# RESOLUTION REGARDING SCHOOL DISTRICT REPORT OF INCIDENTS OF HARASSMENT/INTIMIDATION/BULLYING

**WHEREAS**, the Fort Lee Board of Education has received the Acting Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District; and

**WHEREAS**, the Board has had the opportunity to review the Acting Superintendent's recommendations with respect to the incident(s) of HIB.

**NOW, THEREFORE BE IT RESOLVED**, that the Board accepts the Acting Superintendent's recommendations.

**BE IT FURTHER RESOLVED**, that pursuant to N.J.S.A. 18A:37-15(d), the Acting Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

- 1. The nature of the investigation;
- 2. Whether the District found evidence of HIB;
- Whether discipline was imposed;
- 4. Whether services were provided to address the incident of HIB.

DATED: April 29, 2013

|      | Seconded by: Mr. Peter Suh |                             |   |  |
|------|----------------------------|-----------------------------|---|--|
|      | Motion Failed              |                             |   |  |
| AYES | NAYS                       | ABSENT                      | ABSTAINED   |  |
| X    |                            |                             |   |  |
| X    |                            |                             |   |  |
| X    |                            |                             |   |  |
| Х    |                            |                             |   |  |
|      |                            | X                           |   |  |
| Х    |                            |                             |   |  |
| X    |                            |                             |   |  |
|      |                            | X                           |   |  |
| X    |                            |                             |   |  |
|      | X<br>X<br>X<br>X           | AYES NAYS  X  X  X  X  X  X | AYES NAYS ABSENT  X  X  X  X  X  X  X  X  X  X  X  X  X |  |

#### **BUILDINGS & GROUNDS COMMITTEE**

#1B&G

DATED:

April 29, 2013

MR. DAVID SARNOFF MR. PETER SUH MR. JOSEPH SURACE

MS. HELEN YOON

MR. YUSANG PARK

RESOLUTION NO. 25528

#### **AWARD OF BID SCHOOL NO. 4 ROOF PHASE I**

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education awards a bid as per the following:

| SCHOOL                      | VENDOR         | TOTAL     |
|-----------------------------|----------------|-----------|
| School No. 4 - Roof Phase I | Mak Group, LLC | \$298,000 |
| TOTAL                       |                |           |

| Motion by: Mr. Carmelo Luppino |      | Seconded by: Mrs. | Esther Han Silver |
|--------------------------------|------|-------------------|-------------------|
| X Motion Passed                |      | Motion F          | ailed             |
| ROLL CALL                      | AYES | NAYS ABSEN        | T ABSTAINED       |
| MRS. ESTHER HAN SILVER         | X    |                   |                   |
| MR. CARMELO LUPPINO            | X    |                   |                   |
| MRS. HOLLY MORELL              | X    |                   |                   |
| MDS CANDACE DOMBA              | Y    |                   |                   |

X

Χ

X

Χ

#### **CURRICULUM & INSTRUCTION COMMITTEE**

#1CUR

RESOLUTION NO. 25529

# APPROVAL OF CLASS TRIPS AT A COST TO THE DISTRICT OF \$905.00

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Board of Education approves the **class trips** listed on the attached summary.

| DATED:     | April 29, 2013 |  |  |  |
|------------|----------------|--|--|--|
| Attachment |                |  |  |  |
|            |                |  |  |  |

| Motion by: Mrs. Esther Han Silver | Seconded by: Mrs. Candace Romb |      |            | andace Romba |
|-----------------------------------|--------------------------------|------|------------|--------------|
| X Motion Passed                   | Motion Failed                  |      |            |              |
| ROLL CALL                         | AYES                           | NAYS | ABSENT     | ABSTAINED    |
| MRS. ESTHER HAN SILVER            | X                              |      |            |              |
| MR. CARMELO LUPPINO               | X                              |      |            |              |
| MRS. HOLLY MORELL                 | X                              |      |            |              |
| MRS. CANDACE ROMBA                | X                              |      | HOTEL BYTE |              |
| MR. DAVID SARNOFF                 |                                |      | X          |              |
| MR. PETER SUH                     | Χ                              |      |            |              |
| MR. JOSEPH SURACE                 | X                              |      |            |              |
| MS. HELEN YOON                    |                                |      | X          |              |
| MR. YUSANG PARK                   | X                              |      |            |              |



| Teacher Name   | District<br>Location | Grade/Dept       | Destination                                     | City/State              | Trip Date  | Number<br>of Pupils | Cost to<br>District | Total<br>Cost<br>To Pupil | Notes                        |
|--|----------------------|------------------|---|-------------------------|--|---------------------|---------------------|---------------------------|------------------------------|
| Laraia, J.   | S#1                  | 3rd Grade        | Flat Rock Brook                                 | Englewood, NJ           | 5/30/2013  | 85                  | N/A                 | \$6.00                    |                              |
| Hernandez, L.,<br>Gioia, A.,   |                      |                  | FILIC Civile the Adv                            | Fort Loo NI             | 5/30/2013  | 79                  | N/A                 | N/A                       |                              |
| Rutkovsky, O.  | S#1                  | 4th - 6th Grade  | FLHS Circle the Arts                            | Fort Lee, NJ            | 5/30/2013  | /9                  | IV/A                | IV/A                      | Paid for by                  |
| Welte, H.,<br>Picone, J.   | HS                   | 9th - 12th Grade | Fort Lee Borough Hall                           | Fort Lee, NJ            | 5/27/2013  | 100                 | \$300.00            | N/A                       | Transp. Acct.                |
| Foley, C.,<br>Angelidis, A.,<br>Sofia, E.,<br>Antifonario, J.,<br>Kellas, K. | S#3                  | 3rd Grade        | Fort Lee Public Library                         | Fort Lee, NJ            | 5/6/2013<br>(date revision)<br>5/7/2013<br>(rain date) | 70                  | N/A                 | N/A                       |                              |
| Sargenti, C.,  |                      |                  |   |                         |  |                     |                     |                           |                              |
| Brown, K.  | S#4                  | 6th Grade        | Holocaust Museum                                | Fort Lee, NJ            | 5/20/2013  | 48                  | N/A                 | N/A                       |                              |
| Anderson, A.   | S#4                  | 6th Grade        | Holocaust Museum                                | Fort Lee, NJ            | 5/14/2013  | 23                  | N/A                 | N/A                       |                              |
| Adams, A.,<br>Kuchar, C.,<br>Pieri, S.                                       | S#3                  | 5th Grade        | NY Botanical Gardens                            | Bronx, NY               | 6/5/2013   | 66                  | N/A                 | \$17.00                   | Paid for by                  |
| Welte, H.,<br>Picone, J.   | HS                   | 9th - 12th Grade | Overpeck County Park                            | Leonia, NJ              | 5/23/2013  | 100                 | \$300.00            | N/A                       | Transp. Acct.                |
| Elkhechen, S.  | HS                   | 9th - 12th Grade | School No. 1/Reading Spanish Stories            | Fort Lee, NJ            | 6/7/2013   | 14                  | N/A                 | N/A                       |                              |
| Elkhechen, S.  | HS                   | 9th - 12th Grade | School No. 2/Reading Spanish Stories            | Fort Lee, NJ            | 6/4/2013   | 14                  | N/A                 | N/A                       |                              |
| Elkhechen, S.  | HS                   | 9th - 12th Grade | School No. 3 /Reading Spanish Stories           | Fort Lee, NJ            | 6/5/2013   | 14                  | N/A                 | N/A                       |                              |
| Elkhechen, S.  | HS                   | 9th - 12th Grade | School No. 4/Reading Spanish Stories            | Fort Lee, NJ            | 6/6/2013   | 14                  | N/A                 | N/A                       |                              |
| McCarthy, B.,<br>Stretz, N.  | нѕ                   | 12th Grade       | Six Flags/Great Adventure                       | Jackson, NJ             | 6/5/2013   | 22                  | N/A                 | \$52.00                   |                              |
| Kim, K.,<br>Pagano, C.   | HS                   | 9th - 12th Grade | Six Flags/Great Adventure                       | Jackson, NJ             | 6/14/2013  | 25                  | N/A                 | \$40.64                   |                              |
| Kim, S., Taub, J.,<br>Martinez, K.,<br>Trovato, F.,<br>DeGraaf, A.           | 5#4                  | 4th Grade        | VanCortlandt Manor                              | Croton-on-Hudson,<br>NY | 6/12/2013  | 87                  | N/A                 | \$12.90                   |                              |
| Barron, B.   | HS                   |                  | Walt Whitman Walking Tour/Liberty State<br>Park | Jersey City, NJ         | 5/24/2013  | 40                  | \$305.00            | N/A                       | Paid for by<br>Transp. Acct. |
| TOTAL.   | 1 113                | 12th Orace       | Luik  | 30,307 0,077,113        | 5,2.,2025  |                     | \$905.00            |                           |                              |

4-29-13 Class Trips (3) Page 1 of 1 Revised: 1CUR

### **GENERAL EDUCATION PRESCHOOL PROGRAM**

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Board of Education approves the **General Education PreSchool Program Application, Lottery System and Guidelines** as per the attached.

**BE IT FURTHER RESOLVED,** that the Fort Lee Board of Education authorizes the Board Secretary to advertise the General Education Pre-School Lottery Program in all designated newspapers.

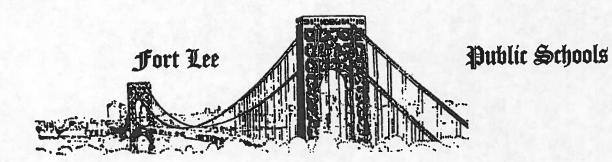
**BE IT FURTHER RESOLVED,** that the Fort Lee Board of Education approves the tuition rates for the General Education Preschool Program as follows.

- \$250.00 per month per student for half-day program
- \$500.00 per month per student for full-day program

| DATED:     | April | 29, |
|------------|-------|-----|
| Attachment |       |     |

2013

| Motion by: Mrs. Esther Han Silver | Seconded by: Mrs. Candace Romb |      |        | andace Romba |
|-----------------------------------|--------------------------------|------|--------|--------------|
| X Motion Passed                   | Motion Failed                  |      |        |              |
| ROLL CALL                         | AYES                           | NAYS | ABSENT | ABSTAINED    |
| MRS. ESTHER HAN SILVER            | X                              |      |        |              |
| MR. CARMELO LUPPINO               | X                              |      |        |              |
| MRS. HOLLY MORELL                 | X                              |      |        |              |
| MRS. CANDACE ROMBA                | X                              |      |        |              |
| MR. DAVID SARNOFF                 |                                |      | X      |              |
| MR. PETER SUH                     | X                              |      |        |              |
| MR. JOSEPH SURACE                 | X                              |      |        |              |
| MS. HELEN YOON                    |                                |      | X      |              |
| MR. YUSANG PARK                   | X                              |      |        |              |



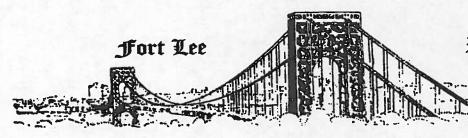
# APPLICATION TO THE GENERAL EDUCATION PRESCHOOL PROGRAM/2013-2014

| Student First Name                   | Student Last Name  |   |
|--------------------------------------|--|---|
| Parent First Name                    | Parent Last Name   | Phone Number  |
| Student Street Address               | Town   | Zip Code  |
| Date of Birth: DD/MM/YYYY Gender:    | Current Age: (Student  | must be 3 years old by October 31 <sup>st</sup> to attend)  |
| Student Resides With (Relationship): | If Divorced or Separated, Who h  | nas Legal Custody?  |
|                                      | sidential Custody?   |   |
| Do you have other children attending | g Fort Lee Public Schools? Yes [ (Indicate Schoo   | ol Name) : No [   |
| Session Preferred: MORNING (8:40     | ) a.m. – 11:40 a.m.)   | (12:00 p.m. – 3:00 p.m.)  |
| FULL DAY (8:40                       | a.m. – 3:00 p.m.)  |   |
| will be subject to legal action. A   | ments made by me are true, and I am awar<br>As per State Law and Board Policy, if it is dis<br>schools and not living in Fort Lee, I will be re<br>wledge that I will be responsible for any legal<br>tuation. | scovered that my child (children) is (all secruments) and accruments of all accruments of all accruments. |
|                                      | Signature  | Date  |

Applications must be received by Monday, May 6, 2013.

No late applications will be accepted.

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# 2013-2014 GENERAL EDUCATION PRESCHOOL PROGRAM

The Fort Lee School District offers General Education Inclusive Preschool classes. This Preschool Program will be housed at 1576 Palisade Avenue Fort Lee, New Jersey 07024. School is open to all three and four year old children who reside in Fort Lee. The child must be three (3) years old by October 31<sup>st</sup> and not age eligible for kindergarten.

The classes are taught by certified teachers and supported with paraprofessional aides. This program provides an inclusive educational environment for preschool children that is aligned with the New Jersey Preschool Teaching and Learning Expectations, and includes both typically developing and special needs preschool children.

The Preschool Program will provide a morning and afternoon session. The morning session hours are from 8:40 a.m. – 11:40 a.m. The afternoon session hours are from 12:00 p.m. – 3:00 p.m. The Preschool Program follows the ten-month school calendar. Tuition is \$250.00 per month (half day) and \$500.00 per month (full day) for this program. Transportation for this program is the responsibility of the parent/guardian. Applications can be found on the homepage of at our District Website located at <a href="https://www.fortlee-boe.net">www.fortlee-boe.net</a> or can be picked up at 2175 Lemoine Avenue, 6<sup>th</sup> Floor, Fort Lee, New Jersey 07024.

Please send completed applications to the Board Office by Monday, May 6, 2013 (by 4:00 p.m.) No late applications will be accepted. You may also email applications to: mpall@flboe.com or mail to:

Business Administrator/Preschool Program
Fort Lee Public Schools
2175 Lemoine Avenue, 6<sup>th</sup> Floor
Fort Lee, New Jersey 07024

A lottery drawing to determine acceptance into the Preschool Program will occur on Monday, May 13, 2013 at 11:00 am at the Fort Lee Board of Education, 2175 Lemoine Avenue, 6<sup>th</sup> Floor, Fort Lee, New Jersey 07024. If you have any questions, please call the Business Office at 201-585-4600.

## Fort Lee Public Schools General Education Preschool Program FY2013/2014

#### **Payment Guidelines**

- Tuition is \$250.00 per month for half-day and \$500.00 per month for full day must be received by the Financial Services Department at the Fort Lee Board of Education by the 15<sup>th</sup> of each month in advance of services (i.e. November 2013 tuition is due on or before October 15, 2013). The payment for the month of September <u>must</u> be made at the time of registration.
- Payments in the form of check or money order (NO cash will be accepted) should be sent by the due dates stated above:

Fort Lee Public Schools Attn: Preschool Program 2175 Lemoine Avenue, 6<sup>th</sup> Floor Fort Lee, NJ 07024

- Receipt: The cancelled check is your proof of payment.
- A late fee of \$20 will be assessed if payment is received after the 15<sup>th</sup> of the month.
- A fee of \$20 will be charged and is to be paid in money order/certified check form for each returned check. NO cash will be accepted.
- If payment is overdue for two months, the student will become ineligible to attend the program. Legal action will be taken to collect the past due balance.
- If the June 2014 tuition payment is not received by May 15, 2014, the student will be ineligible to attend the program in the month of June.
- No credit/refund is given for days absent.
- Refunds will not be given for withdrawal from the program once the month has already started.
- If a student registers for the program after the month has already started, a full month's tuition will be charged if registration occurs prior to the 15<sup>th</sup> of the month. If registration occurs on or after the 15<sup>th</sup> of the month, the tuition rate will be prorated at 50%.
- Should withdrawal from the program be necessary, 15 days written notice to the Office of the Business Administrator is required. Failure to provide this notice will result in being charged for the next month.

If you have any questions regarding your account please contact the Financial Services Department at (201) 585-4600.

#### **APPROVAL OF SUMMER 2013 PROGRAMS**

BE IT RESOLVED, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the following programs for Summer 2013 to be submitted to the Executive Superintendent for County approval:

- **Extended School Year Program for Special Education** students from July 1, 2013 to July 30, 2013 to be funded by the general education fund.
- Project Jump Start Summer Program for students in grades 3-8 from July 29, 2013 to August 16, 2013, to be supported by the IDEA EIS monies.

| DATED:    |  |
|-----------|--|
| Attachmer |  |

April 29, 2013

| Attachment |
|------------|
|            |

| Motion by: Mrs. Esther Han Silver | Seconded by: Mrs. Candace Rom |      |        | andace Romba |
|-----------------------------------|-------------------------------|------|--------|--------------|
| X Motion Passed                   | Motion Failed                 |      |        |              |
| ROLL CALL                         | AYES                          | NAYS | ABSENT | ABSTAINED    |
| MRS. ESTHER HAN SILVER            | X                             |      |        |              |
| MR. CARMELO LUPPINO               | X                             |      |        |              |
| MRS. HOLLY MORELL                 | X                             |      |        |              |
| MRS. CANDACE ROMBA                | X                             |      |        |              |
| MR. DAVID SARNOFF                 |                               |      | X      |              |
| MR. PETER SUH                     | X                             |      |        |              |
| MR. JOSEPH SURACE                 | X                             |      |        |              |
| MS. HELEN YOON                    |                               |      | X      |              |
| MR. YUSANG PARK                   | X                             |      |        |              |

## **Statement of Assurance to Operate Summer School 2013**

Instructions: Each district board of education seeking approval from the Executive County Superintendent of Schools to operate a summer session shall submit this form on or before May 30.

| County/District                       | County | Berge | n      |           | District | Fort Lee     |  |
|---------------------------------------|--------|-------|--------|-----------|----------|--------------|--|
| Chief School Administrator            | Prefix | Dr.   | First  | Sharon    | Last     | Amato        |  |
| District Summer School Contact Person | Prefix | Ms.   | First  | Ann Marie | Last     | Bruder       |  |
| Contact Person Phone & Fax            | Phone  | (201) | 585-46 | 513       | Fax      | 201-585-7997 |  |
| Contact Person Email                  | Email  | sama  | to@flb | oe.com    |          |              |  |

| List of schools in which summer sessions will be conducted          | Date  | es of Sessior   | 1  |  |               |  |  |
|---|---|---|--|--|---------------|--|--|
| Extended School Year Program – School #2                            | Date of Session   | of Opening<br>on  | July 1, 2013   | Date of Closing<br>Session                   | July 30, 2013 |  |  |
|   | State   | pursuant<br>I hereby o  | ertify that the sumn<br>to N.J.A.C. 6A:32-10<br>ertify that any sumr | .1, 10.2, 10.4 and 1<br>ner school tuition o |               |  |  |
|   | X   | I hereby certify that all teachers hired to work in the summer session possess valid certificates for subjects taught.  *Tuition charges for remedial or advanced courses must follow statute provisions. Tuition charges for |  |  |               |  |  |
| Attach additional sheets if necessary.                              | enrichment courses may also follow the same provisions. |   |  |  |               |  |  |
|   | Signa   | ture of Chief Sch   | ool Administrator  |  | Date          |  |  |
| The district accepts students from out-of-district to attend summer | school?   | Yes 🗵   | No   |  |               |  |  |
| Interim Executive County Superintendent of Schools Approval         |   |   |  |  |               |  |  |
| Todd C. Flora   |   |   |  |  |               |  |  |
| Name of Interim Executive County Superintendent of Schools          |   |   |  |  |               |  |  |

Signature of Interim Executive County Superintendent of Schools

Date

# **Statement of Assurance to Operate Summer School 2013**

Instructions: Each district board of education seeking approval from the Executive County Superintendent of Schools to operate a summer session shall submit this form on or before May 30.

| District Contact Information  County/District | County | Berge | n      |        | District | Fort Lee     |
|---|--------|-------|--------|--------|----------|--------------|
| Chief School Administrator                    | Prefix | Dr.   | First  | Sharon | Last     | Amato        |
| District Summer School Contact Person         | Prefix | W. La | First  | TBD    | Last     |              |
| Contact Person Phone & Fax                    | Phone  | (201) | 585-46 | 513    | Fax      | 201-585-7997 |
| Contact Person Email                          | Email  | sama  | to@flb | oe.com |          |              |

| List of schools in which summer sessions will be conducted                | Date  | s of Session   |   |                            |  |  |  |
|---|---|--|---|----------------------------|--|--|--|
| Project Jump Start Program – School #2                                    |   | Opening  | July 29, 2013                             | Date of Closing<br>Session | August 16, 2013                                  |  |  |
|   | Session   |  |   | 36331011                   |  |  |  |
|   | State   | ments of Ass   | Surance                                   |                            |  |  |  |
|   | X   | I hereby ce  | rtify that the summ<br>N.J.A.C. 6A:32-10. |                            |  |  |  |
|   |   | I hereby ce  | rtify that any summ                       | er school tuition c        | harged to students who with N.J.S.A. 18A:11-15.* |  |  |
|   | X   | I hereby certify that all teachers hired to work in the summer session possess valid certificates for subjects taught. |   |                            |  |  |  |
| Attach additional sheets if necessary.                                    | *Tuition charges for remedial or advanced courses must follow statute provisions. Tuition charges for enrichment courses may also follow the same provisions. |  |   |                            |  |  |  |
|   |   |  |   |                            |  |  |  |
|   | Signati   | ure of Chief Schoo   | ol Administrator                          |                            | Date   |  |  |
| The district accepts students from out-of-district to attend summer schoo | l? 🗖  | Yes 🖾 N  | 0   |                            |  |  |  |
| Interim Executive County Superintendent of Schools Approval               |   |  |   |                            |  |  |  |
|   |   |  |   |                            |  |  |  |
| Todd C. Flora   |   |  |   |                            |  |  |  |
| Name of Interim Executive County Superintendent of Schools                |   |  |   |                            |  |  |  |
| Signature of Interim Executive County Superintendent of Schools           |   |  |   | D                          | Pate   |  |  |

# **APPROVAL OF DISTRICT PROFESSIONAL DEVELOPMENT PLAN FOR 2013-2014**

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the attached **District Professional Development Plan for 2013-2014** to be submitted to the Interim Executive Superintendent for County approval.

| DATED:     | April | 29, | 2013 |
|------------|-------|-----|------|
| Attachment |       |     |      |

| Motion by: Mrs. Esther Han Silver |      | Seconde | d by: Mrs. Ca | andace Romba |
|-----------------------------------|------|---------|---------------|--------------|
| X Motion Passed                   |      |         | Motion Faile  | ed           |
| ROLL CALL                         | AYES | NAYS    | ABSENT        | ABSTAINED    |
| MRS. ESTHER HAN SILVER            | X    |         |               |              |
| MR. CARMELO LUPPINO               | X    |         |               |              |
| MRS. HOLLY MORELL                 | X    |         |               |              |
| MRS. CANDACE ROMBA                | X    |         |               |              |
| MR. DAVID SARNOFF                 |      |         | X             |              |
| MR. PETER SUH                     | X    |         |               |              |
| MR. JOSEPH SURACE                 | X    |         |               |              |
| MS. HELEN YOON                    |      |         | X             |              |
| MR. YUSANG PARK                   | X    |         |               |              |

# District Professional Development Committee Profile and Sign-Off Sheet

Please write all of your responses for the district professional development plan on the template. You will want to refer to the guidance document for an explanation of each of the sections in the plan and for a list of helpful tools and resources in the Collaborative Professional Learning in School and Beyond tool kit.

### SECTION

### **DISTRICT PROFILE**



Name of District: Fort Lee

District Code: 1550 County Code: 03

District Address: 2175 Lemoine Ave., Fort Lee, NJ 07024 County: Bergen

District Factor Group: FG

Chief School Administrator: Dr. Sharon Amato, Ed.D. Date submitted 3/11/13

Type of District (check one):Top of Form

K-5  $\square$  K-6  $\square$  K-12  $\square$  7-12  $\square$  9-12 X Other (specify): Pre-K thru 12

Please provide the following information:

List the names of the school buildings, grades, current student enrollment and number of professional staff members (who hold instructional or educational services licenses:

| Name of Building       | School<br>Code | Grades | STUDENT<br>ENROLLMENT | STAFF<br>MEMBERS |
|------------------------|----------------|--------|-----------------------|------------------|
| Early Childhood Center | 060            | Pre-K  | 38                    | 12               |
| Elementary School #1   | 060            | K-6    | 636                   | 75               |
| Elementary School #2   | 070            | K-6    | 461                   | 48               |
| Elementary School #3   | 080            | K-6    | 523                   | 53               |
| Elementary School #4   | 090            | K-6    | 543                   | 58               |

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| Lewis F. Cole Middle School | 100 | 7-8  | 572 | 59 |
|-----------------------------|-----|------|-----|----|
| ort Lee High School         | 050 | 9-12 | 960 | 82 |

Please provide the following information for the District Professional Development

| Committee:   |
|--|
| Chair: Dan Distefano Chair Name (please print) Signature  Teacher June 2013 ddistefano@flboe.com Position Term Expires Email           |
| Diane Baker Name (please print) Signature  Administrator Position  Term Expires  Administrator Email                                   |
| Domenica Nigro Teacher June 2013 dnigro@flboe.com Name (please print) Signature Position Term Expires Email                            |
| Barbara Schwartzfarb Lufau X Teacher June 2013 bschwartzfarb@flboe.com<br>Name (please print) Signature Position Term Expires Email    |
| Eleni Despotakis Elem. Tech. Staff Developer June 2013 edespotakis@flboe.com Name (please print) Signature Position Term Expires Email |
| James Puliatte Secondary Tech Staff Developer June 2013 jpuliatte@flboe.com Name (please print) Signature Position Term Expires Email  |

# DISTRICT PROFESSIONAL DEVELOPMENT PLAN 2012-2014

Please write all of your responses for the school professional development plan on the template. You will want to refer to the guidance document for an explanation of each of the sections in the plan and for a list of helpful tools and resources in the Collaborative Professional Learning in School and Beyond tool kit.

To begin typing in each section, place the cursor at the end of the last question in the section and hit enter/revturn key.

# SECTION BUILDING A DISTRICT PROFESSIONAL DEVELOPMENT PLAN:



### A. Reflection

Provide a narrative that reflects the committee's thinking on the following questions:

- 1. What were the positive aspects of previous professional development opportunities in your district that you want to retain and replicate? What challenges emerged that require attention?
- Through previous evaluations of your professional development program have you been able to document how professional development is improving teacher practices and student learning? If yes, describe how you have accomplished this task.
- 3. How have you ensured that professional learning is addressing student learning needs and is aligned to the district and school priorities and key initiatives and programs?

1. All four hundred and fifty-five staff members participated in the seventeen professional development courses offered in the 2011-2012 school year. The courses were designed to meet the requests identified within the district needs assessments. Ten of the courses were taught by turnkey trainers from within the professional staff of the Fort Lee School District and seven of the courses were taught by district coordinators and renowned professionals in the field. The 23 new teachers participated in new teacher mentoring and workshops.

Our professional development workshops and courses addressed the affective domain. Teachers were provided training that promoted a safe school environment and a learning environment that addressed the needs of all students, thus enhancing student achievement. All academic areas were addressed through workshops in literacy, social studies, science, and math instruction. This has also enhanced student learning by increasing teachers' instructional capacity. Planning workshops helped teachers better articulate lessons throughout the year. The technology training provided systems for enhanced feedback on students as well as student information for parents.

Our students' academic achievement is the product of all our professional development efforts. NJ State testing results show that the students in our schools maintain an academic achievement and student growth rate that is average or better compared to other schools across the state. We continue to address the achievement gap between our students with disabilities and the general education population. We continue to direct professional development resources to support the proficiency of all students.

## Professional Development Course Offerings 2012-2013 (In-District):

- Staff development in Character Education
- Technology training of elementary, middle school, and high school teachers.
- Math Workshops
- New teacher workshops
- Alternative Assessments
- Differentiated Instruction
- Rubrics
- PowerSchool Gradebook and Parent Module
- Working with Parents
- Ellis for ELL staff
- Harassment, Bullying & Intimidation (HIB) Seminar
- Gang Violence
- Child Abuse & Neglect
- Suicide Awareness
- Civil Rights
- SchoolFusion
- 2. The challenges faced during the 2012-2013 school year implementation of our plan included accommodating the different buildings' schedules, the need for additional courses and facilitators, and providing on-going professional development and coaching.

Staff development is costly and funding is limited. The No Child Left Behind Act has enabled us to continue providing a quality program. Our partnership with Montclair University provided more professional development opportunities.

3. Feedback gained through course evaluation sheets indicated that the information provided by the teachers in attendance was useful in a very practical way Analysis of the data from all standardized testing indicates improvement in student learning. Approval is based on district and school goals and initiatives as well as the teachers' needs surveys.

# SECTION BUILDING A DISTRICT PROFESSIONAL DEVELOPMENT PLAN:



#### **B. Needs Assessment**

Provide the definition for question (1) and then provide responses to the remaing questions::

- 1. Each district has developed an initial definition of student achievement. What commonalities do you notice in the definitions? What student learning priorities are highlighted in the definitions? How will the LPDC support these definitions as they develop the local plan?
- 2. How did the district committee communicate student learning priorities to the schools for school planning? How has the district committee sought input for district priorities for professional development? Summarize the formal or informal needs assessments that were conducted to identify adult learning priorities focused on student learning gaps?
- 3. Identify key data for the district plan that were used to provide evidence of adult learning needs based on student needs.
- 4. What did the final analysis of the needs assessments show to be district priorities?
- 1. During the 2012-2013 school year, the commonalities found in various school definitions include:
  - Reaching individual potential
  - Being well-adjusted in emotional, social and academic areas
  - Becoming self-directed life long learners.
  - Attaining high test scores on standardized tests and local assessments.

Highlights include: teaching to student's personal learning styles, teaching students to be lifelong learners, using differentiated instruction and assessments in the classroom, making new learning relevant to real life situations.

The LPDC will support the above definitions by approving varied development opportunities in these areas.

2. School-Based Committees were provided with a copy of the district LPDC plan. The District Committee also collaborated with District Administration for input on district priorities.

A summary of both formal and informal needs assessments that were conducted in our schools includes:

- At-Risk Students; LD/ADD/ADHD
- Using Benchmark Assessments to guide and improve instruction
- Balanced Literacy District Wide Implementation
- Technology in a classroom
- Differentiated Instruction.
- Hands-On Technology
- Strategies for teaching ESL students
- Inclusion
- Developing and creating authentic assessment strategies using Rubrics
- 3. Key data includes: School-based teacher surveys, analysis of standardized assessments and local (report cards) data.
- 4. District priorities include the following items as most important:

- Identifying and Developing Effective Strategies to Address Students At-Risk
- Understanding and Teaching the LD/ADD / ADHD Student
- Diagnosing and Addressing Learning Differences in All Students.
- Technology Training

## SECTION BUILDING A DISTRICT PROFESSIONAL DEVELOPMENT PLAN:



## C. Professional Development Goals for the District

Provide your responses to the following questions:

- List the district's established student learning goals and other learning needs. These should: be based on an overview
  of the schools' goals; an analysis of the needs assessment data; be directly tied to enhanced student learning; and be
  measurable and attainable.
- 2. List the professional development goals for the district. These could be SMART goals.
  - a. Specific: Be specific about what is to be accomplished
  - b. Measurable: Identify how the goal will be measured
  - c. Attainable: Ensure the capacity exists to accomplish the goal
  - d. Results Based: Identify the benchmarks and outcomes for the goal
  - e. Time-bound: Set a specific timeframe for completing the goal
- 3. Provide an explanation of how the district professional development goals align with the district priorities goals and the systemic goals of the district.
- 1. The Fort Lee School District's established student learning goals include the continuous intellectual and personal growth of all students. The District believes that all students should have:
  - The skills and ethics to meet any challenges in life in a manner that is personally satisfying and contributes to the community;
  - A confident sense of self an intellectually curious, enthusiastic, adaptive, creative, resilient risk-taker;
  - A timely and timeless knowledge base and a clear sense of the interrelationship among the disciplines; and
  - An awareness and respect for the diversity of our community, nation, and world and ownership for the quality of the inter-relatedness of this diversity.

An analysis of the Schools' Professional Development Committees needs assessments indicated that teachers are most interested in gaining knowledge and skills in the following areas which drive the goals above:

- Engaging at-risk students and developing in all students a love of learning and intrinsic responsibility for one's learning
- Developing assessment strategies such as the use of rubrics and authentic assessments
- The use of technology to enhance motivation and learning opportunities
- Classroom management to facilitation of cooperative learning and differentiated instruction
- Increased knowledge of specific content
- Lesson planning that enhances critical thinking and problem solving
- Home-school connections and adolescent psychology and development
- 2. The professional development goals for the district center on the five domains of the Fort Lee District Instructional Model:

- 1. Preparation and Instructional Design
- 2. Classroom Instructional Practice
- 3. Assessment and Record Keeping
- 4. Classroom Relations and Management
- 5. Professionalism

The District's SMART goals for 2012-2014 are:

To enhance student learning and love of literacy through a balanced literacy approach to instruction in grades K-8

This goal, requiring ongoing professional development, will be measured through an analysis of student growth in all clusters of literacy on the NJASK and the F & P Benchmark

To increase the achievement of at-risk students in mathematics and language arts through the establishment of a systemic, K-12, RTI structure with ongoing progress monitoring

This goal, requiring professional development in strategies intervention and progress monitoring, will be measured by the strength of the RTI implementation, the establishment of Professional Learning Communities around the tracking and analysis of student data, and the outcomes of that data analysis on struggling-students' learning and progress.

To enhance and increase teachers' repertoire of the instructional strategies required to meet the needs of all learners

- This goal will be measured through enrollments in teacher workshops, integration of technology, teacher feedback and evaluation of professional development opportunities, as well as classroom walk-throughs and observations.
- 3. The District Professional Development goals align completely with both the District overall goals and the school-based needs assessments. Teachers in Fort Lee want to address the needs of students while also maintaining continuous professional improvement. These goals align with the vision of the District and focus on the important of the entire district working together as a learning community.

#### **BUILDING A DISTRICT PROFESSIONAL DEVELOPMENT PLAN:** SECTION



## D. District Professional Development Opportunities

Provide your responses to the following questions:

- Describe the professional development structures and processes that will be used in the district. For instance, will professional development opportunities be offered for team based learning, online learning, workshops or other venues? Will partnerships be developed with universities, county colleges, and other educational organizations to support adult learning in the schools? Will district offerings provide sustained support for implementation of new skills? How will consultants, institutes, and conferences support district professional development goals? In this section describe the varieties of contexts in which professional development will be offered rather than a listing of trainings or a catalog of
- 2. What are some of the key core curriculum content standard areas on which your district will focus the professional development? What other district initiatives will be targeted for intensive learning?
- 3. How will the district support groups of schools whose professional development goals are closely aligned? How will the district support the diversity of school professional development goals?
- 4. How will the district address professional learning gaps not addressed in schools?
- 5. How are teachers and administrators being supported in developing productive team structures and protocols that focus on results for students?
- 6. How will the district plan be communicated to all stakeholders?
- Summarize the connection between student learning goals and the professional development opportunities.
- 1. The district will build four professional development half-days into the 2013-2014 district calendar focusing on Common Core State Standards. Staff will be encouraged to establish Professional Learning Communities and engage in Team-Based Learning. Portions of school faculty meetings will be devoted to individual school PD goals. The Literacy Workshops and Coaching will be ongoing piloting Good Habits/Great Readers K-5, Prentice-Hall Lit. 6-8, Words Their Way Follow-Up, Pearson Geometry, Algebra I &II, Writing Coach Follow-Up and Envision Success Net K-6, and Connected Math 7-8, F&P Benchmark Assessments for new staff K-6.

District PD will concentrate on implementing technology in instruction including PowerSchool, SchoolFusion, online learning through Teachscape. Google Apps for Education, Math Online Curriculum, Writing Coach, Online Resource PH Lit., Glogster Training, Prezi, I-Safe, Google Chrome Book Training, Harcourt and Smart Training.

- 2. The key core curriculum content standard areas which our district will focus include: Language Arts Literacy, Mathematics, and Technology Literacy as well as the Common Core Content Standards.
- 3. Individual Schools' goals are closely aligned and will be supported during the four half-day workshops. Individual school goals will be supported during team meetings, common-planning time, and Professional Learning Communities (PLCs).
- 4. The district will address professional learning gaps through workshops, PLCS, grade level meetings and peer coaching.
- 5. Teachers and administrators will be supported in developing productive team structures and protocols that focus on results for students through collaboration of the LPDC and the SBPDC's.

- 6. The district plan will be communicated to all stakeholders through a district website as well as faculty meetings.
- 7. All Professional Development opportunities are aligned with the students' needs as indicated by the school surveys as well as testing data results.

# **BUILDING A DISTRICT PROFESSIONAL DEVELOPMENT PLAN:**



## **E. Professional Development Resources**

Provide your responses to the following questions:

1. Include a description of time allocation and supporting resources needed to meet the professional development goals. You can indicate the kinds of time opportunities you are creating in the district. For instance, are you offering learning opportunities in which teachers are encouraged to network within and across schools? What district policies are in place to provide time for collaborative professional learning? Are staff meetings and district-wide convocations and institutes focused on student learning? How has the district identified expertise internal and external that will support professional learning

2. Identify the resources and structures in place in the district that demonstrate that the district community values and nurtures quality professional development for adult learners. These might include dedicated professional learning days, summer academies, coaching and mentoring or after school learning opportunities. Identify the resources that will support educators in improving practices, such as research, professional periodicals, consultants, and conferences linked to

the needs of district and school staff.

3. How does leadership engage all stakeholders in making the change needed to support collaborative professional

1. The district will build four professional development half-days into the district calendar. Staff will be encouraged to establish Professional Learning Communities and engage in Team-Based Learning. Portions of school faculty meetings will be devoted to individual school PD goals. A partnership with MSUNER (Montclair State University) has been established which will allow teachers to engage in professional development courses there. Elective after-school workshops, grade-level team based planning time and faculty meeting workshops will be offered as a variety of Professional Development opportunities. The district will also utilize webcasts as part of PD.

2. We will utilize the expertise of faculty and administrators as instructors and facilitators to present workshops and courses. In addition to in-district resources, other professional organizations and professional resources will be employed such as

- Teachscape
- **PowerSchool**
- Supv. ELA & Social Studies K-8
- District Technology Coordinator
- **Foss Science**
- Metropolitan Opera
- OTIS School Safety
- **Administrators**
- Faculty and Staff as Instructors
- Freshman Academy
- **Title II Funds**
- 3. Activities are planned as a result of and based on student performance indicators and surveys of stakeholders to determine needs.

## **SECTION**

# **BUILDING A DISTRICT PROFESSIONAL DEVELOPMENT PLAN:**



# F. Ongoing Assessment and Evaluation of the School **Professional Development Plan**

Provide your responses to the following questions:

- 1. What knowledge, skills or behaviors will educators learn as a result of the District Professional Development Plan and what evidence will you have to indicate staff has learned new skills?
- 2. What student data will be used to determine how these knowledge, skills or behaviors impact student learning?

3. What additional data is needed to support the program evaluation process?

- 4. How will the District Professional Development Plan encourage job-embedded collaboration and what is the evidence to support this?
- 5. What data are needed to answer the evaluation questions? For instance, the Local Professional Development Committee might consider the following questions:
  - How might you consider holding district-wide focus groups or conduct surveys to get feedback on district professional development offerings?
  - How might you use school level program evaluation data to provide more input on the district professional development plan?
  - How might you examine and tabulate individual evaluation forms from specific events or team meetings to determine usefulness of professional learning offered in the past that you might repeat for other staff?
- 1. As a result of the SBPD plan, teachers will be able to effectively implement benchmark assessments, differentiated instruction, and utilize successful methods of incorporating literacy and technology in all disciplines. Evidence that staff has learned new skills will be indicated by increased student achievement, especially for At-Risk students. Information gathered by peer conferencing will also confirm that staff has learned new skills.
- 2. Data to indicate student achievement will be the level of individual student performance on standardized tests, quarterly reports, portfolio work, student surveys, and classroom assessments.
- 3. Additional data will be the comparisons of the previous test results, feedback from staff, and longitudinal student data.
- 4. Job embedded collaboration will be encouraged by common planning time, half-day sessions, faculty meetings, Professional Learning Communities and Team-Based Learning
- 5. Staff development enrollment records are a part of the evaluation of the LPCD plan. The evaluation plan is a meeting of teachers with their SBPDC to discuss the progress of plan implementation, and incorporation of plans for new learning/skills in Individual Professional Improvement Plans. Enhancement of student learning is evidenced in our standardized, district, and state test scores. The SBPDC's will tabulate individual evaluation forms, which will be reflected in their School-Based PD Plan and through as-needed, online surveys.

# School Level Professional Development Planning Template

## SECTION PLAN SUMMARY FOR DISTRICT PLAN



Each school is asked to complete a one page summary of key elements of their plan for inclusion in the district plan. Please provide a short narrative description for each of the sections of the plan:

- 1. Reflection: Identify key elements of previous professional development you will leverage in the new plan.
- 2 Needs Assessment: Submit the school definition of student achievement. Identify key findings from needs assessments.
- 3. Professional Development Goals: Identify the professional development goals connected to the student learning goals for the school/district.
- 4. Professional Development Opportunities: Identify the processes and structures the school will use to provide professional learning opportunities.
- 5. Professional Development Resources: Identify the resources that will ensure professional learning is ongoing.
- 6. Evaluation: Identify your goals for evaluation of your professional development in the first year.
- 1. Key elements of previous professional developments that will leverage into the new plan are grade level meetings, common planning time, half-day workshops, and after school workshops.
- 2. The district definition of student achievement include:
  - Reaching individual potential
  - Being well-adjusted in emotional, social and academic areas
  - Becoming self-directed life long learners.
  - Attaining high, test scores on standardized tests and local assessments.

Key findings from the needs assessments were in the following areas:

- At-Risk Students; LD/ADD/ADHD
- Using Benchmark Assessments to guide and improve instruction
- Balanced Literacy District Wide Implementation
- Technology in a classroom
- Differentiated Instruction.
- Hands-On Technology
- Strategies for teaching ESL students
- Inclusion
- Developing and creating authentic assessment strategies using Rubrics

## 3. The District's SMART goals for 2013-2014 are:

To enhance student learning and love of literacy through a balanced literacy approach to instruction in grades K-8

 This goal, requiring ongoing professional development, will be measured through an analysis of student growth in all clusters of literacy on the NJASK.

To increase the achievement of at-risk students in mathematics and language arts through the establishment of a systemic, K-12, RTI structure with ongoing progress monitoring

 This goal, requiring professional development in strategies intervention and progress monitoring, will be measured by the strength of the RTI implementation, the establishment of Professional Learning Communities around the tracking and analysis of student data, and the outcomes of that data analysis on struggling-students' learning and progress.

To enhance and increase teachers' repertoire of the instructional strategies required to meet the needs of all learners

- This goal will be measured through enrollments in teacher workshops, integration of technology, teacher feedback and evaluation of professional development opportunities, as well as classroom walk-throughs and observations.
- 4. The district will build **four** professional development half-days into the district calendar. Staff will be encouraged to establish Professional Learning Communities and engage in Team-Based Learning. Portions of school faculty meetings will be devoted to individual school PD goals. The Literacy Workshops and Coaching will be ongoing. District PD will concentrate on **implementing technology in instruction**.
- 5. A partnership with MSUNER (Montclair State University) has been established which will allow teachers to engage in professional development courses there. Elective after-school workshops, grade-level team based planning time and faculty meeting workshops will be offered as a variety of Professional Development opportunities.

We will utilize the expertise of faculty and administrators as instructors and facilitators to present workshops and courses. In addition to in-district resources, other professional organizations and professional resources will be employed.

6. As a result of the SBPD and LPD plan, teachers will be able to effectively implement benchmark assessments, differentiated instruction, and utilize successful methods of incorporating literacy in all disciplines. Evidence that staff has learned new skills will be indicated by increased student achievement, especially for At-Risk students. Information gathered by peer conferencing will also confirm that staff has learned new skills.

# School Level Professional Development Planning Template

## SECTION SCHOOL PLAN SUMMARY FOR DISTRICT PLAN



Each school is asked to complete a one page summary of key elements of their plan for inclusion in the district plan. Please provide a short narrative description for each of the sections of the plan:

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3. Professional Development Goals: Identify the professional development goals connected to the student learning goals for the school/district.

4. Professional Development Opportunities: Identify the processes and structures the school will use to provide professional learning opportunities.

5. Professional Development Resources: Identify the resources that will ensure professional learning is ongoing.

6. Evaluation: Identify your goals for evaluation of your professional development in the first year.

- 1. The key elements of previous professional development that will affect the new plan include using School One in-house personnel to teach courses, courses that include cooperative learning skills, and the ELA program. PLC/grade level meetings will continue throughout the year.
- 2. The School 1 definition of student achievement includes students working to the best of their ability supported by teachers and resources that help them succeed. Administrators and staff use standardized test scores, assessment of students in grades K-6 through benchmark tests and various assessments. Success also includes students feeling positive about their accomplishments in different areas of study.
- 3. According to feedback from PLCs and grade level meetings the committee found that teachers are most interested in gaining knowledge and skills about strategies for engaging students, and co-curricular planning. There is also a need for technology training including Power School, Smart Boards, websites, blogs, wikis, and podcasts.
- 4. Teachers will be offered assistance in teaching students in achieving competency on annual state assessments. They will be offered training in proven and successful methods of teaching literacy. Teachers will also be offered training and implementation of a variety of research based instructional strategies to meet varied learning needs.
- 5. Our school has developed a Professional Development Plan that incorporates Professional Development into the school day through workshops and grade level meetings with colleagues. Our school will continue to make opportunities available by using scheduled dedicated professional learning days built into the school calendar. The ELA initiative will continue to be supported through collaboration of colleagues and workshops during the school year. Bi-monthly grade level meetings among teachers on their individual grade levels will be encouraged. Teachers will be provided with training that promotes a safe school environment and a learning environment that addresses the needs of all students.

School One PDP 2013-2014

6. It is School One's goal that the evaluations will show that professional development opportunities have served to inform our instruction and support teachers' efforts to be lifelong learners.

## School Level Professional Development Planning Template

## SECTION SCHOOL PLAN SUMMARY FOR DISTRICT PLAN



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4. Professional Development Opportunities: Identify the processes and structures the school will use to provide professional learning opportunities.

5. Professional Development Resources: Identify the resources that will ensure professional learning is ongoing.

6. Evaluation: Identify your goals for evaluation of your professional development in the first year.

1. Reflection: Key elements we will leverage in the new plan are Literacy Training, benchmark assessment, use of curriculum materials (Wilson, Fundations), the continuation of GLMS, Anti-Bullying Committee; Resources, Supports, and Trainings for teachers to enhance their instruction for struggling students and students with special needs.

- 2. Needs Assessment: At School Two, the fundamental purpose of our school is to help all students learn the knowledge, skills, and dispositions most essential to student future success. Students should have the confidence of their ability to learn, be able to understand the relevance of learning as applied in daily living, assume responsibility for their learning, confident in their academic, emotional, and social growth, while feeling emotionally and physically safe in the environment. Student achievement is determined in regards to the NJ Department of Education standards and achieving proficiency in Language Arts Literacy and Math on standardized tests such as: NJASK 3-8, HSPA, and NJPASS. Student achievement is also determined through meeting requirements of district testing such as: authentic assessments from content areas, and improvement of academics and behavior from interventions and strategies initiated by the Child Study Team and the I&RS Committee. Data from testing provides information on students' strengths and weaknesses. Although our test scores show improvement, we continue to consider the data to drive the next steps instructional practices that address students' needs. Performance data was used extensively to inform program and instructional decisions. Based on the data, the following programs have been implemented to support student learning: PACE and Additional Review (AR).
- 3. Professional Development Goals: The professional development goals are as follows
  - o Administration and Staff will gain an understanding of:

a. What do we want students to learn?

b. How will we know if they have learned?

c. What will we do if they have not learned?

as they research, through team collaboration, with student learning as the central focus.

O Teachers will be trained on the Good Habits, Great Readers workshop model of instruction.

O Teachers will continue to explore and develop different types of assessment as tools for planning to meet student academic needs.

Teachers will use utilize best practices to motivate students to become responsible, competent learners.

4. Professional Development Opportunities: The school will provide professional learning

opportunities by various structures, through GLMS, district literacy training workshops, half-day district-wide professional development workshops, and after-school faculty meetings.

5. Professional Development Resources: The resources that will be utilized to ensure professional learning is on-going are: a master schedule providing for a weekly common planning meeting/period, monthly faculty meetings that focus on instructional strategies, a syllabus and evaluation forms from district literacy and other professional development workshops, purchases made by administration (i.e., literature and multimedia) for the professional learning library, and approval of professional development requests made by faculty, whenever possible.

6. Evaluation: Evaluation of programs will be ongoing through grade level meetings, faculty

meetings, and discussion of professional development opportunities.

# School Level Professional Development Planning Template

# SECTION SCHOOL PLAN SUMMARY FOR DISTRICT PLAN



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- Professional Development Opportunities: Identify the processes and structures the school will use to provide professional learning opportunities.
- 5. Professional Development Resources: Identify the resources that will ensure professional learning is ongoing.
- 6. Evaluation: Identify your goals for evaluation of your professional development in the first year.

- 1. Key elements of previous professional development that will be leveraged into the new plan are grade level meetings, common planning time and half day workshops. Grade level meetings can be used to analyze student data to determine overall achievement. Teachers can discuss results of lessons and peer observations. Common planning can be used to prepare the steps for lesson studies, to design lessons, and to schedule observations. Workshops can provide opportunities for turnkey teaching and for further PD in a particular area in which the teacher may need more training and support.
- 2. Given age appropriate standards, student achievement is defined as the ability of a student to perform at the highest possible level on formative and on summative/performance-based assessments.

Key findings from Needs Assessments indicated the need for additional teacher support in the following areas:

- use of specific technological tools, such as Power School, Google Applications, and School Fusion
- effective implementation of new programs, such as Words Their Way and Pearson EnVision Math
- knowledge and application of the new CCSSI

PD that offers teacher support with the use of technology will also support student learning. Power School and School Fusion pages will allow easy access of student progress and home-school connections to parents. Google Applications can be incorporated into instruction. PD that offers support in teaching Words Their Way and En-Vision Math will assist differentiated instruction and enable students to perform at their highest individual levels. Knowledge of the new CCSSI will ensure that teachers plan accordingly to meet student needs.

- 3. Professional Development in the school should include uses of the benchmark assessment kits, guided reading instruction, lessons integrating technology, and multiple strategies to include the various learners in general education classes. The PD goals will provide increased knowledge of student needs, which will facilitate the assessment of student progress, guide the planning of instruction, and increase the learning of all student populations.
- 4. Processes and structures that the school will use to provide professional learning opportunities are:
  - Weekly grade level team meetings to gather teacher input
  - Common grade level planning time to form learning communities
  - Faculty meeting to address the PD needs
  - District half day workshops to facilitate common professional development goals.
  - Full day workshops for turnkey teachers
- 5. Resources and structures that ensure that professional learning is ongoing are:
  - Bergen Community College partnership
  - Metropolitan Opera Guild Affiliation

- Save a Life CPR and AED
- Google Applications support
- District Literacy Coordinator
- Pearson facilitator
- In-District Common Core State Standard Initiative professional development

Learning communities, clearly defined PD school goals, and written yearly goals as stated in the teachers' individual Professional Development Plan document will ensure that professional development is ongoing, as will the required 100 hours of PD.

6. The evaluation of the 2013-2014 School Based Professional Development Plan will be conducted through an inquiry-based approach. Members of the SBPD Committee will seek feedback from teachers which will indicate the effectiveness of the PD opportunities that were offered based on the needs assessment. Members will also analyze the results of student performance based assessments to determine the individual achievement of students. Student achievement within the building in relation to the district student achievement will also be evaluated to determine overall student progress. The effectiveness of learning communities and of lesson study will be evaluated through discussions at faculty meetings, as necessary.

## School Level Professional Development Planning Template

## SECTION SCHOOL PLAN SUMMARY FOR DISTRICT PLAN



Each school is asked to complete a one page summary of key elements of their plan for inclusion in the district plan. Please provide a short narrative description for each of the sections of the plan:

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- 4 Professional Development Opportunities Identify the processes and structures the school will use to provide professional learning opportunities.
- 5 Professional Development Resources: Identify the resources that will ensure professional learning is ongoing.
- 6. Evaluation telentify your goals for evaluation of your professional development in the first year
- 1. Teachers were provided training that promoted a safe school environment and a learning environment that addressed the needs of all students, thus enhancing student achievement. All academic areas were addressed through half-day professional development and/or optional afterschool workshops in literacy, social studies, science, and math instruction.
- 2. Student achievement is defined as gaining knowledge to be successful in school and life. Each student should strive to reach his or her individual potential, and acquire the ability to apply skills to real life situations and become effective and productive members of society. Student achievement also includes high standardized test scores, local assessments, positive student outcomes such as confidence in academic and social situations, student responsibility for learning, or the ability to apply new skills to real life situations.
- 3. Our educators will learn how to utilize successful methods of teaching language arts and literacy. In addition, they will develop effective home-school connections which promote positive parent involvement. School #4 will provide opportunities for students and their parents to have learning opportunities in standardized test preparation. Elementary Teachers will be involved in the committees which will help choose an ELL program. Finally, our staff will enhance student achievement through implementation of integrated interdisciplinary instruction.
- 4. Professional Development opportunities for teachers and support staff will be offered in a variety of forms, such as in school workshops, grade level team-based planning time, and faculty meetings.
- 5. Resources used to ensure professional learning is ongoing are expert educational and technological facilitators, online training programs, and peer collaboration.
- 6. Faculty meetings and grade level meetings will afford teachers with opportunities to reflect and discuss what has been learned. These recommendations need to be implemented and ongoing. Teachers, Coaches and Administrators will collaborate to ensure professional learning.



Evaluation of programs will be ongoing through grade level meetings, faculty, meetings and discussion, of professional development opportunities. It is our goal that the evaluations will show that professional development opportunities have served to inform our instruction and support teachers' efforts to be lifelong learners.

# **School Level Professional Development Planning Template**



#### SECTION SCHOOL PLAN SUMMARY FOR DISTRICT PLAN



Each school is asked to complete a one page summary of key elements of their plan for inclusion in the district plan. Please provide a short narrative description for each of the sections of the plan:

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- 4. Professional Development Opportunities: Identify the processes and structures the school will use to provide professional learning opportunities.
- 5. Professional Development Resources: Identify the resources that will ensure professional learning is ongoing.
- 6. Evaluation: Identify your goals for evaluation of your professional development in the first year.
- 1. The key elements of previous professional development that we will leverage in the new plan are creating a sense of community, collaborating with colleagues, and working toward common goals. These elements will be attained through common planning, meetings, and workshops.
- 2. Student achievement is defined as gaining knowledge to be successful in school and life. Each student should strive to reach his or her individual potential, and acquire the ability to apply skills to real life situations and become effective and productive members of society.

Key findings from the Needs Assessment were in the following areas:

- Data analyses time at the beginning of the school year for teachers to target specific needs of students
- Planning effective lessons aligned to the Common Core Standards
- Implementing strategies for teaching writing across the curriculum
- Small-group instructional methods for cooperative learning in the classroom
- Constructivist classrooms and lessons
- Effective lessons using technology
- Differentiated instruction
- Adolescent Psychology
- Developing effective strategies to engage and motivate at-risk students
- Workshops in specific disciplines
- Planning effective lessons using technology in the classroom
- Creating alternative and authentic student assessments
- 3. The schools district goal is to build a community of life-long learners in a safe and comprehensive learning environment that meets the unique needs of each individual.

  The Professional Development goals will target specific needs of students, which will facilitate the
  - The Professional Development goals will target specific needs of students, which will facilitate the assessment of student progress, guide the planning of instruction, and increase the learning of all students.



Professional Development opportunities for teachers and support staff will be offered in a variety of forms, such as; elective active school workshops, grade level team-based planning time, and faculty meetings.



5. Staff participation in Professional Development courses is on-going throughout the year. Common planning time is set aside for professional development opportunities such as faculty meetings, team meetings, and mandated workshops.

As a result of the School Professional Development plan, teachers will be able to effectively implement benchmark assessments, differentiate instruction, and utilize successful methods of incorporating literacy into all disciplines. Evidence that staff has learned new skills will be indicated by increased student achievement. Information gathered by peer conferencing will also confirm that staff has learned new skills

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| RESOLUTION NO.    |  |
|-------------------|--|
| KEROLO LIGHT INC. |  |

# APPROVAL OF ENGLISH LANGUAGE ARTS (ELA) K-8 TEXTBOOKS AND SUPPLEMENTARY MATERIALS FOR THE 2013-2014 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the purchase of English Language Arts (ELA) K-8 textbooks and supplementary materials for the 2013-2014 school year as per the attached proposals.

DATED:

April 29, 2013

**Attachment** 

#### SCHOOL #4

# PRENTICE HALL LITERATURE, © 2012 **COMMON CORE EDITION, GRADES 6-8 COST PROPOSAL**

#### PRESENTED BY:

CHRIS SCHWEIGHARDT Secondary Representative Office: 973-692-9141

Voice Mail: 800-435-3499, X7811

email: chris.schweighardt@pearson.com

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|---|------------|----------------|----------|------------|----------------------|------------------|
|   |            | PRICE          | QTY      | TOTAL      | QTY                  | TOTAL            |
| GRADE 6   |            | Water States   |          |            |                      |                  |
| Student Edition Bundles                         |            |                |          | \$0.00     |                      | \$0.00           |
| CC Student Edition with 6-Year Online and Essay |            |                |          |            |                      | 00.00            |
| Scorer Gr6                                      | 013319552X | \$85.97        | 20       | \$1,719.40 |                      | \$0.00           |
| CC Student Edition Split Volume Gr6             | 0133208796 | 89.47          |          | \$0.00     |                      | \$0.00           |
| CC Student Edition W/Writing Coach SE + ETXT    |            | 0400.07        |          | 00.00      |                      | \$0.00           |
| R Access Gr6                                    | 0133195600 | \$103.97       |          | \$0.00     |                      | Ψ0.00            |
| C Student Edition w/Writing Coach ETXT 6YR      | 0422405696 | \$99.47        |          | \$0.00     |                      | \$0.00           |
| Access Gr6                                      | 0133195686 | φ99.4 <i>1</i> |          | \$0.00     | SANCE SANCE OF SANCE | \$0.00           |
| Stand-Alone Digital Path Online Licences        |            |                |          |            |                      | \$0.00           |
| CC Digital Path 6 year License Gr6              | 0133194752 | \$77.47        | 70       | \$5,422.90 | 1                    | \$0.00<br>\$0.00 |
| CC Digital Path 1 year License Gr6              | 0133195104 | \$30.47        |          | \$0.00     |                      |                  |
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| CC Student Companion Workbook Class Package     | 0400404045 | 004040         |          | \$0.00     |                      | \$0.00           |
| (35) Gr6  | 0133194345 | \$340.46       |          |            |                      | \$0.00           |
| Reader's Notebook, On-Level Version             | 0133666735 | 12.97          |          | \$0.00     |                      |                  |
| Reader's Notebook, Adapted Version              | 0133666778 | 12.97          |          | \$0.00     |                      | \$0.00           |
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| Reader's Notebook, Teaching Guide               | 0133666956 | 19.97          |          | \$0.00     |                      | \$0.00           |
| Teaching Resources and Professional Developmen  | nt         |                |          | \$0.00     |                      | \$0.00           |
| CC Teacher Edition Gr6                          | 0133190544 | \$130.47       |          | \$0.00     | 7                    | \$913.29         |
| CC Teacher Online Access Pack Gr6               | 0133194671 | \$318.47       |          | \$0.00     |                      | \$0.00           |
| CC Implementation Kit Gr6                       | 0133194035 | \$73.97        |          | \$0.00     |                      | \$0.00           |
| CC Overview and Implementation Guide Gr6        | 0133190463 | \$54.47        |          | \$0.00     |                      | \$0.00           |
| Units 1-6 Teachiing Resources Package           | 0133674274 | 267.47         |          | \$0.00     |                      | \$0.00           |
| Graphic Organizer Transparencies                | 0133668274 | 116.47         |          | \$0.00     |                      | \$0.0            |
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| WordWALL Vocabulary Cards                       | 0133678520 | 222.97         |          | \$0.00     |                      | \$0.0            |
| Professional Development Guidebook              | 0133668355 | 31.47          |          | \$0.00     |                      | \$0.0            |
| ally Bellringer Activities                      | 0133674150 | 42.97          |          | \$0.00     |                      | \$0.0            |
| Classroom Strategies and Teaching Routines      | 0133674231 | 31.97          |          | \$0.00     |                      | \$0.0            |

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| CC Teacher Resources CDROM Gr6                         | 013319454X  | \$220.97      |              | \$0.00      | 7  | \$1,546.79      |
| CC ExamView CDROM Gr6                                  | 0133194604  | \$145.47      |              | \$0.00      | 7  | \$1,018.29      |
| Media Studio Bundle                                    | 0132535637  | 324.97        |              | \$0.00      |  | \$0.00          |
| See It! PH LIT Video Program                           | 0133668363  | 210.97        |              | \$0.00      |  | \$0.00          |
| Hear It! PH LIT Audip {rpgra,                          | 0133667952  | 210.97        |              | \$0.00      |  | \$0.00          |
| Virtual Art Museum CD-ROM                              | 0133676153  | 128.47        |              | \$0.00      |  | \$0.00          |
| Reality Central  |             |               |              | \$0.00      |  | \$0.00          |
| Reality Central Anthology                              | 0133674355  | 27.97         |              | \$0.00      |  | \$0.00          |
| Reality Central Writing Journal                        | 0133675122  | 12.97         |              | \$0.00      |  | \$0.00          |
| Reality Central Teaching Guide and Resources           | 0133674401  | 77.47         |              | \$0.00      |  | \$0.00          |
| 6th GRADE LANGUAGE CENTRAL                             |             |               |              | \$0.00      |  | \$0.00          |
| Grade 6 Language Workbook                              | 0133704378  | \$15.97       |              | \$0.00      |  | \$0.00          |
| Garde 6 Teacher's Manual                               | 0133704432  | \$102.97      |              | \$0.00      |  | \$0.00          |
| Grade 6 Review and Assess                              | 0133675181  | \$6.47        |              | \$0.00      |  | \$0.00          |
| Grade 6 Transparencies                                 | 0133675238  | \$26.97       |              | \$0.00      |  | \$0.00          |
| Vocabulary Cards                                       | 013367732X  | \$84.97       |              | \$0.00      |  | \$0.00          |
| Newcomer Book Gr 6-10 SE                               | 0133675807  | \$10.97       |              | \$0.00      |  | \$0.00          |
| Newcomer Book Gr 6-10 TE                               | 0133675505  | \$106.47      |              | \$0.00      |  | \$0.00          |
| GRADE 7  |             |               |              | \$0.00      |  | \$0.00          |
| Student Edition Bundles                                |             |               |              | \$0.00      |  | \$0.00          |
| CC Student Edition with 6-Year Online and Essay        |             |               |              |             |  |                 |
| orer Gr7   | 0133195538  | \$85.97       |              | \$0.00      |  | \$0.00          |
| Student Edition Split Volumes Gr 7                     | 013320880X  | \$89.47       |              | \$0.00      |  | \$0.00          |
| CC Student Edition W/Writing Coach SE + ETXT           |             |               |              |             |  | 00.00           |
| 6YR Access Gr7   | 0133195619  | \$103.97      |              | \$0.00      |  | \$0.00          |
| CC Student Edition w/Writing Coach ETXT 6YR Access Gr7 | 0133195694  | \$99.47       |              | \$0.00      |  | \$0.00          |
| Stand-Alone Digital Path Online Licences               | 0133193094  | φ33.41        |              | Ψ0.00       |  | \$0.00          |
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| CC Student Companion Workbook Class Package            | 01331300-11 | Ψ12.57        |              |             |  |                 |
| (35) Gr7   | 0133194361  | \$340.46      |              | \$0.00      | A comment of the last of the l | \$0.00          |
| Reader's Notebook, On-Level Version                    | 0133666743  | 12.97         |              | \$0.00      |  | \$0.00          |
| Reader's Notebook, Adapted Version                     | 0133666786  | 12.97         |              | \$0.00      | - N  | \$0.00          |
| Reader's Notebook, English Learner's Version           | 0133666867  | 12.97         |              | \$0.00      |  | \$0.00          |
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| CC Teacher Online Access Pack Gr7                      | 0133194698  | \$318.47      |              | \$0.0       |  | \$0.00          |
| CC Implementation Kit Gr7                              | 0133194043  | \$73.97       |              | \$0.0       | 0  | \$0.00          |
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| Units 1-6 Teaching Resources Package                   | 0133674282  | 267.4         | 7            | \$0.0       | 0  | \$0.00          |
| Graphic Organizer Transparencies                       | 0133668282  | 116.4         | 7            | \$0.0       | 0  | \$0.0           |

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| 0133667014 |  |   |  |   | \$0.00  |
|            | -  |   | -                                      |   | \$0.00  |
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| 0700007707 | 102.01   |   | -                                      |   | \$0.00  |
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| 01336/6153 | 120.47   |   |  |   | \$0.00  |
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| 0133675505 | \$106.47   |   | \$0.00                                 |   | \$0.00  |
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| 0133195627 | \$103.97   |   | \$0.00                                 |   | \$0.00  |
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| 0133195708 | \$99.47  |   | \$0.00                                 |   | \$0.00  |
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| 0133195120 | 30.47  | 7   | \$0.00                                 |   | \$0.00  |
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| 013319065X | \$12.97  |   | \$0.00                                 |   | \$0.00  |
|            | \$340.46   |   | \$0.00                                 |   | \$0.00  |
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|            | 0133195546<br>0133208818<br>0133195627<br>0133195708<br>0133194787<br>0133195120 | 0133667014         132.97           0133678539         222.97           0133668452         31.47           0133674169         42.97           0133674231         31.97           076855778X         102.97           0133194469         \$53.47           0133194558         \$220.97           0133194612         \$145.47           0132535645         324.97           0133668371         210.97           0133676153         128.47           0133674363         27.97           0133675130         12.97           0133675441X         77.47           013367519X         \$6.47           0133675238         \$26.97           0133675807         \$10.97           0133675807         \$10.97           0133195546         \$85.97           0133195708         \$99.47           0133195708         \$99.47           0133195708         \$99.47           0133195708         \$99.47           01331965X         \$12.97           01331965X         \$12.97           01331966794         12.97           0133666794         12.99           0133666875         12.99 | 0133667014                             | 0133667014 132.97 \$0.00 0133678539 222.97 \$0.00 0133668452 31.47 \$0.00 0133674169 42.97 \$0.00 0133674231 31.97 \$0.00 076855778X 102.97 \$0.00 013319469 \$53.47 \$0.00 0133194558 \$220.97 \$0.00 0133194612 \$145.47 \$0.00 0133688371 210.97 \$0.00 0133668037 210.97 \$0.00 0133674363 27.97 \$0.00 0133674363 27.97 \$0.00 013367441X 77.47 \$0.00 0133704440 \$102.97 \$0.00 013367519X \$6.47 \$0.00 0133675238 \$26.97 \$0.00 0133675807 \$10.97 \$0.00 0133675505 \$106.47 \$0.00 0133195546 \$85.97 \$0.00 0133195708 \$99.47 \$0.00 0133194787 77.47 \$0.00 0133195708 \$99.47 \$0.00 0133194787 77.47 \$0.00 0133194787 77.47 \$0.00 0133194787 77.47 \$0.00 0133195708 \$99.47 \$0.00 013319437X \$340.46 \$0.00 0133666794 12.97 \$0.00 01336666794 12.97 \$0.00 0100 | 0133667014 132.97 \$0.00   0133678539 222.97 \$0.00   013368452 31.47 \$0.00   0133674169 42.97 \$0.00   0133674231 31.97 \$0.00   076855778X 102.97 \$0.00   0133194469 \$53.47 \$0.00   0133194558 \$220.97 \$0.00   0133194612 \$145.47 \$0.00   013368371 210.97 \$0.00   013368037 210.97 \$0.00   0133668037 210.97 \$0.00   0133674363 27.97 \$0.00   0133674363 27.97 \$0.00   013367441X 77.47 \$0.00   013367441X 77.47 \$0.00   0133675238 \$26.97 \$0.00   0133675238 \$26.97 \$0.00   0133675505 \$106.47 \$0.00   0133195546 \$85.97 \$0.00   0133195546 \$85.97 \$0.00   0133195546 \$85.97 \$0.00   0133195627 \$103.97 \$0.00   0133195627 \$103.97 \$0.00   0133195708 \$99.47 \$0.00   0133194787 77.47 \$0.00   0133194787 77.47 \$0.00   0133195708 \$99.47 \$0.00   0133194787 77.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133194787 97.47 \$0.00   0133666875 97.47 \$0.00   0133666875 97.47 \$0.00   0100000000000000000000000 |

| PRODUCT DESCRIPTION                               | ISBN       | UNIT     | PUR  | CHASE      |        | NO-CHARGE |
|---|------------|----------|--|------------|--------|-----------|
|   |            | PRICE    | QTY  | TOTAL      | QTY    | TOTAL     |
| Teaching Resources and Professional Developmen    | nt         |          |  | \$0.00     |        | \$0.00    |
| Teacher Edition Gr8                               | 0133190579 | 126.47   |  | \$0.00     |        | \$0.00    |
| Teacher Online Access Pack Gr8                    | 0133194701 | 318.47   |  | \$0.00     |        | \$0.00    |
| CC Implementation Kit Gr8                         | 0133194051 | \$73.97  |  | \$0.00     |        | \$0.00    |
| CC Overview and Implementation Guide Gr8          | 0133190498 | \$54.47  |  | \$0.00     |        | \$0.00    |
| Jnits 1-6 Teaching Resources Package              | 0133674290 | 267.47   |  | \$0.00     |        | \$0.00    |
| Graphic Organizer Transparencies                  | 0133668290 | 116.47   |  | \$0.00     |        | \$0.00    |
| Reading Kit: Reading and Literacy Intervention    | 0133667022 | 132.97   |  | \$0.00     |        | \$0.00    |
| WordWALL Vocabulary Cards                         | 0133678512 | 222.97   |  | \$0.00     |        | \$0.00    |
| Professional Develpoment Guidebook                | 0133674029 | 31.47    |  | \$0.00     |        | \$0.00    |
| Daily Bellringer Activities                       | 0133674177 | 42.97    |  | \$0.00     |        | \$0.00    |
| Classroom Strategies and Teaching Routines        | 0133674231 | 31.97    |  | \$0.00     |        | \$0.00    |
| Beginning of Year, Mid-Year and End of Year Tests | 0768557798 | 102.97   |  | \$0.00     |        | \$0.00    |
| Technology  |            |          |  | \$0.00     |        | \$0.00    |
| CC eText CDROM Gr8                                | 0133194477 | \$53.47  |  | \$0.00     |        | \$0.00    |
| CC Teacher Resources CDROM Gr8                    | 0133194566 | \$220.97 |  | \$0.00     |        | \$0.00    |
| CC ExamView CDROM Gr8                             | 0133194620 | \$145.47 |  | \$0.00     |        | \$0.00    |
| Media Studio Bundle                               | 0132535653 | 324.97   |  | \$0.00     |        | \$0.00    |
| See It! PH LIT Video Program                      | 013366838X | 210.97   |  | \$0.00     |        | \$0.00    |
| Hear It! PH LIT Audip {rpgra,                     | 0133668045 | 210.97   |  | \$0.00     |        | \$0.00    |
| Virtual Art Museum CD-ROM                         | 0133676153 | 128.47   |  | \$0.00     |        | \$0.00    |
| Reality Central                                   |            |          |  | \$0.00     |        | \$0.00    |
| Reality Central Anthology                         | 0133674371 | 27.97    |  | \$0.00     |        | \$0.00    |
| Reality Central Writing Journal                   | 0133675149 | 12.97    |  | \$0.00     |        | \$0.00    |
| Reality Central Teaching Guide and Resources      | 0133674436 | 77.47    |  | \$0.00     | ) (See | \$0.00    |
| h GRADE LANGUAGE CENTRAL                          |            |          |  | \$0.00     |        | \$0.00    |
| rade 8 Language Workbook                          | 0133704408 | \$15.97  | ,  | \$0.00     |        | \$0.0     |
| Garde 8 Teacher's Manual                          | 0133704459 | \$102.97 | ,  | \$0.00     |        | \$0.0     |
|   | 0133675203 | \$6.47   |  | \$0.00     |        | \$0.0     |
| Grade 8 Review and Assess                         | 0133675238 | \$26.97  | -  | \$0.00     |        | \$0.0     |
| Grade 8 Transparencies                            | 0133677370 | \$84.97  |  | \$0.0      |        | \$0.0     |
| Vocabulary Cards                                  |            | \$10.97  |  | \$0.0      |        | \$0.0     |
| Newcomer Book Gr 6-10 SE                          | 0133675807 | \$10.97  | The state of the s | \$0.0      | -      | \$0.0     |
| Newcomer Book Gr 6-10 TE                          | 0133675505 | \$100.47 |  | \$3,478.37 | -      | ψ0.0      |

| TOTAL COST OF MATERIALS   | \$7,142.30 |
|---------------------------|------------|
| SHIPPING AND HANDLING 6%  | \$428.54   |
| TOTAL COST WITH SHIPPING: | \$7,570.84 |

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#### SCHOOL #3

# PRENTICE HALL LITERATURE, © 2012 **COMMON CORE EDITION, GRADES 6-8 COST PROPOSAL**

PRESENTED BY:

CHRIS SCHWEIGHARDT Secondary Representative

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Voice Mail: 800-435-3499, X7811

email: chris.schweighardt@pearson.com

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| HIGH-FREQ/TSTD VOC CRDS Gr 2  | 0328478296 | \$80.97    |               | 14        | 0.00                       | 1,133.58   |
| GHGR12 PHNCS & VOCAB TG GR. 3   | 0785471103 |            |               | 14        | 0.00                       | 2,799.58   |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6  | 0785471154 | \$199.97   |               | 14        | 0.00                       | 3,639.58   |
| GHGR12 Shared Reading DVD Rom Gr. K/3   | 1428432558 | \$259.97   |               | 14        | 0.00                       | 573.58     |
| GHGR12 6-Year Student Digital License (Kit includes 25)   | 0785471227 | \$40.97    |               | 14        | 0.00                       | 83.58      |
| GHGR12 Digital Courseware Teacher Access Pack (1 per tchr)  | 1428434283 | \$5.97     |               | 14        | 0.00                       | 1,679.58   |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6   | 0785470808 | \$119.97   |               | 14        | 0.00                       | 1,010.00   |
| GHGR12 Common Core Grade 4:   | 0705470070 | \$41.97    |               | 13        | 0.00                       | 545.61     |
| Readers Theatre Gr 4  | 0785470972 | \$199.97   |               | 13        |                            | 2,599.61   |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6  | 0785471154 |            |               | 13        |                            | 532.61     |
| GHGR12 6-Year Student Digital License (Kit includes 25)   | 0785471227 | \$40.97    |               | 13        |                            | 77.61      |
| GHGR12 Digital Courseware Teacher Access Pack (1 per tchr)  | 1428434283 | \$5.97     | _             | 13        |                            | 1,559.61   |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6   | 0785470808 | \$119.97   |               | 10        | 0.00                       |            |
| GHGR12 Common Core Grade 5:   | 0785470980 | \$41.97    | 7             | 13        | 0.00                       | 545.61     |
| Readers Theatre Gr 5  | 0785470300 | \$199.97   | _             | 13        | 0.00                       | 2,599.61   |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6  | 0785471134 | \$40.9     |               | 13        | 0.00                       | 532.61     |
| GHGR12 6-Year Student Digital License (Kit includes 25)   |            | \$5.9      |               | 13        | 0.00                       | 77.61      |
| CHGR12 Digital Courseware Teacher Access Pack (1 per tchr)  | 1428434283 | \$119.9°   |               | 13        |                            | 1,559.61   |
| GR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6   | 0785470808 | \$113.3    | ,             |           | 10 20 Mil                  |            |
| Assessment Handbook   | 0705470004 | \$48.9     | 7             | 33        | 3 0.00                     | 1,616.01   |
| GHGR12 CC ASMNT HNDBK GR. K/1   | 0785470891 | \$48.9     |               | 2         |                            | 1,322.19   |
| GHGR12 CC ASMNT HNDBK GR.2/3  | 0785470905 |            | _             | 2         |                            | 1,126.31   |
| GHGR12 CC ASMNT HNDBK GR.4/5  | 0785470913 | \$48.9     |               |           |                            |            |
| Good Habits, Great Readers Guided Reading   |            |            |               |           |                            |            |
| Resource Room (470 six packs of fiction/nonfiction titles, individual Teaching Plan Card for each title; Assessment Handbook; Assessment Card; Book Room organizer; access to |            |            |               |           |                            |            |
| online database)  |            | \$11,999.9 | 7             |           | 4 0.00                     | 47,999.88  |
| Guided Reading Resource Room  | 1428412484 | φ11,999.8  |               |           |                            | Total Free |
| 6% Shipping Per Carol Bryan   |            |            | O             | e Subtota | Total Charge<br>389,435.76 |            |

Purchase Subtotal 889,435.76 136,898.10 23,366.15 23,366.15 23,366.15 136,898.10 \* Prices effective through September 30, 2013 This document is a cost proposal, not a formal contract. Pearson reserves the right to correct errors.

HOW TO ORDER (mail or fax): Mail this Proposal with your Purchase Order to: Pearson Customer Service PO Box 2500 Lebanon, IN 46052-3009 Or you may fax: 1-877-260-2530

# Good Habits, Great Readers

### FORT LEE SCHOOL DISTRICT

**Kathy Gibson** 

Phone: 973.293.3026

Email: kathy.gibson@pearson.com

Prepared For:
District: Fort Lee School District
School: SUPPORT TEACHERS/CLASSES

BSI/RESOURCE/ESL

|   | 9211 KESSOURCE 1 6 9 - |            |               |          |  |            |  |  |  |
|---|------------------------|------------|---------------|----------|--|------------|--|--|--|
|   | ISBN                   | Price      | Qty<br>Charge | Qty Free | Total Charge   | Total Free |  |  |  |
| Shared Reading Basic Package                        | 1)                     |            |               |          |  |            |  |  |  |
| Kindergarten  | 1256963321             | \$1,019.97 | 1             |          | 1,019.97   | 0.00       |  |  |  |
| Grade 1   | 1256963283             | \$1,303.97 | 1             |          | 1,303.97   | 0.00       |  |  |  |
| Grade 2   | 1256963275             | \$1,303.97 | 1             |          | 1,303.97   | 0.00       |  |  |  |
| Grade 3   | 1256963291             | \$963.97   | 1             |          | 963.97   | 0.00       |  |  |  |
| Grade 4   | 1256963305             | \$1,132.97 | 2             |          | 2,265.94   | 0.00       |  |  |  |
| Grade 5   | 1256963313             | \$963.97   | 3             |          | 2,891.91   | 0.00       |  |  |  |
| GHGR12 Common Core Kindergarten:                    |                        |            |               |          |  |            |  |  |  |
| Phonics Song and Rhyme Flipchart                    | 0328145467             | \$204.97   |               | 1        | 0.00   | 204.97     |  |  |  |
| Phonics Song and Rhyme CD-ROM                       | 032816951X             | \$70.47    |               | 1        | 0.00   | 70.47      |  |  |  |
| Phonics Activity Workmats                           | 0328118036             | \$130.47   |               | 1        | the second secon | 130.47     |  |  |  |
| Alpha Cards in Eng/Spanish                          | 0328146986             | \$49.97    |               | 1        |  | 49.97      |  |  |  |
| PICTURE CARDS GR. K                                 | 0328147001             | \$97.97    |               | 1        | 0.00   | 97.97      |  |  |  |
| High Frequency Word Cards                           | 0328169277             | \$17.47    |               | 1        | 0.00   | 17.47      |  |  |  |
| HIGH-FREQ/TSTD VOC CRDS                             | 0328478288             | \$84.47    |               | 1        | 0.00   | 84.47      |  |  |  |
| GHGR12 PHNCS & VOCAB TG GR. K                       | 0785471073             | \$80.97    |               | 1        | 0.00   | 80.97      |  |  |  |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6                | 0785471154             | \$199.97   |               | 1        | 0.00   | 199.97     |  |  |  |
| GHGR12 Shared Reading DVD Rom Gr. K/3               | 1428432558             | \$259.97   |               | 1        | 0.00   | 259.97     |  |  |  |
| GHGR12 6-Year Student Digital License (Kit includes |                        | \$40.97    |               | 1        | 0.00   | 40.97      |  |  |  |
| GHGR12 Digital Courseware Teacher Access Pack       | 1428434283             | \$5.97     |               | 1        | 0.00   | 5.97       |  |  |  |
| GHGR12 Common Core Grade 1:                         |                        |            |               |          |  |            |  |  |  |
| ERI Letter Tiles                                    | 0328056952             | \$45.97    |               | 1        | 0.00   | 45.97      |  |  |  |
| Readers Theatre Gr 1                                | 0785470948             | \$41.97    | 7             | 1        | 0.00   | 41.97      |  |  |  |
| Phonics Activity Workmats                           | 0328118036             | \$130.47   | 7             | 1        | 0.00   | 130.47     |  |  |  |
| Alpha Cards in Eng/Spanish                          | 0328146986             | \$49.97    | 7             |          | 0.00   | 49.97      |  |  |  |
| PICTURE CARDS GR. K                                 | 0328147001             | \$97.97    | 7             |          | 0.00   | 97.97      |  |  |  |
| Sound Spelling Cards 1/3                            | 0328477419             | \$100.47   | 7             |          | 0.00   | 100.47     |  |  |  |
| HIGH-FREQ/TSTD VOC CRDS Gr 1                        | 0328478288             | \$84.4     | 7             |          | 0.00   | 84.47      |  |  |  |
| GHGR12 PHNCS & VOCAB TG GR. 1                       | 0785471081             | \$80.9     | 7             |          | 0.00   | 80.97      |  |  |  |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6                | 0785471154             | \$199.97   | 7             |          | 0.00   | 199.97     |  |  |  |
| GHGR12 Shared Reading DVD Rom Gr. K/3               | 1428432558             | \$259.9    | _             |          | 1 0.00   | 259.97     |  |  |  |
| GHGR12 6-Year Student Digital License (Kit include: |                        | \$40.9     |               |          | 1 0.00   | 40.9       |  |  |  |
| GHGR12 Digital Courseware Teacher Access Pack       | 1428434283             | \$5.9      | 7             |          | 1 0.00   | 5.9        |  |  |  |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6             | 0785470808             | \$119.9    | 7             |          | 1 0.00   | 119.9      |  |  |  |

|   | ISBN        | Price    | Qty<br>Charge | Qty Free             | Total Charge             | Total Free |
|---|-------------|----------|---------------|----------------------|--------------------------|------------|
| GHGR12 Common Core Grade 2:                         |             |          |               |                      |                          |            |
|   | 0328056952  | \$45.97  |               | 1                    | 0.00                     | 45.97      |
| Readers Theatre Gr 2                                | 0785470956  | \$41.97  |               | 1                    | 0.00                     | 41.97      |
| Phonics Activity Workmats                           | 0328118036  | \$130.47 |               | 1                    | 0.00                     | 130.47     |
| Alpha Cards in Eng/Spanish                          | 0328146986  | \$49.97  |               | 1                    | 0.00                     | 49.97      |
| PICTURE CARDS GR. K                                 | 0328147001  | \$97.97  |               | 1                    | 0.00                     | 97.97      |
| Sound Spelling Cards 1/3                            | 0328477419  | \$100.47 |               | 1                    | 0.00                     | 100.47     |
| HIGH-FREQ/TSTD VOC CRDS Gr 2                        | 0328478296  | \$44.47  |               | 1                    | 0.00                     | 44.47      |
| GHGR12 PHNCS & VOCAB TG GR. 2                       | 078547109X  | \$80.97  |               | 1                    | 0.00                     | 80.97      |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6                | 0785471154  | \$199.97 |               | 1                    | 0.00                     | 199.97     |
| GHGR12 Shared Reading DVD Rom Gr. K/3               | 1428432558  | \$259.97 |               | 1                    | 0.00                     | 259.97     |
| GHGR12 6-Year Student Digital License (Kit includes | 0785471227  | \$40.97  |               | 1                    | 0.00                     | 40.97      |
| GHGR12 Digital Courseware Teacher Access Pack       | 1428434283  | \$5.97   |               | 1                    | 0.00                     | 5.97       |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6             | 0785470808  | \$119.97 |               | 1                    | 0.00                     | 119.97     |
| GHGR12 Common Core Grade 3:                         |             |          |               |                      |                          | ******     |
| ERI Letter Tiles                                    | 0328056952  | \$45.97  |               | 1                    | 0.00                     | 45.97      |
| Readers Theatre Gr 3                                | 0785470964  | \$41.97  |               | 1                    | 0.00                     | 41.97      |
| Phonics Activity Workmats                           | 0328118036  | \$130.47 |               | 1                    | 0.00                     | 130.47     |
| Alpha Cards in Eng/Spanish                          | 0328146986  | \$49.97  |               | 1                    | 0.00                     | 49.97      |
| PICTURE CARDS GR. K                                 | 0328147001  | \$97.97  | <del> </del>  | 1                    | 0.00                     | 97.97      |
| Sound Spelling Cards 1/3                            | 0328477419  | \$100.47 |               | 1                    | 0.00                     | 100.47     |
| HIGH-FREQ/TSTD VOC CRDS Gr 2                        | 0328478296  | \$44.47  |               | 1.                   | 0.00                     | 44.47      |
| GHGR12 PHNCS & VOCAB TG GR. 3                       | 0785471103  | \$80.97  |               | 1                    | 0.00                     | 80.97      |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6                | 0785471154  | \$199.97 |               | 1                    | 0.00                     | 199.97     |
| GHGR12 Shared Reading DVD Rom Gr. K/3               | 1428432558  | \$259.97 |               | 1                    | 0.00                     | 259.97     |
| GHGR12 6-Year Student Digital License (Kit includes |             | \$40.97  |               | 1                    | 0.00                     | 40.97      |
| GHGR12 Digital Courseware Teacher Access Pack       | 1428434283  | \$5.97   |               | 1                    | 0.00                     | 5.97       |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6             | 0785470808  | \$119.97 |               | 1                    | 0.00                     | 119.97     |
| GHGR12 Gommon Core Grade 4:                         | 0,000,000   |          |               |                      |                          |            |
| Readers Theatre Gr 4                                | 0785470972  | \$41.97  | 7             | 2                    | 0.00                     | 83.94      |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6                | 0785471154  | \$199.9  |               | 2                    | 0.00                     | 399.94     |
| GHGR12 6-Year Student Digital License (Kit includes |             | \$40.9   | _             | 2                    | 0.00                     | 81.94      |
| GHGR12 Digital Courseware Teacher Access Pack       | 1428434283  | \$5.9    |               | 2                    | 0.00                     | 11.94      |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6             | 0785470808  | \$119.9  |               | 2                    |                          | 239.94     |
| GHGR12 Common Core Grade 5:                         | 0700470000  | Ψ110.0.  | -             |                      |                          |            |
| Readers Theatre Gr 5                                | 0785470980  | \$41.9   | 7             | 3                    | 0.00                     | 125.91     |
| GHGR12 INTRCTV ASSETS DVD-ROM GR.K/6                | 0785471154  | \$199.9  |               | 3                    |                          | 599.91     |
| GHGR12 6-Year Student Digital License (Kit includes |             | \$40.9   |               | 3                    | -                        | 122.9      |
| GHGR12 Digital Courseware Teacher Access Pack       | 1428434283  | \$5.9    |               | 3                    |                          | 17.9       |
| GHGR12 TRD BK TCHNG GDE DVD-ROM GR. 2/6             | 0785470808  | \$119.9° |               | 3                    |                          | 359.9      |
| Assessment Handbook                                 | 0700470000  | Ψ113.3   |               |                      |                          |            |
| GHGR12 CC ASMNT HNDBK GR. K/1                       | 0785470891  | \$48.9   | 7             | 1 2                  | 0.00                     | 97.94      |
| GHGR12 CC ASMNT HNDBK GR. 101                       | 0785470991  | \$48.9   |               | 2                    |                          | 97.94      |
| GHGR12 CC ASMNT HNDBK GR.4/5                        | 0785470903  | \$48.9   |               | 5                    |                          | 244.85     |
|   | 10100410913 | Ψ-0.5    | 1             |                      |                          |            |
| 6% Shipping Per Carol Bryan                         |             |          | Tunabas:      | Cubinini             | Total Charge<br>9,749.73 | Total Free |
|   |             |          |               | Subtotal<br>Handling |                          | 7,425.9    |

ng & Handling 584 98 7,425.95

\* Prices effective through September 30, 2013 6% Shipping & Handling Purchase Total

This document is a cost proposal, not a formal contract. Pearson reserves the right to correct errors.

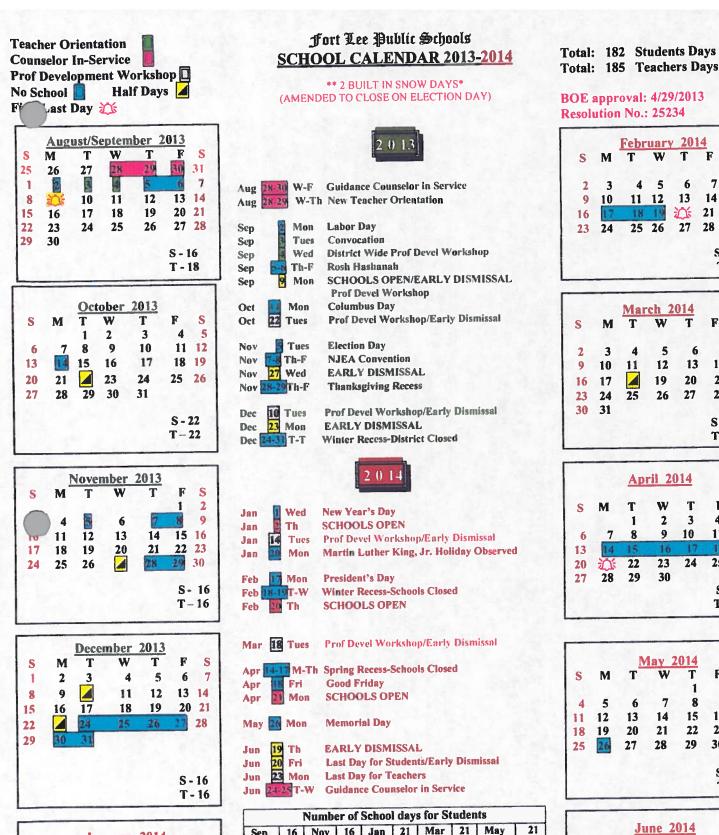
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# **APPROVAL OF AMENDED SCHOOL CALENDAR FOR 2013-2014**

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the **amended 2013-2014 School Calendar to close on Election Day**, as per the attached.

| DATED:     | April | 29, | 2013 |
|------------|-------|-----|------|
| Attachment |       |     |      |

| Motion by: Mrs. Esther Han Silver  X Motion Passed |              |          |        |           |  |  |
|--|--------------|----------|--------|-----------|--|--|
| ROLL CALL  | AYES         | NAYS     | ABSENT | ABSTAINED |  |  |
| MRS. ESTHER HAN SILVER                             | X            |          |        |           |  |  |
| MR. CARMELO LUPPINO                                | X            |          |        |           |  |  |
| MRS. HOLLY MORELL                                  | X            |          |        |           |  |  |
| MRS. CANDACE ROMBA                                 | X            |          |        |           |  |  |
| MR. DAVID SARNOFF                                  |              |          | X      |           |  |  |
| MR. PETER SUH                                      | X            |          |        |           |  |  |
| MR. JOSEPH SURACE                                  | X            | ET STATE |        |           |  |  |
| MS. HELEN YOON                                     | THE SHAPE SE |          | X      |           |  |  |
| MR. YUSANG PARK                                    | X            |          |        |           |  |  |



|    |    | Janu | ary | 2014 |     |    |
|----|----|------|-----|------|-----|----|
| S  | M  | T    | W   | T    | F   | S  |
|    |    |      | 1   | DE.  | 3   | 4  |
| 5  | 6  | 7    | 8   | 9    | 10  | 11 |
| 12 | 13 |      | 15  | 16   | 17  | 18 |
| 19 | 20 | 21   | 22  | 23   | 24  | 25 |
|    | 27 | 28   | 29  | 30   | 31  |    |
|    |    |      |     |      | S-  | 21 |
|    |    |      |     |      | T - | 21 |

| Sep | 16 | Nov | 16 | Jan | 21 | Mar | 21 | May   | 21  |
|-----|----|-----|----|-----|----|-----|----|-------|-----|
| Oct | 22 | Dec | 16 | Feb | 17 | Apr | 17 | June  | 15  |
|     |    |     |    |     |    |     |    | Total | 182 |

|     |    | N   | ımbe | r of Da | ys fo | r Teacl | hers |       |     |
|-----|----|-----|------|---------|-------|---------|------|-------|-----|
| Sep | 18 | Nov | 16   | Jan     | 21    | Mar     | 21   | May   | 21  |
| Oct | 22 | Dec | 16   | Feb     | 17    | Apr     | 17   | June  | 16  |
|     |    |     |      |         |       |         |      | Total | 185 |

| 25 | 26 | 27  | 28   | 29 | 30       | 31 |
|----|----|-----|------|----|----------|----|
|    |    |     |      |    | S-<br>T- |    |
|    |    |     | e 20 | _  |          |    |
| S  | M  | T   | W    | T  | F        | S  |
| 1  | 2  | 3   | 4    | 5  | 6        | 7  |
| 8  | 9  | 10  | 11   | 12 | 13       | 14 |
| 15 | 16 | 17  | 18   |    | 汉        | 21 |
| 22 | 23 | 2.4 | 25   | 26 | 27       | 28 |
|    |    |     |      |    |          |    |

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PLEASE READ:

<sup>\*\*</sup>This proposed schedule is not absolute; therefore, any emergency closings due to inclement weather or other conditions necessitating the closing of school will be rescheduled at the discretion of the Board of Education. These make-up days may occur during recesses or days may be added to the end of the school year. If necessary, weekends may be utilized to comply with State attendance requirements. Vacations scheduled during recess periods or in June are made at the individual's

MR. JOSEPH SURACE

MS. HELEN YOON MR. YUSANG PARK

### APPROVAL - CURRENT BILLS LIST TOTALING \$9,745,209.51

BE IT RESOLVED, that upon the recommendation of the Acting Superintendent of Schools, the Board of Education approves the payment of the claims on the current bills list in the amount of \$9,745,209.51 for April 2013 (computer checks) and March 2013 (manuals/transfers).

| DATED:<br>Attachment | April 29, 2013      |                   |              |              |                      |
|----------------------|---------------------|-------------------|--------------|--------------|----------------------|
| *Please note         | that Mr. Joseph Sur | ace abstained fro | om two names | 5.           |                      |
|                      |                     |                   |              |              |                      |
| Motion by: <u>M</u>  | 1r. Joseph Surace   |                   | S            | Seconded by: | <u>Mr. Peter Suh</u> |
| X                    | Motion Passed       |                   |              | Motion Fail  | ed                   |
| ROLL CALL            |                     | AYES              | NAYS         | ABSENT       | ABSTAINED            |
|                      | THER HAN SILVER     | X                 |              |              |                      |
|                      | MELO LUPPINO        | X                 |              |              |                      |
|                      | LLY MORELL          | X                 |              |              | m-174                |
| MRS. CAI             | NDACE ROMBA         | Х                 |              |              |                      |
|                      | ID SARNOFF          |                   |              | X            |                      |
| MR. PETE             | R SUH               | X                 |              |              |                      |

X

#### APRIL 2013 COMPUTER CHECKS & MARCH 2013 MANUALS/TRANSFERS MEETING DATE: 4/28/13

#### **PAYROLL**

| PAY DATE  | <u>CK #</u> | AMOUNT             |               |
|-----------|-------------|--------------------|---------------|
| 3/1/2013  | 9030113     |                    | WIRED 3/1/13  |
| 3/14/2013 | 9031413     | \$<br>1,668,977.66 | WIRED 3/14/13 |
| 3/28/2013 | 9032813     | \$<br>1,528,230.85 | WIRED 3/28/13 |

363,639.69 FICA STATE/BOARD WIRE

**TOTAL PAYROLL** \$ 5,123,568.85

\$ 2,041,092.34 TOTAL AGENCY MANUAL CHECKS 660,033.75 MANUALS

651,052.77 HEALTH BENEFITS **ELECTRONIC TRANSFERS** \$

500.00 TRANSFER **ELECTRONIC TRANSFERS** \$ \$ 8,476,247.71

**SUB TOTALS MANUALS** 

TOTAL COMPUTER AGENCY CHECKS \$ 222,769.38 \$ 1,057,009.53 **TOTAL COMPUTER CHECKS** 3,426.00 TOTAL COMPUTER ATHLETIC CHECKS \$

14,243.11 CK# 10487,52086,52183 **TOTAL VOIDS** 

\$ 9,745,209.51 **GRAND TOTAL** 

va\_chkr3.101405 03/29/2013

# Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

|    | Check # PO #       | Invoice<br>Number | Account<br>Number     | Vendor<br>No./ Name  | Ba-<br>tch | Check Check<br>Amount Description  | Check Check<br>Date Type |
|----|--------------------|-------------------|-----------------------|--|------------|------------------------------------|--------------------------|
|    |                    |                   |                       | Electronic de la constitución de |            |                                    |                          |
| 'O | STED CHECK         | S                 |                       |  |            |                                    |                          |
| Ha | ind Checks         |                   |                       |  | -          | 500.00 TRANSFER                    | 03/27/2013 H             |
|    | 9999 Non A/P Ch    | nk                | DB10-132- , CR10-101- | 8572/TD BANK   | 51         | 493,542.00RETIREMENT-PERS-2013     | 03/04/2013 H             |
| ŕ  | 52313 1213-1342    |                   | 11-000-291-241-10-000 | 1760/FORT LEE BOARD OF EDUC.   | 50         |                                    | 03/07/2013 H             |
|    | 52314 1213-1914    |                   | 11-000-230-820-20-000 | 7835/STEVEN ENGRAVALLE   | 50         | 38,999.16 SETTLEMENT               | 03/07/2013 H             |
|    | 52315 1213-1915    |                   | 11-000-230-820-20-000 | 6671/Lincoln Investment Planning,Inc.  | 50         | 27,625.00 S.ENGRAVALLE ID# 181942  | 03/19/2013 H             |
|    | 52316 1213-0434    |                   | 11-000-291-270-10-260 | 4374/VISION SERVICE PLAN INS CO  |            | 5,725.23 JAN 2013                  | 03/19/2013 H             |
|    | 52317 1213-0435    |                   | 11-000-291-270-10-256 | 1448/DELTA DENTAL OF N J, INC.   | 50         | 47,327.28FEB 2013                  | 03/19/2013 H             |
|    | 1213-0435          |                   | 11-000-291-270-10-256 | 1448/DELTA DENTAL OF N J, INC.   | 50         | 46,815.08MARCH 2013                | U3/19/2013 FI            |
|    |                    |                   | Total For Check Num   | ber 52317  |            | \$94,142.36                        | 00/40/004011             |
|    | 999999 1213-0200   |                   | 11-000-291-270-10-259 | 7834/NJ STATE HEALTH BENEFITS  | 50         | 2,810.29MARCH 13-RETIRED           | 03/13/2013 H             |
| 7  |                    |                   |                       | PROGRAM  |            |                                    | 201101001011             |
|    | 1213-0200          |                   | 11-000-291-270-10-259 | 7834/NJ STATE HEALTH BENEFITS  | 50         | 648,242.48MARCH 13-ACTIVE          | 03/13/2013 H             |
|    | 12.0 3200          |                   |                       | PROGRAM  |            |                                    |                          |
|    |                    |                   | Total For Check Nun   | nber 999999  |            | \$651,052.77                       |                          |
|    | 9030113 Non A/P C  | hk                | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL  | 0          | 96,102.26 STATE FICA 3/1/13        | 03/01/2013 H             |
| ft | PRL1213            |                   | 11-000-211-100-00-000 | 1775/FORT LEE PAYROLL  | 75         | 3,748.99 SAL ATTEND OFFICE         | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-211-172-00-000 | 1775/FORT LEE PAYROLL  | 75         | 4,764.42 SAL OF FAMILY SUPPORT     | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-213-100-00-000 | 1775/FORT LEE PAYROLL  | 75         | 23,661.65 SAL NURSES               | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-216-100-00-000 | 1775/FORT LEE PAYROLL  | 75         | 31,928.30 SAL SPEECH/OTPT/REL SVC  | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-217-100-00-000 | 1775/FORT LEE PAYROLL  | 75         | 49,651.96 SAL-ONE TO ONE AIDE      | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-217-100-00-081 | 1775/FORT LEE PAYROLL  | 75         | 2,465.00 ONE TO ONE-SUBS DAILY     | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-218-104-00-000 | 1775/FORT LEE PAYROLL  | 75         | 41,140.26 SAL. GUIDANCE            | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-218-104-00-081 | 1775/FORT LEE PAYROLL  | 75         | 950.00 SAL-GUIDANCE SUB            | 03/01/2013 H             |
|    |                    |                   | 11-000-218-105-00-000 | 1775/FORT LEE PAYROLL  | 75         | 3,812.61 SAL GUIDANCE-SEC          | 03/01/2013 H             |
|    | PRL1213<br>PRL1213 |                   | 11-000-219-104-00-000 | 1775/FORT LEE PAYROLL  | 75         | 44,222.23 SAL C.S.T.               | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-219-105-00-000 | 1775/FORT LEE PAYROLL  | 75         | 5,853.02 SAL CST SEC               | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-221-102-00-000 | 1775/FORT LEE PAYROLL  | 75         | 7,747.60 SAL. SUPERVISORS          | 03/01/2013 H             |
|    |                    |                   | 11-000-221-102-00-000 | 1775/FORT LEE PAYROLL  | 75         | 1,214.29 SAL-OTHER PROF            | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-222-100-00-000 | 1775/FORT LEE PAYROLL  | 75         | 21,334.68 SAL LIBR/TECH            | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-222-100-00-000 | 1775/FORT LEE PAYROLL  | 75         | 6,725.68 SAL TECH COOR             | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-223-104-00-000 | 1775/FORT LEE PAYROLL  | 75         | 2,676.19 SALARIES OF OTHER PROFES  | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-223-104-00-000 | 1775/FORT LEE PAYROLL  | 75         | 6,123.53 SAL-GENERAL ADMIN         | 03/01/2013 H             |
|    | PRL1213            |                   |                       | 1775/FORT LEE PAYROLL  | 75         | 6,207.91 SAL SEC-SUPT OFFICE       | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-230-100-00-100 | 1775/FORT LEE PAYROLL  | 75         | 287.53 SAL TREASURER               | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-230-110-00-710 | 1775/FORT LEE PAYROLL  | 75         | 48,928.87 SAL PRINCIPALS/ASST PRIN | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-240-103-00-000 | 1775/FORT LEE PAYROLL  | 75         | 9,926.72 SAL-OTHER PROF STAFF      | 03/01/2013 H             |
|    | PRL1213            |                   | 11-000-240-104-00-000 | 1//3/FURT LEE PATRULL  | 15         | Oloron and a trimit in the and it  |                          |

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# Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

|                    | Invoice | Account               | Vendor                | Ba- | Check Check Amount Description     | Check Check<br>Date Type |
|--------------------|---------|-----------------------|-----------------------|-----|------------------------------------|--------------------------|
| Check # PO #       | Number  | Number                | No./ Name             | tch | Aniount Description                |                          |
| OSTED CHECK        | S       |                       |                       |     |                                    |                          |
| 9030113 PRL1213    |         | 11-000-240-105-00-000 | 1775/FORT LEE PAYROLL | 75  | 22,004.12SAL-SECRETARY             | 03/01/2013 H             |
| PRL1213            |         | 11-000-251-100-00-000 | 1775/FORT LEE PAYROLL | 75  | 17,545.28 SAL-BUSINESS OFFICE      | 03/01/2013 H             |
| PRL1213            |         | 11-000-251-100-00-100 | 1775/FORT LEE PAYROLL | 75  | 2,007.57 SAL-BUS OFF- SEC          | 03/01/2013 H             |
| PRL1213            |         | 11-000-252-100-00-000 | 1775/FORT LEE PAYROLL | 75  | 130,00 SAL-TECHNOLOGY              | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-100-00-010 | 1775/FORT LEE PAYROLL | 75  | 772.12 SAL MAINT-SCH 1             | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-100-00-020 | 1775/FORT LEE PAYROLL | 75  | 661.82 SAL MAINT-SCH 2             | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-100-00-030 | 1775/FORT LEE PAYROLL | 75  | 551.52 SAL MAINT-SCH 3             | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-100-00-040 | 1775/FORT LEE PAYROLL | 75  | 661.82 SAL MAINT-SCH 4             | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-100-00-060 | 1775/FORT LEE PAYROLL | 75  | 882.42 SAL MAINT-MS                | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-100-00-070 | 1775/FORT LEE PAYROLL | 75  | 1,985.45 SAL MAINT-HS              | 03/01/2013 H             |
| PRL1213            |         | 11-000-261-110-00-090 | 1775/FORT LEE PAYROLL | 75  | 4,734.53 SAL MAINT OT              | 03/01/2013 H             |
| PRL1213            |         | 11-000-262-100-00-000 | 1775/FORT LEE PAYROLL | 75  | 39,596.22 SAL B&G                  | 03/01/2013 H             |
| PRL1213            |         | 11-000-262-100-00-090 | 1775/FORT LEE PAYROLL | 75  | 9,859.31 SAL CUST OT               | 03/01/2013 H             |
| PRL1213            |         | 11-000-262-100-00-093 | 1775/FORT LEE PAYROLL | 75  | 1,144.00 SAL CUST P/T & SUMMER     | 03/01/2013 H             |
| PRL1213            |         | 11-000-262-100-00-100 | 1775/FORT LEE PAYROLL | 75  | 2,168.15SAL SECRETARIAL-B&G        | 03/01/2013 H             |
| PRL1213            |         | 11-000-262-110-00-086 | 1775/FORT LEE PAYROLL | 75  | 554.87 SAL COURIER                 | 03/01/2013 H             |
| PRL1213            |         | 11-000-270-161-00-000 | 1775/FORT LEE PAYROLL | 75  | 11,202.85SAL PUPIL TRANSP-SPED     | 03/01/2013 H             |
| PRL1213            |         | 11-000-270-161-00-081 | 1775/FORT LEE PAYROLL | 75  | 2,023.40 SAL SUBS PUPIL TRANS(BET  | 03/01/2013 H             |
| 1213-0714          |         | 11-000-291-220-10-000 | 1775/FORT LEE PAYROLL | 0   | 21,707.19SOCIAL SECURITY 3/1/13    | 03/01/2013 H             |
| PRL1213            |         | 11-000-291-290-00-251 | 1775/FORT LEE PAYROLL | 75  | 20,671.82 RETIREMENTS-POST 403B    | 03/01/2013 H             |
| PRL1213            |         | 11-110-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 71,666.94 SAL.TCHRS.KDG.           | 03/01/2013 H             |
| PRL1213            |         | 11-110-100-101-00-082 | 1775/FORT LEE PAYROLL | 75  | 75.00\$25 TCHR SUBS K              | 03/01/2013 H             |
| PRL1213            |         | 11-120-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 297,237.19SAL.TCHRS. 1-5           | 03/01/2013 H             |
| PRL1213            |         | 11-120-100-101-00-082 | 1775/FORT LEE PAYROLL | 75  | 300.00\$25 TCHR SUB 1-5            | 03/01/2013 H             |
| PRL1213            |         | 11-130-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 163,769.26SAL.TCHRS. 6-8           | 03/01/2013 H             |
| PRL1213            |         | 11-130-100-101-00-082 | 1775/FORT LEE PAYROLL | 75  | 50.00\$25 TCHR SUB 6-8             | 03/01/2013 H             |
| PRL1213            |         | 11-140-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 219,913.79SAL.TCHRS. 9-12          | 03/01/2013 H             |
| PRL1213            |         | 11-140-100-101-00-081 | 1775/FORT LEE PAYROLL | 75  | 950.00 SAL. SUBS. 9-12             | 03/01/2013 H             |
| PRL1213            |         | 11-190-100-106-00-000 | 1775/FORT LEE PAYROLL | 75  | 7,306.76 SAL SCHOOL AIDES          | 03/01/2013 H             |
| PRL1213            |         | 11-204-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 98,024.00 SAL-LLD                  | 03/01/2013 H             |
| PRL1213            |         | 11-204-100-101-00-082 | 1775/FORT LEE PAYROLL | 75  | 75.00LLD-SUBS \$25                 | 03/01/2013 H             |
| PRL1213            |         | 11-204-100-106-00-000 | 1775/FORT LEE PAYROLL | 75  | 22,630.90 SAL-LLD AIDES            | 03/01/2013 H             |
| PRL1213            |         | 11-213-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 28,268.35 SAL RESOURCE ROOM        | 03/01/2013 H             |
| PRL1213            |         | 11-213-100-106-00-000 | 1775/FORT LEE PAYROLL | 75  | 2,825.96 SAL RR AIDES              | 03/01/2013 H             |
|                    |         | 11-214-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 13,185.68 AUTISITIC - SAL OF TEACH | 03/01/2013 H             |
| PRL1213            |         | 11-214-100-106-00-000 | 1775/FORT LEE PAYROLL | 75  | 13,723.80 AUTISTIC - SAL OF AIDES  | 03/01/2013 H             |
| PRL1213<br>PRL1213 |         | 11-216-100-101-00-000 | 1775/FORT LEE PAYROLL | 75  | 8,657.13 SAL-PRESCHOOL FT          | 03/01/2013 H             |

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# Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

|                            | Invoice   | Account               | Vendor                | Ва-                  | Check Check                        | Check Check<br>Date Type |
|----------------------------|-----------|-----------------------|-----------------------|----------------------|------------------------------------|--------------------------|
| Check # PO #               | Number    | Number                | No./ Name             | tch                  | Amount Description                 | 7,70                     |
| OSTED CHECK                | <b>KS</b> |                       |                       |                      |                                    |                          |
| 9030113 PRL1213            |           | 11-216-100-106-00-000 | 1775/FORT LEE PAYROLL | 75                   | 4,729.65 SAL-PRESCHOOL AIDE        | 03/01/2013 H             |
| 9030113 PRE1213<br>PRE1213 |           | 11-230-100-101-00-000 | 1775/FORT LEE PAYROLL | 75                   | 35,520.23 SAL BSI                  | 03/01/2013 H             |
| PRL1213                    |           | 11-230-100-101-00-081 | 1775/FORT LEE PAYROLL | 75                   | 950.00BSI- SUB                     | 03/01/2013 H             |
| PRL1213                    |           | 11-240-100-101-00-000 | 1775/FORT LEE PAYROLL | 75                   | 59,712.42SAL BILINGUAL             | 03/01/2013 H             |
| PRL1213                    |           | 11-401-100-100-00-000 | 1775/FORT LEE PAYROLL | 75                   | 800.00 SAL STDNT ACT               | 03/01/2013 H             |
| PRL1213                    |           | 11-402-100-100-00-000 | 1775/FORT LEE PAYROLL | 75                   | 3,189.14SAL ATHLETIC               | 03/01/2013 H             |
| PRL1213                    |           | 20-231-100-101-00-001 | 1775/FORT LEE PAYROLL | 75                   | 11,607.01 TITLE 1-SAL TEACH-SCH 1  | 03/01/2013 H             |
| PRL1213                    |           | 20-231-100-101-00-002 | 1775/FORT LEE PAYROLL | 75                   | 4,906.14TITLE 1-SAL TEACH-SCH 2    | 03/01/2013 H             |
| PRL1213                    |           | 20-231-100-101-00-006 | 1775/FORT LEE PAYROLL | 75                   | 5,851.97 TITLE 1-SAL TEACH-MS      | 03/01/2013 H             |
| PRL1213                    |           | 20-241-100-101-00-000 | 1775/FORT LEE PAYROLL | 75                   | 3,985.71 TITLE 3-SALARIES          | 03/01/2013 H             |
| PRL1213                    |           | 20-254-100-101-00-100 | 1775/FORT LEE PAYROLL | 75                   | 405.00 IDEA C/O-EIS-SAL            | 03/01/2013 H             |
| PRL1213                    |           | 20-270-200-100-00-000 | 1775/FORT LEE PAYROLL | 75                   | 3,590.47 TITLE 2A-SALARIES         | 03/01/2013 H             |
| PRL1213                    |           | 60-990-320-110-10-476 | 1775/FORT LEE PAYROLL | 75                   | 16,284.44 LATCHKEY SALARIES        | 03/01/2013 H             |
| FRL1213                    |           | Total For Check Num   |                       | The same of the same | \$1,680,530.10                     |                          |
| 0004440 N A/D              | Ohle      | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0                    | 95,471.21 STATE FICA 3/14/13       | 03/14/2013 H             |
| 9031413 Non A/P            |           | 11-000-211-100-00-000 | 1775/FORT LEE PAYROLL | 76                   | 4,284.91 SAL ATTEND OFFICE         | 03/14/2013 H             |
| PRL1213                    |           | 11-000-211-172-00-000 | 1775/FORT LEE PAYROLL | 76                   | 4,764.42 SAL OF FAMILY SUPPORT     | 03/14/2013 H             |
| PRL1213                    |           | 11-000-213-100-00-000 | 1775/FORT LEE PAYROLL | 76                   | 23,661.65 SAL NURSES               | 03/14/2013 H             |
| PRL1213                    |           | 11-000-213-100-00-081 | 1775/FORT LEE PAYROLL | 76                   | 900.00 SAL SUB NURSES              | 03/14/2013 H             |
| PRL1213                    |           | 11-000-216-100-00-000 | 1775/FORT LEE PAYROLL | 76                   | 31,928.30 SAL SPEECH/OTPT/REL SVC  | 03/14/2013 H             |
| PRL1213                    |           | 11-000-217-100-00-000 | 1775/FORT LEE PAYROLL | 76                   | 51,866.55 SAL-ONE TO ONE AIDE      | 03/14/2013 H             |
| PRL1213                    |           | 11-000-217-100-00-081 | 1775/FORT LEE PAYROLL | 76                   | 3,315.00 ONE TO ONE-SUBS DAILY     | 03/14/2013 H             |
| PRL1213                    |           | 11-000-218-104-00-000 | 1775/FORT LEE PAYROLL | 76                   | 41,140.26SAL. GUIDANCE             | 03/14/2013 H             |
| PRL1213                    |           | 11-000-218-104-00-081 | 1775/FORT LEE PAYROLL | 76                   | 855.00 SAL-GUIDANCE SUB            | 03/14/2013 H             |
| PRL1213                    |           | 11-000-218-105-00-000 | 1775/FORT LEE PAYROLL | 76                   | 3,812.61 SAL GUIDANCE-SEC          | 03/14/2013 H             |
| PRL1213                    |           | 11-000-219-104-00-000 | 1775/FORT LEE PAYROLL | 76                   | 44,222.23SAL C.S.T.                | 03/14/2013 H             |
| PRL1213                    |           | 11-000-219-105-00-000 | 1775/FORT LEE PAYROLL | 76                   | 5,853.02 SAL CST SEC               | 03/14/2013 H             |
| PRL1213                    |           | 11-000-219-103-00-000 | 1775/FORT LEE PAYROLL | 76                   | 7,747.60 SAL. SUPERVISORS          | 03/14/2013 H             |
| PRL1213                    |           | 11-000-221-102-00-000 | 1775/FORT LEE PAYROLL | 76                   | 1,214.29SAL-OTHER PROF             | 03/14/2013 H             |
| PRL1213                    |           | 11-000-221-104-00-000 | 1775/FORT LEE PAYROLL | 76                   | 21,334.68 SAL LIBR/TECH            | 03/14/2013 H             |
| PRL1213                    |           |                       | 1775/FORT LEE PAYROLL | 76                   | 630.00 SAL SUB LIBRARIANS          | 03/14/2013 H             |
| PRL1213                    |           | 11-000-222-100-00-081 | 1775/FORT LEE PAYROLL | 76                   | 9,112.05SAL TECH COOR              | 03/14/2013 H             |
| PRL121:                    |           | 11-000-222-177-00-000 | 1775/FORT LEE PAYROLL | 76                   | 2,676.19 SALARIES OF OTHER PROFES  | 03/14/2013 H             |
| PRL121:                    |           | 11-000-223-104-00-000 | 1775/FORT LEE PAYROLL | 76                   | 4,835.07 SAL-GENERAL ADMIN         | 03/14/2013 H             |
| PRL121:                    |           | 11-000-230-100-00-000 | 1775/FORT LEE PAYROLL | 76                   | 6,207.91 SAL SEC-SUPT OFFICE       | 03/14/2013 H             |
| PRL121                     |           | 11-000-230-100-00-100 | 1775/FORT LEE PAYROLL | 76                   | 287.53 SAL TREASURER               | 03/14/2013 H             |
| PRL121                     |           | 11-000-230-110-00-710 | 1775/FORT LEE PAYROLL | 76                   | 46,890.30 SAL PRINCIPALS/ASST PRIN | 03/14/2013 H             |
| PRL121                     | 3         | 11-000-240-103-00-000 | 1//3/FURT LEE PATRULL | ,0                   | .5,000.00                          | Page 3                   |

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# Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

| Check # PO #    | Invoice<br>Number | Account<br>Number     | Vendor<br>No./ Name   | Ba-<br>tch | Check Check<br>Amount Description | Check Check<br>Date Type |
|-----------------|-------------------|-----------------------|-----------------------|------------|-----------------------------------|--------------------------|
| OSTED CHECK     | S                 |                       |                       |            |                                   |                          |
| 9031413 PRL1213 |                   | 11-000-240-104-00-000 | 1775/FORT LEE PAYROLL | 76         | 9,926.72 SAL-OTHER PROF STAFF     | 03/14/2013 H             |
| PRL1213         |                   | 11-000-240-105-00-000 | 1775/FORT LEE PAYROLL | 76         | 22,004.12SAL-SECRETARY            | 03/14/2013 H             |
| PRL1213         |                   | 11-000-240-105-00-010 | 1775/FORT LEE PAYROLL | 76         | 80.00 SAL-CLERK/TYPISTS           | 03/14/2013 H             |
| PRL1213         |                   | 11-000-240-105-00-081 | 1775/FORT LEE PAYROLL | 76         | 880.00 SAL GENL ADM SECR SUBS     | 03/14/2013 H             |
| PRL1213         |                   | 11-000-251-100-00-000 | 1775/FORT LEE PAYROLL | 76         | 17,545.28 SAL-BUSINESS OFFICE     | 03/14/2013 H             |
| PRL1213         |                   | 11-000-251-100-00-100 | 1775/FORT LEE PAYROLL | 76         | 2,007.57 SAL-BUS OFF- SEC         | 03/14/2013 H             |
| PRL1213         |                   | 11-000-252-100-00-000 | 1775/FORT LEE PAYROLL | 76         | 240.00 SAL-TECHNOLOGY             | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-010 | 1775/FORT LEE PAYROLL | 76         | 772.12SAL MAINT-SCH 1             | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-020 | 1775/FORT LEE PAYROLL | 76         | 661.82 SAL MAINT-SCH 2            | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-030 | 1775/FORT LEE PAYROLL | 76         | 551.52 SAL MAINT-SCH 3            | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-040 | 1775/FORT LEE PAYROLL | 76         | 661.82SAL MAINT-SCH 4             | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-060 | 1775/FORT LEE PAYROLL | 76         | 882.42 SAL MAINT-MS               | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-070 | 1775/FORT LEE PAYROLL | 76         | 1,985.45 SAL MAINT-HS             | 03/14/2013 H             |
| PRL1213         |                   | 11-000-261-110-00-090 | 1775/FORT LEE PAYROLL | 76         | 904.76SAL MAINT OT                | 03/14/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-000 | 1775/FORT LEE PAYROLL | 76         | 39,596.22SAL B&G                  | 03/14/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-090 | 1775/FORT LEE PAYROLL | 76         | 2,107.83 SAL CUST OT              | 03/14/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-093 | 1775/FORT LEE PAYROLL | 76         | 1,672.00 SAL CUST P/T & SUMMER    | 03/14/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-100 | 1775/FORT LEE PAYROLL | 76         | 2,168.15SAL SECRETARIAL-B&G       | 03/14/2013 H             |
| PRL1213         |                   | 11-000-262-110-00-086 | 1775/FORT LEE PAYROLL | 76         | 609.58 SAL COURIER                | 03/14/2013 H             |
| PRL1213         |                   | 11-000-270-161-00-000 | 1775/FORT LEE PAYROLL | 76         | 10,203.85 SAL PUPIL TRANSP-SPED   | 03/14/2013 H             |
| PRL1213         |                   | 11-000-270-161-00-081 | 1775/FORT LEE PAYROLL | 76         | 1,594.60 SAL SUBS PUPIL TRANS(BET | 03/14/2013 H             |
| 1213-0714       |                   | 11-000-291-220-10-000 | 1775/FORT LEE PAYROLL | 0          | 32,823.70 SOCIAL SECURITY 3/14/13 | 03/14/2013 H             |
| PRL1213         |                   | 11-000-291-290-10-254 | 1775/FORT LEE PAYROLL | 76         | 602.19DCRP                        | 03/14/2013 H             |
| PRL1213         |                   | 11-110-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 71,666.94 SAL.TCHRS.KDG.          | 03/14/2013 H             |
| PRL1213         |                   | 11-110-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 1,800.00SAL.SUBS.KDG.             | 03/14/2013 H             |
| PRL1213         |                   | 11-110-100-101-00-082 | 1775/FORT LEE PAYROLL | 76         | 25.00\$25 TCHR SUBS K             | 03/14/2013 H             |
| PRL1213         |                   | 11-120-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 297,507.19 SAL.TCHRS. 1-5         | 03/14/2013 H             |
| PRL1213         |                   | 11-120-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 12,195.00 SAL.SUBS. 1-5           | 03/14/2013 H             |
| PRL1213         |                   | 11-120-100-101-00-082 | 1775/FORT LEE PAYROLL | 76         | 50.00\$25 TCHR SUB 1-5            | 03/14/2013 H             |
| PRL1213         |                   | 11-130-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 163,724.26SAL.TCHRS. 6-8          | 03/14/2013 H             |
| PRL1213         |                   | 11-130-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 5,850.00SAL.SUBS. 6-8             | 03/14/2013 H             |
| PRL1213         |                   | 11-130-100-101-00-082 | 1775/FORT LEE PAYROLL | 76         | 175.00\$25 TCHR SUB 6-8           | 03/14/2013 H             |
| PRL1213         |                   | 11-140-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 220,313.79SAL.TCHRS. 9-12         | 03/14/2013 H             |
| PRL1213         |                   | 11-140-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 8,775.00 SAL. SUBS. 9-12          | 03/14/2013 H             |
| PRL1213         |                   | 11-150-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 11,017.50 SAL. HOME INSTR.        | 03/14/2013 H             |
| PRL1213         |                   | 11-190-100-106-00-000 | 1775/FORT LEE PAYROLL | 76         | 7,156.88 SAL SCHOOL AIDES         | 03/14/2013 H             |
| PRL1213         |                   | 11-190-100-106-00-081 | 1775/FORT LEE PAYROLL | 76         | 1,020.00 SUB AIDE Daily           | 03/14/2013 H             |

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# Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

| Check # PO #                   | Invoice<br>Number     | Account<br>Number     | Vendor<br>No./ Name   | Ba-<br>tch | Check Check Amount Description           | Check Check<br>Date Type |
|--------------------------------|-----------------------|-----------------------|-----------------------|------------|--|--------------------------|
| OSTED CHECKS                   | alalikaso ee ee emine |                       |                       |            |  |                          |
|                                |                       | 11-204-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 96.944.00 SAL-LLD                        | 03/14/2013 H             |
| 9031413 PRL1213                |                       | 11-204-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 3,195.00 SAL-LLD-SUBS                    | 03/14/2013 H             |
| PRL1213                        |                       | 11-204-100-106-00-000 | 1775/FORT LEE PAYROLL | 76         | 22.630.88SAL-LLD AIDES                   | 03/14/2013 H             |
| PRL1213                        |                       | 11-204-100-106-00-081 | 1775/FORT LEE PAYROLL | 76         | 935.00 SAL-LLD AIDES-SUBS                | 03/14/2013 H             |
| PRL1213                        |                       | 11-213-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 25.335.81 SAL RESOURCE ROOM              | 03/14/2013 H             |
| PRL1213                        |                       | 11-213-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 1,530.00SAL RR SUBS                      | 03/14/2013 H             |
| PRL1213                        |                       | 11-213-100-106-00-000 | 1775/FORT LEE PAYROLL | 76         | 3.174.23SAL RR AIDES                     | 03/14/2013 H             |
| PRL1213                        |                       | 11-213-100-106-00-081 | 1775/FORT LEE PAYROLL | 76         | 850,00 SAL RR AIDES-SUBS                 | 03/14/2013 H             |
| PRL1213                        |                       | 11-214-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 13,185.68 AUTISITIC - SAL OF TEACH       | 03/14/2013 H             |
| PRL1213                        |                       | 11-214-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 1,440.00 SAL-AUTISTIC-SUBS               | 03/14/2013 H             |
| PRL1213                        |                       | 11-214-100-106-00-000 | 1775/FORT LEE PAYROLL | 76         | 12,082.87AUTISTIC - SAL OF AIDES         | 03/14/2013 H             |
| PRL1213<br>PRL1213             |                       | 11-214-100-106-00-081 | 1775/FORT LEE PAYROLL | 76         | 510.00 SAL AUT AIDES-SUBS                | 03/14/2013 H             |
| PRL1213                        |                       | 11-216-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 8.657.13 SAL-PRESCHOOL FT                | 03/14/2013 H             |
| PRL1213                        |                       | 11-216-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 90.00SAL PRESCH SUBS                     | 03/14/2013 H             |
| PRL1213                        |                       | 11-216-100-101-00-001 | 1775/FORT LEE PAYROLL | 76         | 4.729.65 SAL-PRESCHOOL AIDE              | 03/14/2013 H             |
| PRL1213                        |                       | 11-216-100-106-00-081 | 1775/FORT LEE PAYROLL | 76         | 425.00 SAL PRESCH AIDES-SUBS             | 03/14/2013 H             |
| PRL1213                        |                       | 11-230-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 30,305.81 SAL BSI                        | 03/14/2013 H             |
| PRL1213                        |                       | 11-230-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 2.025.00BSI- SUB                         | 03/14/2013 H             |
| PRL1213                        |                       | 11-240-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 60,174.76 SAL BILINGUAL                  | 03/14/2013 H             |
| PRL1213                        |                       | 11-240-100-101-00-081 | 1775/FORT LEE PAYROLL | 76         | 360.00BILINGUAL SUBS                     | 03/14/2013 H             |
| PRL1213                        |                       | 11-401-100-100-00-000 | 1775/FORT LEE PAYROLL | 76         | 5,244.00 SAL STDNT ACT                   | 03/14/2013 H             |
| PRL1213                        |                       | 11-402-100-100-00-000 | 1775/FORT LEE PAYROLL | 76         | 88,640.14SAL ATHLETIC                    | 03/14/2013 H             |
| PRL1213                        |                       | 20-231-100-101-00-001 | 1775/FORT LEE PAYROLL | 76         | 8,704.51 TITLE 1-SAL TEACH-SCH 1         | 03/14/2013 H             |
| PRL1213                        |                       | 20-231-100-101-00-002 | 1775/FORT LEE PAYROLL | 76         | 4,906.14TITLE 1-SAL TEACH-SCH 2          | 03/14/2013 H             |
| PRL1213                        |                       | 20-231-100-101-00-006 | 1775/FORT LEE PAYROLL | 76         | 7,571.37TITLE 1-SAL TEACH-MS             | 03/14/2013 H             |
| PRL1213                        |                       | 20-231-200-100-00-002 | 1775/FORT LEE PAYROLL | 76         | 1,305.00TITLE 1-SAL-SCH 2                | 03/14/2013 H             |
| PRL1213                        |                       | 20-234-100-101-00-006 | 1775/FORT LEE PAYROLL | 76         | 3,903.75TITLE 1 C/O-SAL MS               | 03/14/2013 H             |
| PRL1213                        |                       | 20-241-100-101-00-000 | 1775/FORT LEE PAYROLL | 76         | 3,523.37 TITLE 3-SALARIES                | 03/14/2013 H             |
| PRL1213                        |                       | 20-254-100-101-00-100 | 1775/FORT LEE PAYROLL | 76         | 270.00 IDEA C/O-EIS-SAL                  | 03/14/2013 H             |
| PRL1213                        |                       | 20-270-200-100-00-000 | 1775/FORT LEE PAYROLL | 76         | 3,590.47TITLE 2A-SALARIES                | 03/14/2013 H             |
| PRL1213                        |                       | 60-990-320-110-10-476 | 1775/FORT LEE PAYROLL | 76         | 16,263.94 LATCHKEY SALARIES              | 03/14/2013 H             |
| FILIZIO                        |                       | Total For Check Nun   |                       |            | \$1,797,272.57                           |                          |
| 0022012 Non A/D Chi            | 14. 10                | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0          | 95,629.37 STATE FICA 3/28/13             | 03/28/2019 H             |
| 9032813 Non A/P Chi<br>PRL1213 |                       | 11-000-211-100-00-000 | 1775/FORT LEE PAYROLL | 77         | 4,723.39 SAL ATTEND OFFICE               | 03/28/2013 H             |
|                                |                       | 11-000-211-172-00-000 | 1775/FORT LEE PAYROLL | 77         | 4,764.42SAL OF FAMILY SUPPORT            | 03/28/2013 H             |
| PRL1213                        |                       | 11-000-213-100-00-000 | 1775/FORT LEE PAYROLL | 77         | 23,661.65SAL NURSES                      | 03/28/2013 H             |
| PRL1213                        |                       | 11-000-213-100-00-000 | 1775/FORT LEE PAYROLL | 77         | 31.928.30 SAL SPEECH/OTPT/REL SVC        | 03/28/2013 H             |
| PRL1213                        |                       | 11-000-210-100-00-000 | 17701 ON LEE PAINOLE  |            | - 1,000000000000000000000000000000000000 | Page 5                   |

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MARCH 2013-MANUALS

| Check # PO #    | Invoice<br>Number | Account<br>Number                              | Vendor<br>No./ Name   | Ba-<br>tch | Check Check Amount Description     | Check Check<br>Date Type |
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|                 |                   |  |                       |            |                                    | HERE THE REST            |
| OSTED CHECK     | <b>.</b> 2        | 11-000-217-100-00-000                          | 1775/FORT LEE PAYROLL | 77         | 50.321.65 SAL-ONE TO ONE AIDE      | 03/28/2013 H             |
| 9032813 PRL1213 |                   | 11-000-217-100-00-081                          | 1775/FORT LEE PAYROLL | 77         | 765.00 ONE TO ONE-SUBS DAILY       | 03/28/2013 H             |
| PRL1213         |                   | 11-000-217-100-00-081                          | 1775/FORT LEE PAYROLL | 77         | 41.140.26SAL. GUIDANCE             | 03/28/2013 H             |
| PRL1213         |                   | 11-000-218-104-00-081                          | 1775/FORT LEE PAYROLL | 77         | 950.00 SAL-GUIDANCE SUB            | 03/28/2013 H             |
| PRL1213         |                   |  | 1775/FORT LEE PAYROLL | 77         | 3,812.61 SAL GUIDANCE-SEC          | 03/28/2013 H             |
| PRL1213         |                   | 11-000-218-105-00-000<br>11-000-219-104-00-000 | 1775/FORT LEE PAYROLL | 77         | 44,222.23 SAL C.S.T.               | 03/28/2013 H             |
| PRL1213         |                   |  | 1775/FORT LEE PAYROLL | 77         | 5,853.02 SAL CST SEC               | 03/28/2013 H             |
| PRL1213         |                   | 11-000-219-105-00-000                          | 1775/FORT LEE PAYROLL | 77         | 7.747.60SAL. SUPERVISORS           | 03/28/2013 H             |
| PRL1213         |                   | 11-000-221-102-00-000                          | 1775/FORT LEE PAYROLL | 77         | 1,214.29 SAL-OTHER PROF            | 03/28/2013 H             |
| PRL1213         |                   | 11-000-221-104-00-000                          | 1775/FORT LEE PAYROLL | 77         | 21.334.68 SAL LIBR/TECH            | 03/28/2013 H             |
| PRL1213         |                   | 11-000-222-100-00-000                          | 1775/FORT LEE PAYROLL | 77         | 6.725.68 SAL TECH COOR             | 03/28/2013 H             |
| PRL1213         |                   | 11-000-222-177-00-000                          | 1775/FORT LEE PAYROLL | 77         | 2,676.19 SALARIES OF OTHER PROFES  | 03/28/2013 H             |
| PRL1213         |                   | 11-000-223-104-00-000                          | 1775/FORT LEE PAYROLL | 77         | 5,547.35 SAL-GENERAL ADMIN         | 03/28/2013 H             |
| PRL1213         |                   | 11-000-230-100-00-000                          | 1775/FORT LEE PAYROLL | 77         | 6.207.91 SAL SEC-SUPT OFFICE       | 03/28/2013 H             |
| PRL1213         |                   | 11-000-230-100-00-100                          | 1775/FORT LEE PAYROLL | 77         | 287.53 SAL TREASURER               | 03/28/2013 H             |
| PRL1213         |                   | 11-000-230-110-00-710                          | 1775/FORT LEE PAYROLL | 77         | 46.890.30 SAL PRINCIPALS/ASST PRIN | 03/28/2013 H             |
| PRL1213         |                   | 11-000-240-103-00-000                          | 1775/FORT LEE PAYROLL | 77         | 9.926.72 SAL-OTHER PROF STAFF      | 03/28/2013 H             |
| PRL1213         |                   | 11-000-240-104-00-000                          | 1775/FORT LEE PAYROLL | 77         | 22.004.12 SAL-SECRETARY            | 03/28/2013 H             |
| PRL1213         |                   | 11-000-240-105-00-000                          | 1775/FORT LEE PAYROLL | 77         | 17,545.28 SAL-BUSINESS OFFICE      | 03/28/2013 H             |
| PRL1213         |                   | 11-000-251-100-00-000                          | 1775/FORT LEE PAYROLL | 77         | 2.007.57 SAL-BUS OFF- SEC          | 03/28/2013 H             |
| PRL1213         |                   | 11-000-251-100-00-100                          | 1775/FORT LEE PAYROLL | 77         | 135.00SAL-TECHNOLOGY               | 03/28/2013 H             |
| PRL1213         |                   | 11-000-252-100-00-000                          |                       | 77         | 772.12SAL MAINT-SCH 1              | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-010                          | 1775/FORT LEE PAYROLL | 77         | 661.82 SAL MAINT-SCH 2             | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-020                          | 1775/FORT LEE PAYROLL | 77         | 551.52 SAL MAINT-SCH 3             | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-030                          | 1775/FORT LEE PAYROLL | 77         | 661.82 SAL MAINT-SCH 4             | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-040                          | 1775/FORT LEE PAYROLL | 77         | 882.42SAL MAINT-MS                 | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-060                          | 1775/FORT LEE PAYROLL | 77         | 1.985.45 SAL MAINT-HS              | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-100-00-070                          | 1775/FORT LEE PAYROLL | 77         | 567.86 SAL MAINT OT                | 03/28/2013 H             |
| PRL1213         |                   | 11-000-261-110-00-090                          | 1775/FORT LEE PAYROLL | 77         | 39.596.22 SAL B&G                  | 03/28/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-000                          | 1775/FORT LEE PAYROLL |            | 1.527.83 SAL CUST OT               | 03/28/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-090                          | 1775/FORT LEE PAYROLL | 77         | 2.464.00 SAL CUST P/T & SUMMER     | 03/28/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-093                          | 1775/FORT LEE PAYROLL | 77         | 2.168.15SAL SECRETARIAL-B&G        | 03/28/2013 H             |
| PRL1213         |                   | 11-000-262-100-00-100                          | 1775/FORT LEE PAYROLL | 77<br>77   | 609.58 SAL COURIER                 | 03/28/2013 H             |
| PRL1213         |                   | 11-000-262-110-00-086                          | 1775/FORT LEE PAYROLL |            | 9.807.85SAL PUPIL TRANSP-SPED      | 03/28/2013 H             |
| PRL1213         |                   | 11-000-270-161-00-000                          | 1775/FORT LEE PAYROLL | 77         | 1,916.20SAL SUBS PUPIL TRANS(BET   | 03/28/2013 H             |
| PRL1213         |                   | 11-000-270-161-00-081                          | 1775/FORT LEE PAYROLL | 77         |                                    | 03/28/2013 H             |
| 1213-071        | 4                 | 11-000-291-220-10-000                          | 1775/FORT LEE PAYROLL | 0          | 21,905.96 SOCIAL SECURITY 3/28/13  | 03/28/2013 H             |
| PRL1213         |                   | 11-110-100-101-00-000                          | 1775/FORT LEE PAYROLL | 77         | 71,666.94 SAL.TCHRS.KDG.           | U3/20/2013 FI            |

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|  | nvoice<br>lumber | Account<br>Number        | Vendor<br>No./ Name      | Ba-<br>tch | Check Check<br>Amount Description  | Check Check<br>Date Type |  |
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| PRL1213  |                  | 11-120-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 297,777.19 SAL.TCHRS. 1-5          | 03/28/2013 H             |  |
| PRL1213  |                  | 11-120-100-101-00-082    | 1775/FORT LEE PAYROLL    | 77         | 275.00\$25 TCHR SUB 1-5            | 03/28/2013 H             |  |
| PRL1213  |                  | 11-130-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 163,364.26 SAL.TCHRS. 6-8          | 03/28/2013 H             |  |
| PRL1213  |                  | 11-130-100-101-00-082    | 1775/FORT LEE PAYROLL    | 77         | 75.00\$25 TCHR SUB 6-8             | 03/28/2013 H             |  |
| PRL1213  |                  | 11-140-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 222,285.19 SAL.TCHRS. 9-12         | 03/28/2013 H             |  |
| PRL1213  |                  | 11-190-100-106-00-000    | 1775/FORT LEE PAYROLL    | 77         | 7,156.88 SAL SCHOOL AIDES          | 03/28/2013 H             |  |
| PRL1213  |                  | 11-204-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 97,529.00 SAL-LLD                  | 03/28/2013 H             |  |
| PRL1213  |                  | 11-204-100-101-00-082    | 1775/FORT LEE PAYROLL    | 77         | 25.00 LLD-SUBS \$25                | 03/28/2013 H             |  |
| PRL1213  |                  | 11-204-100-106-00-000    | 1775/FORT LEE PAYROLL    | 77         | 22,630.88 SAL-LLD AIDES            | 03/28/2013 H             |  |
| PRL1213  |                  | 11-213-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 25,785.81 SAL RESOURCE ROOM        | 03/28/2013 H             |  |
| PRL1213  |                  | 11-213-100-106-00-000    | 1775/FORT LEE PAYROLL    | 77         | 3,174.23 SAL RR AIDES              | 03/28/2013 H             |  |
| PRL1213  |                  | 11-214-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 13,185.68 AUTISITIC - SAL OF TEACH | 03/28/2013 H             |  |
| PRL1213  |                  | 11-214-100-106-00-000    | 1775/FORT LEE PAYROLL    | 77         | 12,082.87 AUTISTIC - SAL OF AIDES  | 03/28/2013 H             |  |
| PRL1213  |                  | 11-216-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 8,657.13SAL-PRESCHOOL FT           | 03/28/2013 H             |  |
| PRL1213  |                  | 11-216-100-106-00-000    | 1775/FORT LEE PAYROLL    | 77         | 4,729.65 SAL-PRESCHOOL AIDE        | 03/28/2013 H             |  |
| PRL1213  |                  | 11-230-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 31,825.43 SAL BSI                  | 03/28/2013 H             |  |
| PRL1213  |                  | 11-230-100-101-00-081    | 1775/FORT LEE PAYROLL    | 77         | 950.00BSI- SUB                     | 03/28/2013 H             |  |
| PRL1213  |                  | 11-240-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 60,174.76 SAL BILINGUAL            | 03/28/2013 H             |  |
| PRL1213  |                  | 11-240-100-101-00-082    | 1775/FORT LEE PAYROLL    | 77         | 25.00BILINGUAL SUBS \$25           | 03/28/2013 H             |  |
| PRL1213  |                  | 11-401-100-100-00-000    | 1775/FORT LEE PAYROLL    | 77         | 472.50 SAL STDNT ACT               | 03/28/2013 H             |  |
| PRL1213  |                  | 11-402-100-100-00-000    | 1775/FORT LEE PAYROLL    | 77         | 3,784.03 SAL ATHLETIC              | 03/28/2013 H             |  |
| PRL1213  |                  | 20-231-100-101-00-001    | 1775/FORT LEE PAYROLL    | 77         | 10,834.51 TITLE 1-SAL TEACH-SCH 1  | 03/28/2013 H             |  |
| PRL1213  |                  | 20-231-100-101-00-002    | 1775/FORT LEE PAYROLL    | 77         | 4,906.14TITLE 1-SAL TEACH-SCH 2    | 03/28/2013 H             |  |
| PRL1213  |                  | 20-231-100-101-00-006    | 1775/FORT LEE PAYROLL    | 77         | 7,571.37TITLE 1-SAL TEACH-MS       | 03/28/2013 H             |  |
| PRL1213  |                  | 20-231-200-100-00-002    | 1775/FORT LEE PAYROLL    | 77         | 1,215.00TITLE 1-SAL-SCH 2          | 03/28/2013 H             |  |
| PRL1213  |                  | 20-234-100-101-00-006    | 1775/FORT LEE PAYROLL    | 77         | 2,081.25TITLE 1 C/O-SAL MS         | 03/28/2013 H             |  |
| PRL1213  |                  | 20-241-100-101-00-000    | 1775/FORT LEE PAYROLL    | 77         | 3,523.37 TITLE 3-SALARIES          | 03/28/2013 H             |  |
| PRL1213  |                  | 20-254-100-101-00-100    | 1775/FORT LEE PAYROLL    | 77         | 450.00 IDEA C/O-EIS-SAL            | 03/28/2013 H             |  |
| PRL1213  |                  | 20-270-200-100-00-000    | 1775/FORT LEE PAYROLL    | 77         | 3,590.47 TITLE 2A-SALARIES         | 03/28/2013 H             |  |
| PRL1213  |                  | 60-990-320-110-10-476    | 1775/FORT LEE PAYROLL    | 77         | 19,354.44 LATCHKEY SALARIES        | 03/28/2013 H             |  |
| FILLIZIO   |                  | Total For Check Num      |                          |            | \$1,645,384.90                     |                          |  |
| 99032813 PRL1213                                     |                  | 11-000-291-290-10-254    | 1775/FORT LEE PAYROLL    | 77         | 381.28DCRP                         | 03/28/2013 H             |  |
| + 99032813 PRL1213<br>+ 903012013 Non A/P Chk        |                  | DB90-471-90, CR90-101-   | 8266/FEDERAL TAX PAYMENT | 58         | 224,736.07 FEDERAL TAX             | 03/01/2013 H             |  |
|  |                  | DB90-471-90, CR90-101-   | 8266/FEDERAL TAX PAYMENT | 58         | 4,167.65 EXTRA FEDERAL AMOUNT      | 03/01/2013 H             |  |
| 903012014 Non A/P Chk                                |                  | DB90-471-90, CR90-101-   | 8266/FEDERAL TAX PAYMENT | 58         | 125.00FEDERAL FLAT %               | 03/01/2013 H             |  |
| 903012015 Non A/P Chk                                |                  | DB90-471-91, CR90-101-   | 8266/FEDERAL TAX PAYMENT | 58         | 95,338.17 FICA                     | 03/01/2013 H             |  |
| 903012016 Non A/P Chk<br>Run on 04/08/2013 at 12:45: | 25 PM            | DD30-47 1-31, Olt30-101- |                          |            |                                    | Page 7                   |  |

/a\_chkr3.101405 03/29/2013

#### Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

| Check # PO #        | Invoice<br>Number | Account<br>Number                                | Vendor<br>No./ Name       | Ba-<br>tch | Check Check<br>Amount Description      | Check Check<br>Date Type |
|---------------------|-------------------|--|---------------------------|------------|--|--------------------------|
| OSTED CHECK         |                   |  |                           |            |  |                          |
|                     |                   | DB90-471-91, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 58         | 22,294.78MEDI                          | 03/01/2013 H             |
| 903012017 Non A/P ( |                   | DB90-471-91, CR90-101-                           | 8251/STATE OF NJ          | 58         | 33,809.25NJ STATE A SINGLE             | 03/01/2013 H             |
| 903012018 Non A/P ( |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 58         | 16,873,65NJ STATE B                    | 03/01/2013 H             |
| 903012019 Non A/P ( |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 58         | 897.60NJ STATE E                       | 03/01/2013 H             |
| 903012020 Non A/P ( |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 58         | 1,155.00NJ STATE EXTRA                 | 03/01/2013 H             |
| 903012021 Non A/P ( |                   |  | 1775/FORT LEE PAYROLL     | 58         | 96,102.26 STATE FICA PR: 3/1/13        | 03/01/2013 H             |
| 903012022 Non A/P ( |                   | DB90-471-95, CR90-101-<br>DB90-471-94, CR90-101- | 1775/FORT LEE PAYROLL     | 58         | 21,707.19BOARD FICA PR: 3/1/13         | 03/01/2013 H             |
| 903012023 Non A/P ( |                   | DB90-471-70, CR90-101-                           | 8256/PARAGON CREDIT UNION | 57         | 10.175.00 CREDIT UNION                 | 03/14/2013 H             |
| 903142014 Non A/P   |                   |  | 8292/FORT LEE BOE (FSA)   | 57         | 415.11FLEXIBLE SPENDING FSA            | 03/15/2013 H             |
| 903152013 Non A/P   |                   | DB90-107- , CR90-101-                            | 8266/FEDERAL TAX PAYMENT  | 57         | 213,967.64 FEDL TAX PR 3/15/13         | 03/15/2013 H             |
| 903152015 Non A/P   |                   | DB90-471-90, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 57         | 4,132.65EXT FEDL AMT-PR:3/15/13        | 03/15/2013 H             |
| 903152016 Non A/P   |                   | DB90-471-90, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 57         | 125.00FEDL FLAT % PR:3/15/13           | 03/15/2013 H             |
| 903152017 Non A/P   |                   | DB90-471-90, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 57         | 103.989.71FICA - PR:3/15/13            | 03/15/2013 H             |
| 903152018 Non A/P   |                   | DB90-471-91, CR90-101-<br>DB90-471-91, CR90-101- | 8266/FEDERAL TAX PAYMENT  | 57         | 24.320,28MEDI- P/R:3/15/13             | 03/15/2013 H             |
| 903152019 Non A/P   |                   |  | 8251/STATE OF NJ          | 57         | 39,575.66NJ ST TAX- PR:3/15/13         | 03/15/2013 H             |
| 903152020 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 57         | 16,779.40NJ STATE PR:3/15/13           | 03/15/2013 H             |
| 903152021 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 57         | 918.12NJ STATE- PR:3/15/13             | 03/15/2013 H             |
| 903152022 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 57         | 1,155.00NJ STATE-PR 3/15/13            | 03/15/2013 H             |
| 903152023 Non A/P   |                   | DB90-471-93, CR90-101-                           | 1775/FORT LEE PAYROLL     | 57         | 95,471.21 STATE FICA P/R:3/15/13       | 03/15/2013 H             |
| 903152024 Non A/P   |                   | DB90-471-95, CR90-101-                           | 1775/FORT LEE PAYROLL     | 57         | 32,823.70BD SHARE P/R:3/15/13          | 03/15/2013 H             |
| 903152025 Non A/P   |                   | DB90-471-94, CR90-101-                           | 2962/PUBLIC EMPLOYEES     | 59         | 493,542.00 PERS- ANNUAL EMPLOYER INV   | 03/22/2013 H             |
| * 903222026 Non A/P | Chk               | DB90-471-18, CR90-101-                           | RETIREMENT SY             | 00         | 400,012.00                             |                          |
|                     |                   | DD00 407 OD00 404                                | 8292/FORT LEE BOE (FSA)   | 59         | 415.00 FLEXIBLE SPENDING FSA           | 03/29/2013 H             |
| * 903282013 Non A/P |                   | DB90-107- , CR90-101-                            | 8256/PARAGON CREDIT UNION | 59         | 10,175.00 CREDIT UNION PR: 3/28/13     | 03/29/2013 H             |
| 903282014 Non A/P   |                   | DB90-471-70, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 59         | 185,210.19FED TAX - PR: 3/29/13        | 03/29/2013 H             |
| 903282015 Non A/P   |                   | DB90-471-90, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 59         | 4,092.65 EXTRA FEDL AMT - PR: 3/29/13  | 03/29/2013 H             |
| 903282016 Non A/P   |                   | DB90-471-90, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 59         | 125.00FEDERAL FLAT % - PR: 3/29/13     | 03/29/2013 H             |
| 903282017 Non A/P   |                   | DB90-471-90, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 59         | 95,257.52FICA - PR: 3/29/13            | 03/29/2013 H             |
| 903282018 Non A/P   |                   | DB90-471-91, CR90-101-                           | 8266/FEDERAL TAX PAYMENT  | 59         | 22,277.88MEDI - PR: 3/29/13            | 03/29/2013 H             |
| 903282019 Non A/P   |                   | DB90-471-91, CR90-101-                           |                           | 59         | 33,785.42NJ STATE A PR: 3/29/13        | 03/29/2013 H             |
| 903282020 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 59         | 15.548.13NJ STATE B - PR: 3/29/13      | 03/29/2013 H             |
| 903282021 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 59         | 918.12NJ STATE E - PR: 3/29/13         | 03/29/2013 H             |
| 903282022 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 59         | 1,155.00NJ STATE EXTRA - PR: 3/29/13   | 03/29/2013 H             |
| 903282023 Non A/P   |                   | DB90-471-93, CR90-101-                           | 8251/STATE OF NJ          | 59         | 95,629.37 STATE SHARE- PR; 3/29/13     | 03/29/2013 H             |
| * 903292024 Non A/P |                   | DB90-471-95, CR90-101-                           | 1775/FORT LEE PAYROLL     | 59         | 21,905.96BD SHARE - PR; 3/29/13        | 03/29/2013 H             |
| 903292025 Non A/P   | Chk               | DB90-471-94, CR90-101-                           | 1775/FORT LEE PAYROLL     | อฮ         | 21,300.30 DD 01 BAILE - 1 14, 01 20 10 |                          |

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#### Fort Lee Boar of Education Check Register By Check Number

MARCH 2013-MANUALS

**Total for Hand Checks** 

\$8,476,247.71

**Total Posted Checks** 

\$8,476,247.71

va\_chkr3.101405 03/29/2013

#### Fort Lee Boar of Education Check Register By Check Number

**MARCH 2013-MANUALS** 

| Fund Summary | Fund<br>Category    | Sub<br>Fund       | Computer<br>Checks | Computer<br>Checks Non/AP | Hand<br>Checks                   | Hand<br>Checks Non/AP        | Total<br>Checks                                  |
|--------------|---------------------|-------------------|--------------------|---------------------------|----------------------------------|------------------------------|--|
|              | 10<br>10<br>Fund 10 | 10<br>11<br>TOTAL |                    |                           | \$5,997,256.69<br>\$5,997,256.69 | \$287,702.84<br>\$287,702.84 | \$287,702.84<br>\$5,997,256.69<br>\$6,284,959.53 |
|              | 20                  | 20                |                    |                           | \$98,293.02                      |                              | \$98,293.02                                      |
|              | 60                  | 60                |                    |                           | \$51,902.82                      |                              | \$51,902.82                                      |
|              | 90                  | 90                |                    |                           |                                  | \$2,041,092.34               | \$2,041,092.34                                   |
|              | GRAND               | TOTAL             | \$0.00             | \$0.00                    | \$6,147,452.53                   | \$2,328,795.18               | \$8,476,247.71                                   |

\* Total Prior Cycle Checks Voided in selected cycle(s): Total Checks from selected cycle(s) voided in the selected cycle(s):

\$0.00 \$0.00

| Vendor# / Name                            | PO#       | Account # / Description                         | Inv#        | Che    | ck *Check Description          | Check # Check Amoun   |
|---|-----------|---|-------------|--------|--------------------------------|-----------------------|
| Pending Payments                          |           |   |             |        | - enesk seconpuon              | Oneck # Oneck Allioun |
| A & C PLUMBING & HEATING, INC./<br>5081   | 1213-2093 | 11-000-261-420-40-040/ CLEAN,REPAIR,MAINT-SCH 4 |             | CF     | INV 17497                      | 2,256.06              |
|   | 1213-2150 | 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS  |             | CF     | INV 17505                      | 3,076.48              |
|   |           |   | Total for   | A&CI   | PLUMBING & HEATING, INC./ 5081 | \$5,332.54            |
| ABC SCHOOL SUPPLY/ 3808                   | 1213-1604 | 11-216-100-610-60-000/ PRESCHOOL SUPPLIES       |             | СР     | INV 208110037973               | 36.04                 |
|   |           | 11-216-100-610-60-000/ PRESCHOOL SUPPLIES       |             | CF     | INV 208110020192               | 87.92                 |
|   |           |   | Total for   | ABC S  | CHOOL SUPPLY/ 3808             | \$123.96              |
| ABC TOWING INC/ 4270                      | 1213-2027 | 11-000-270-615-10-000/ TRANSP SUPPLIES          |             | СР     | INV 95726                      | 190.00                |
|   |           | 11-000-270-615-10-000/ TRANSP SUPPLIES          |             | CF     | INV 95755                      | 185.00                |
|   |           |   | Total for A | ABC TO | DWING INC/ 4270                | \$375.00              |
| ACCURATE LABEL DESIGNS, INC/ 5545         | 1213-1847 | 11-000-240-600-02-030/ SUPPLIES                 |             | CF     | INV 119747                     | 66.95                 |
| ACE EDUCATIONAL SUPPLIES, INC/<br>5573    | 1213-1841 | 11-214-100-610-60-000/ AUTISTIC SUPPLIES        |             | CF     | INV 1684428                    | 539.96                |
| ALBRO, JAMES/ 7544                        | NAP Check | CR:95-101- DR:95-471-23                         |             | CF     | 4/15/13 RIDGEFIELD PK-V-TRACK  | 80.00                 |
| ALLAN ROTTO CONSULTANTS, INC/<br>7818     | 1213-0456 | 11-000-230-530-10-722/ TELEPHONE                |             | СР     | APRIL 13-PYMT # 20             | 126.29                |
| ALLIED PRINTING, CO, INC./ 6888           | 1213-2028 | 11-000-230-592-20-000/ MISC PURCH-PRINTING      |             | CF     | INV 41376                      | 528.00                |
| ALONSO, MICHAEL/ 7439                     | NAP Check | CR:95-101- DR:95-471-03                         |             | CF     | 4/6/13 MANCHESTER-V-BASEBALL   | 83.00                 |
| MERICAN ACADEMY OF<br>PEDIATRICS-NJ/ 8450 | 1213-1688 | 11-000-230-580-20-000/ TRAVEL                   |             | CF     | INV 890                        | 195.00                |
| MY, ASHLEY/ 8561                          | 1213-2030 | 11-000-216-320-60-000/ RELATED SERVICES         |             | СР     | MARCH 2013                     | 270.00                |
| APPLE, INC./ 6790                         | 1213-1575 | 12-000-100-732-50-000/ NONINSTR EQUIP           |             | CF     | INV 4227471728                 | 2,495.95              |
|   | 1213-1566 | 11-214-100-610-60-000/ AUTISTIC SUPPLIES        |             | CP     | INV 4234114277                 | 797.00                |

<sup>\*</sup> CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

|   |           |   |             | Chec   |                                  |                     |  |
|---|-----------|---|-------------|--------|----------------------------------|---------------------|--|
| /endor # / Name                         | PO#       | Account # / Description                         | inv#        | Туре   | *Check Description               | Check # Check Amoun |  |
| Pending Payments                        |           |   |             |        |                                  |                     |  |
| <b>APPLE, INC./ 6790</b>                |           | 11-214-100-610-60-000/ AUTISTIC SUPPLIES        |             | СР     | INV 4234218476                   | 399.00              |  |
|   |           | 11-214-100-610-60-000/ AUTISTIC SUPPLIES        |             | CP     | INV 4234240559                   | 19.00               |  |
|   |           |   | Total for   | APPLE  | , INC./ 6790                     | \$3,710.95          |  |
| ARROYO, ALBERT/ 7322                    | NAP Check | CR:95-101- DR:95-471-01                         |             | CF     | 3/20/13 MEMORIAL-F-BASEBALL      | 56.00               |  |
| ASSOC SUPV. & CU (ASCD)/ 6776           | 1213-2025 | 11-000-230-890-20-000/ MISC EXPENDITURES        |             | CF     | INV 11189699                     | 49.00               |  |
| AT&T LONG DISTANCE/ 1004                | 1213-0213 | 11-000-230-530-10-722/ TELEPHONE                |             | СР     | ACCT# 0303697878001-APRIL13      | 469.62              |  |
| ATRA JANITORIAL SUPPLY CO., INC./       | 1213-2099 | 11-000-262-610-40-000/ GENERAL SUPPLIES         |             | CF     | INV 10901                        | 3,477.60            |  |
|   | 1213-2095 | 11-000-262-610-40-000/ GENERAL SUPPLIES         |             | CF     | INV 10913                        | 3,136.00            |  |
|   |           |   | Total for   | ATRA J | ANITORIAL SUPPLY CO., INC./ 1142 | \$6,613.60          |  |
| AVAYA, INC/ 5922                        | 1213-0211 | 11-000-230-530-10-722/ TELEPHONE                |             | СР     | ACCT# 0101911994-APRIL13         | 69.88               |  |
| 3 C C A/ 6259                           | 1213-2149 | 11-402-100-800-08-000/ OTHER OBJECTS            |             | CF     | ENTRY FEE BOYS RELAYS            | 220.00              |  |
|   | 1213-2148 | 11-402-100-800-08-000/ OTHER OBJECTS            |             | CF     | ENTRY FEE GIRLS RELAYS           | 180.00              |  |
|   |           |   | Total for   | BCCA   | V 6259                           | \$400.00            |  |
| B.C.COALITION OF SCH.ADM(BCCSA/<br>6443 | 1213-2080 | 11-401-100-600-07-000/ STDNT ACT HS-SUPPLIES    |             | CF     | VALEDICTORIANS BRKFST 6/4/13     | 80.00               |  |
| B.C.SPECIAL SERVI (192/193)/ 1167       | 1213-1219 | 20-502-200-320-30-000/ CHAP 192/193 COMP ED     |             | СР     | MARCH 13                         | 2,926.00            |  |
|   |           | 20-503-200-320-30-000/ CHAP 192/193 ESL         |             | CP     | MARCH 13                         | 1,790.46            |  |
|   |           | 20-506-200-320-30-000/ CHAP 192/193 SUPPL INST  |             | CP     | MARCH 13                         | 416.28              |  |
|   |           | 20-508-200-320-30-000/ CHAP 192/193 CORR SPEECH |             | CP     | MARCH 13                         | 859.32              |  |
|   |           |   | Total for I | B.C.SP | ECIAL SERVI (192/193)/ 1167      | \$5,992.06          |  |
| BABES TAXI/EAST COAST CAR, CO./<br>1170 | 1213-2001 | 11-000-270-512-07-000/ TRANSP TO/FROM HS        |             | CF     | INV 9928                         | 105.45              |  |
| BALLETTO, CHERYL/ 6828                  | 1213-2119 | 11-000-251-890-10-000/ MISC EXPENDITURES        |             | CF     | REIMB.                           | 269.73              |  |
|   | 1213-2158 | 11-000-251-890-10-000/ MISC EXPENDITURES        |             | CF     | REIMB                            | 58.70               |  |
|   |           |   |             |        |                                  |                     |  |

<sup>\*</sup> CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

|   |           |   |             | Che                               | ck                            |                     |
|---|-----------|---|-------------|-----------------------------------|-------------------------------|---------------------|
| /endor # / Name                         | PO#       | Account # / Description                         | Inv#        | Туре                              | *Check Description            | Check # Check Amoun |
| Pending Payments                        |           |   |             |                                   |                               |                     |
| 3ALLETTO, CHERYL/ 6828                  | 1213-2164 | 11-000-251-890-10-000/ MISC EXPENDITURES        |             | CF                                | REIMB. 4/20/13                | 130.00              |
|   |           |   | Total for I | BALLE                             | ETTO, CHERYL/ 6828            | \$458.43            |
| BANYAN SCHOOL, INC./ 6889               | 1213-0745 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE  |             | СР                                | APRIL 2013                    | 4,414.73            |
| 3ARNES & NOBLE, INC./ 8529              | 1213-1769 | 11-000-223-600-30-000/ PROF DEV-SUPPLIES        |             | CF                                | INV 2539110                   | 2,417.40            |
| 3AYADA HOME HEALTH, INC./ 8420          | 1213-0563 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | СР                                | INV 8375469                   | 1,230.00            |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8392925                   | 960.00              |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8375470                   | 1,270.00            |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8392926                   | 1,330.00            |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8357824                   | 1,590.00            |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8357825                   | 1,330.00            |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8410298                   | 1,580.00            |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP                                | INV 8410299                   | 1,570.00            |
|   |           |   | Total for E | BAYAD                             | OA HOME HEALTH, INC./ 8420    | \$10,860.00         |
| BELGER, JOSEPH/7461                     | NAP Check | CR:95-101- DR:95-471-03                         |             | CF                                | 3/11/13 RIDGEFIELD-V-BASEBALL | 56.00               |
| BERGEN COUNTY DEPT. OF PARKS/<br>3743   | 1213-1994 | 11-402-100-800-08-000/ OTHER OBJECTS            |             | CF                                | FEE-2013                      | 150.00              |
| BERGEN COUNTY SCD/ 4786                 | 1213-0886 | 11-000-100-565-60-000/ TUITION-CSSD             |             | СР                                | APRIL 13                      | 12,580.00           |
|   | 1213-1355 | 11-000-216-320-60-000/ RELATED SERVICES         |             | CP                                | MARCH 13                      | 5,247.00            |
|   |           | 11-150-100-320-60-000/ HOME INST-PURCH PROF     |             | CP                                | MARCH 13                      | 240.00              |
|   |           | 20-252-100-300-60-000/ IDEA BASIC-N/P-INST PURC |             | CP                                | MARCH 13                      | 4,213.00            |
|   |           |   | Total for E | Total for BERGEN COUNTY SCD/ 4786 |                               | \$22,280.00         |
| BERGEN COUNTY TECHNICAL<br>SCHOOL/ 4078 | 1213-1087 | 11-000-100-563-30-062/ TUITION-VOC-TETER        |             | СР                                | APRIL 13                      | 13,991.04           |
|   |           | 11-000-100-563-30-063/ TUITION-VOC-ACADEMY      |             | CP                                | APRIL 13                      | 31,868.48           |
|   |           | 20-250-100-560-60-000/ IDEA-BASIC-TUITION       |             | CP                                | APRIL 13                      | 8,162.83            |
|   |           |   | Total for B |                                   | EN COUNTY TECHNICAL SCHOOL    | \$54,022.35         |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

|  |           |   |                     | Che   |                                   |                     |
|--|-----------|---|---------------------|-------|-----------------------------------|---------------------|
| /endor # / Name                          | PO#       | Account # / Description                         | Inv#                | Type  | *Check Description                | Check # Check Amoun |
| Pending Payments                         |           |   |                     |       |                                   |                     |
| BERGEN FENCE, INC./ 1344                 | 1213-1942 | 11-000-263-420-40-000/ UE C&UG CLN, RPR, MNT SV |                     | CF    | INV 40710                         | 792.00              |
| BERGEN PEDIATRIC THERAPY CTR<br>LC/ 8190 | 1213-0809 | 11-000-216-320-60-000/ RELATED SERVICES         |                     | CP    | INV 12-3496-MARCH 13              | 540.00              |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES         |                     | CP    | INV 123499-MARCH 13               | 540.00              |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES         |                     | CP    | INV 12-3500-MARCH 13              | 675.00              |
|  |           |   | Total for I<br>8190 | BERGI | EN PEDIATRIC THERAPY CTR LLC/     | \$1,755.00          |
| BERGEN TRACK & FIELD, LLC/ 8570          | 1213-2147 | 11-402-100-800-08-000/ OTHER OBJECTS            |                     | CF    | ENTRY FEE-GIRLS                   | 245.00              |
|  | 1213-2023 | 11-402-100-800-08-000/ OTHER OBJECTS            |                     | CF    | ENTRY FEE-BOYS                    | 195.00              |
|  | 1213-2156 | 11-402-100-800-08-000/ OTHER OBJECTS            |                     | CF    | ENTRY FEE-BOYS TWIN BORO          | 155.00              |
|  | 1213-2157 | 11-402-100-800-08-000/ OTHER OBJECTS            |                     | CF    | ENTRY FEE-GIRLS TWIN BORO         | 190.00              |
|  |           |   | Total for E         | BERGE | N TRACK & FIELD, LLC/ 8570        | \$785.00            |
| BERNARDEZ, MANUEL/ 8584                  | NAP Check | CR:95-101- DR:95-471-03                         |                     | CF    | 3/15/13 PASCACK<br>VALLEY-V-BSBLL | 56.00               |
| BLOOMFIELD DRADERY CO INC/ 1236          | 1213-2037 | 11-000-262-610-40-000/ GENERAL SUPPLIES         |                     | CF    | INV 13-03-27-1                    | 233.00              |
| BOSWELL ENGINEERING, INC./ 8384          | 1213-0821 | 30-000-418-390-06-000/ ADD MS OTHER PROF FEE    |                     | СР    | INV 74822                         | 5,458.25            |
| BRAIN POP/FWD MEDIA INC/ 5852            | 1213-1803 | 11-190-100-610-07-000/ INSTR CLASSRM SUPL       |                     | CF    | INV US89313                       | 205.00              |
| BRUDER, ANN MARIE/ 7867                  | 1213-2005 | 11-000-219-600-60-000/ CST SUPPLIES             |                     | CF    | REIMB.                            | 190.21              |
| BUFIS, VINCENT/ 7412                     | NAP Check | CR:95-101- DR:95-471-01                         |                     | CF    | 3/13/13 INDIAN HILLS-F-BASEBAL    | 56.00               |
| CALISE, FRANCIS J./ 8365                 | NAP Check | CR:95-101- DR:95-471-23                         |                     | CF    | 4/15/13-RDGFLD<br>PK-V-TRACK-STAR | 85.00               |
| CALOCINO, PAUL/ 7527                     | NAP Check | CR:95-101- DR:95-471-21                         |                     | CF    | 4/15/13 Q.OF PEACE-V-SOFTBALL     | 73.00               |
| CARPENTER, SHAWN/ 8098                   | NAP Check | CR:95-101- DR:95-471-02                         |                     | CF    | 4/15/13 PASCACK HILLS-JV-BSBLL    | 56.00               |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| CARUTH, BRIAN/ 8126                   | NAP Check | CR:95-101- DR:95-471-02                        |             | CF   | 3/30/13 BERGEN<br>TECH-JV-BASEBLL | 56.00               |
| CATAPULT LEARNING,LLC/ 6117           | 1213-1249 | 20-509-200-320-30-000/ N/P NURSING             |             | СР   | INV CL043491-MARCH 2013           | 1,510.80            |
| DW-GOVERNMENT, INC/ 5511              | 1213-1899 | 11-000-252-600-50-000/ SUPPLIES                |             | CF   | INV BH83095                       | 1,385.64            |
|                                       | 1213-1790 | 11-190-100-610-07-000/ INSTR CLASSRM SUPL      |             | CF   | INV BH81233                       | 242.52              |
|                                       | 1213-1824 | 11-000-252-600-50-000/ SUPPLIES                |             | CP   | INV BG23567                       | 862.71              |
|                                       |           | 11-000-252-600-50-000/ SUPPLIES                |             | CP   | INV BG84002                       | 1,150.73            |
|                                       |           | 11-000-252-600-50-000/ SUPPLIES                |             | CP   | INV BJ38443                       | 985.15              |
|                                       |           | 11-000-252-600-50-000/ SUPPLIES                |             | CP   | INV BJ08176                       | 25.60               |
|                                       |           | 11-000-252-600-50-000/ SUPPLIES                |             | CF   | INV BH46014                       | 51.20               |
|                                       |           |  | Total for C | DW-G | OVERNMENT, INC/ 5511              | \$4,703.55          |
| CENGAGE/THOMPSON LEARN INC/<br>088    | 1213-1935 | 20-244-100-610-30-000/ TITLE 3 C/O N/P-GENL    |             | СР   | INV 98959171                      | 1,209.18            |
|                                       |           | 20-244-100-610-30-000/ TITLE 3 C/O N/P-GENL    |             | CF   | INV 98940577                      | 908.82              |
|                                       | 1213-1938 | 20-249-100-610-30-000/ TITLE 3 IMM C/O N/P-GEN |             | CF   | INV 98940470                      | 560.73              |
|                                       | 1213-1939 | 20-242-100-610-30-000/ TITLE 3-N/P-GENL SUP    |             | CF   | INV 98940049                      | 190.96              |
|                                       | 1213-1937 | 20-249-100-610-30-000/ TITLE 3 IMM C/O N/P-GEN |             | CF   | INV 98940477                      | 2,228.77            |
|                                       | 1213-1936 | 20-249-100-610-30-000/ TITLE 3 IMM C/O N/P-GEN |             | CF   | INV 98940570                      | 1,843.77            |
|                                       | 1213-1930 | 20-242-100-610-30-000/ TITLE 3-N/P-GENL SUP    |             | CF   | INV 98940634                      | 1,403.49            |
|                                       | 1213-1932 | 20-242-100-610-30-000/ TITLE 3-N/P-GENL SUP    |             | CF   | INV 98940623                      | 1,344.81            |
|                                       | 1213-1933 | 20-242-100-610-30-000/ TITLE 3-N/P-GENL SUP    |             | CF   | INV 98940616                      | 68.31               |
|                                       | 1213-1934 | 20-244-100-610-30-000/ TITLE 3 C/O N/P-GENL    |             | CF   | INV 98940610                      | 2,168.38            |
|                                       |           |  | Total for C | ENGA | GE/THOMPSON LEARN INC/ 7088       | \$11,927.22         |
| HAMPION ENERGY SERVICES, LLC/<br>548  | 1213-2113 | 11-000-262-622-10-000/ ENERGY-ELECTRICITY      |             | CF   | INV 5412041544                    | 618.10              |
| HANCELLOR ACADEMY I ,CORP INC/<br>367 | 1213-1607 | 20-250-100-560-60-000/ IDEA-BASIC-TUITION      |             | СР   | INV 13-0307                       | 5,544.00            |
|                                       |           | 20-250-100-560-60-000/ IDEA-BASIC-TUITION      |             | CP   | INV 13-0351                       | 5,852.00            |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| CHANCELLOR ACADEMY I ,CORP INC 3367           |              | 20-250-100-560          | -60-000/ IDEA-BASIC-TUITION      |             | СР    | INV 13-0398                     | 5,236.00           |
|   | 1213-0748    | 11-000-100-566          | -60-000/ TUITION PRIV. W/I STATE |             | CP    | APRIL 13-INV 13-0398,13-0307    | 9,856.00           |
|   |              |                         |                                  | Total for   | CHANC | ELLOR ACADEMY I ,CORP INC/ 3367 | \$26,488.00        |
| CHILDREN'S THERAPY CTR/CEREBRA<br>PALSY/ 6277 | AL 1213-1592 | 11-000-100-566          | -60-000/ TUITION PRIV. W/I STATE |             | CF    | INV 13015                       | 444.99             |
|   | 1213-1837    | 11-000-217-320-         | -60-000/ PUR PROF -ONE TO ONE    |             | CP    | INV 13187-APRIL 13              | 2,160.00           |
|   |              | 11-000-217-320-         | -60-000/ PUR PROF -ONE TO ONE    |             | CP    | INV 13078-JAN 13                | 360.00             |
|   |              | 11-000-217-320-         | 60-000/ PUR PROF -ONE TO ONE     |             | CP    | INV 13079-FEB 13                | 1,800.00           |
|   |              | 11-000-217-320-         | 60-000/ PUR PROF -ONE TO ONE     |             | CP    | INV 13080-MARCH 13              | 2,520.00           |
|   | 1213-1715    | 11-000-100-566-         | 60-000/ TUITION PRIV. W/I STATE  |             | CP    | INV 13187-APRIL 13              | 6,750.00           |
|   |              | 11-000-100-566-         | 60-000/ TUITION PRIV. W/I STATE  |             | CP    | INV 13078-JAN 13                | 1,125.00           |
|   |              | 11-000-100-566-         | 60-000/ TUITION PRIV. W/I STATE  |             | CP    | INV 13079-FEB 13                | 5,625.00           |
|   |              | 11-000-100-566-         | 60-000/ TUITION PRIV. W/I STATE  |             | CP    | INV 13080-MAR 13                | 7,875.00           |
|   |              |                         |                                  | Total for 6 |       | REN'S THERAPY CTR/CEREBRAL      | \$28,659.99        |
| CHRISTIANA, RUSSELL/ 8351                     | NAP Check    | CR:95-101-              | DR:95-471-02                     |             | CF    | 4/15/13 PASCACK HILLS-JV-BSBLL  | 56.00              |
| CHUNG, MYUNG JIN/ 5543                        | 1213-1883    | 11-240-100-580-         | 04-000/ EMPLOYEE TRAVEL          |             | CF    | TRAVEL-FEB 2013                 | 5.89               |
| CHURCH OF THE GOOD SHEPARD/<br>7663           | 1213-0327    | 11-000-262-441-         | 10-000/ RENTAL OF LAND & BLDG. O |             | СР    | MAY 2013-RENT                   | 4,680.00           |
|   |              | 11-000-262-441-         | 10-000/ RENTAL OF LAND & BLDG. O |             | CP    | MAY 2013-TRIPLE NET             | 3,500.00           |
|   |              | 11-000-262-441-         | 10-000/ RENTAL OF LAND & BLDG. O |             | CF    | MAY 2013-TELEPHONE CHARGE       | 64.16              |
|   |              |                         |                                  | Total for C | HURC  | H OF THE GOOD SHEPARD/ 7663     | \$8,244.16         |
| CJ COMMUNICATIONS GROUP LLC/                  | 1213-2098    | 11-000-262-420-         | 40-000/ CLEANING/ MAINT/ REPAIR  |             | CF    | INV 100812-2                    | 2,083.59           |
|   | 1213-1391    | 11-000-240-600-         | 02-030/ SUPPLIES                 |             | CF    | INV 42213-04                    | 915.00             |
|   |              |                         |                                  | Total for C | CON   | MUNICATIONS GROUP LLC/ 8335     | \$2,998.59         |
| CLASSROOM DIRECT LLC/ 4702                    | 1213-1808    | 11-240-100-610-         | 30-000/ BILINGUAL SUPPLIES       |             | CF    | INV 208110031700                | 116.14             |

<sup>\*</sup> CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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Check Vendor # / Name PO# Account # / Description Type \*Check Description **Check # Check Amount Pending Payments CLIFFSIDE BODY CORP/ 1360** 1213-1748 11-000-262-610-40-000/ GENERAL SUPPLIES **INV S63775** 44.89 COLA, RACHEL/ 6741 1213-2036 11-000-219-580-60-000/ CST-TRAVEL **TRAVEL-MARCH 13** 30.26 COLENDA, DR. MARYANN/ 6073 1213-0221 11-000-213-300-10-000/ SCHOOL PHYSICIANS **APRIL 2013** 1,797.00 COLLEGE BOARD, INC./ 5476 1213-1982 11-000-223-500-07-000/ CONF-WORKSHOP HS INV EI44129067 180.00 COMMUNITY SCHOOL, INC./ 6194 1213-0751 20-250-100-560-60-000/ IDEA-BASIC-TUITION CP **MARCH 2013** 4,759.60 20-250-100-560-60-000/ IDEA-BASIC-TUITION **APRIL 2013** 4,521.62 Total for COMMUNITY SCHOOL, INC./ 6194 \$9,281.22 CONOVER, PAUL/ 7945 NAP Check CR:95-101-DR:95-471-01 4/2/13 HASBROUCK 56.00 H.-F-BASEBALL CORBY ASSOCIATES, INC./ 4119 1213-1279 11-000-261-420-40-070/ CLEAN, REPAIR, MAINT-HS CF **INV 6007** 5.125.00 1213-2082 11-000-261-420-40-070/ CLEAN, REPAIR, MAINT-HS CF **INV 6033** 3.838.00 Total for CORBY ASSOCIATES, INC./ 4119 \$8,963.00 **CRESTLINE SPECIALTIES, INC./8355** 1213-2012 11-000-230-610-20-000/ SUPPLIES INV H1586730 3,629.46 CROSS COUNTY CLINICAL, INC./ 5137 1213-1599 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC **INV 102134** 825.00 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC **INV 102147** 825.00 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC INV 102168 625.00 Total for CROSS COUNTY CLINICAL, INC./ 5137 \$2,275.00 CURSINELLA, PHIL/ 8580 NAP Check CR:95-101-DR:95-471-03 3/22/13 PALISADES PK-V-BASEBAL 56.00 D & J INDUSTRIES, LLC./ 8144 1213-2051 11-000-262-610-40-000/ GENERAL SUPPLIES CF INV 8900071 3,016.50 1213-2052 11-000-262-610-40-000/ GENERAL SUPPLIES INV 8800026 1,435.50 Total for D & J INDUSTRIES, LLC./ 8144 \$4,452.00 DANMAR PRODUCTIONS, INC/ 8504 1213-1873 11-214-100-610-60-000/ AUTISTIC SUPPLIES CF INV 228468 103.89

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| Pending Payments                        |           |   |             |        |                                   | Oncok ii Oncok Amount |
| DE LAGE LANDEN FINANC SRV INC./<br>3502 | 1213-1418 | 11-190-100-440-10-000/ OTHER PURCH SVCS-RENTALS |             | СР     | INV 17522107-MAY13                | 3,188.00              |
| DEER PARK SPRING WATER, INC./           | 1213-0201 | 11-000-262-490-10-000/ WATER                    |             | СР     | ACCT#41874777-MAR13               | 48.93                 |
| DELANEY, FRANCIS X./ 7462               | NAP Check | CR:95-101- DR:95-471-03                         |             | CF     | 3/18/13 HIGHLANDS-V-BASEBALL      | 56.00                 |
| DENICHILO, JACK/ 5027                   | 1213-2004 | 11-000-262-610-40-000/ GENERAL SUPPLIES         |             | CF     | REIMB.                            | 28.90                 |
| DERAMO, RONALD J./ 7766                 | NAP Check | CR:95-101- DR:95-471-21                         |             | CF     | 4/8/13 RIDGEFIELD PK-V-SOFTBAL    | 73.00                 |
| DESPOTAKIS, ELENI/ 8359                 | 1213-2112 | 11-000-252-580-50-000/ TRAVEL                   |             | CF     | REIMB.                            | 199.00                |
| DUBY, WILLIAM A./ 8585                  | NAP Check | CR:95-101- DR:95-471-01                         |             | CF     | 3/15/13 PASCACK VALLEY-F-BSBLL    | 56.00                 |
|   |           | CR:95-101- DR:95-471-03                         |             | CF     | 3/30/13 BERGEN<br>TECH-F-BASEBALL | 56.00                 |
|   |           |   | Total for   | DUBY,  | WILLIAM A./ 8585                  | \$112.00              |
| DYNAMIC THERAP SERV CORP./ 6692         | 1213-1872 | 11-000-216-320-60-000/ RELATED SERVICES         |             | СР     | INV 20130403002642                | 1,575.00              |
|   |           | 11-000-216-320-60-000/ RELATED SERVICES         |             | CP     | INV 20130320002602                | 2,025.00              |
|   |           | 11-000-216-320-60-000/ RELATED SERVICES         |             | CP     | INV 20130417002666                | 1,710.00              |
|   |           |   | \$5,310.00  |        |                                   |                       |
| EARL JOHN/ 2164                         | 1213-2151 | 11-000-262-610-40-000/ GENERAL SUPPLIES         |             | CF     | INV 1145952-01                    | 1,305.45              |
| ECLC OF NEW JERSEY, CORP/ 1540          | 1213-0754 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE  |             | CP     | APRIL 13                          | 12,457.26             |
|   | 1213-0753 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE  |             | CP     | APRIL 2013                        | 3,965.59              |
|   | 1213-1838 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP     | INV 39164-FEB 13                  | 1,295.13              |
|   |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE     |             | CP     | INV 344-MAR 13                    | 1,671.67              |
|   | 1213-1381 | 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC  |             | CP     | INV 39163-FEB13                   | 1,859.34              |
|   |           | 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC  |             | CP     | INV 343-MAR 13                    | 2,023.01              |
|   |           |   | Total for I | ECLC O | F NEW JERSEY, CORP/ 1540          | \$23,272.00           |
| EDUCATION, INC./ 6231                   | 1213-1855 | 11-150-100-320-60-000/ HOME INST-PURCH PROF     |             | CF     | INV 149993                        | 260.68                |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| Pending Payments                                |           |   |           |                  |                       |                      |  |  |
| EDUCATION, INC./ 6231                           | 1213-1928 | 11-150-100-320-60-000/ HOME INST-PURCH PROF     |           | CF               | INV 152886            | 130.34               |  |  |
|   |           |   | Total for | TION, INC./ 6231 | \$391.02              |                      |  |  |
| EDUCATIONAL DATA SERVICE, INC./                 | 1213-2067 | 11-000-251-340-10-293/ BIDDING-RIGHT TO KNOW    |           | CF               | INV 118907            | 50.00                |  |  |
| ENERGY FOR AMER INC/ 1656                       | 1213-1328 | 11-000-261-420-40-010/ CLEAN,REPAIR,MAINT-SCH 1 |           | СР               | INV 12381-MARCH 13    | 809.60               |  |  |
|   |           | 11-000-261-420-40-020/ CLEAN,REPAIR,MAINT-SCH 2 |           | CP               | INV 12381-MARCH 13    | 607.20               |  |  |
|   |           | 11-000-261-420-40-030/ CLEAN,REPAIR,MAINT-SCH 3 |           | CP               | INV 12381-MARCH 13    | 506.00               |  |  |
|   |           | 11-000-261-420-40-040/ CLEAN,REPAIR,MAINT-SCH 4 |           | CP               | INV 12381-MARCH 13    | 607.20               |  |  |
|   |           | 11-000-261-420-40-060/ CLEAN,REPAIR,MAINT-MS    |           | CP               | INV 12381-MARCH 2013  | 708.40               |  |  |
|   |           | 11-000-261-420-40-070/ CLEAN,REPAIR,MAINT-HS    |           | CP               | INV 12381-MARCH 13    | 1,821.60             |  |  |
|   |           |   | Total for | ENERG            | BY FOR AMER INC/ 1656 | \$5,060.00           |  |  |
| ENGLEWOOD PUBLIC SCHOOL<br>DISTRICT/ 7992       | 1213-1411 | 11-000-270-511-10-272/ CNTRCTD TRANS PUBLIC     |           | СР               | MARCH 2013-INV 2187   | 940.36               |  |  |
| EPHATHA MENTAL HEALTH<br>ASSOCIATES, P.C./ 8419 | 1213-1857 | 11-000-216-320-60-000/ RELATED SERVICES         |           | CF               | 2/11/13-IHH           | 650.00               |  |  |
| EPIC/EDUC & PROF INST CORP INC/<br>9540         | 1213-1890 | 11-000-216-320-60-000/ RELATED SERVICES         |           | CF               | 2/25/13-TC            | 450.00               |  |  |
| EPS/ 6408                                       | 1213-1977 | 11-214-100-610-60-000/ AUTISTIC SUPPLIES        |           | CF               | INV 10710239          | 238.26               |  |  |
| EQUITABLE,CO. (TSA)/ 5441                       | NAP Check | CR:90-101- DR:90-471-23                         |           | CF               | #403 - PR: 4/26/13    | 49,761.00            |  |  |
|   |           | CR:90-101- DR:90-471-32                         |           | CF               | #457 PR: 4/26/2013    | 5,198.00             |  |  |
|   |           |   | Total for | EQUIT            | ABLE,CO. (TSA)/ 5441  | \$54,959.00          |  |  |
| FAIRWAY MARKET, INC./ 4670                      | 1213-2011 | 11-190-100-610-06-031/ HOME ECONOMICS           |           | СР               | ACCT# M585466099      | 216.58               |  |  |
|   |           | 11-190-100-610-06-031/ HOME ECONOMICS           |           | CP               | ACCT# M585466099      | 113.48               |  |  |
|   |           | 11-190-100-610-06-031/ HOME ECONOMICS           |           | CP               | ACCT# M585466099      | 48.15                |  |  |
|   |           | 11-190-100-610-06-031/ HOME ECONOMICS           |           | CF               | ACCT# M585466099      | 95.68                |  |  |
|   | 1213-2124 | 11-000-230-610-20-000/ SUPPLIES                 |           | CF               | INV 3764              | 235.00               |  |  |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| FAIRWAY MARKET, INC./ 4670    | 1213-2135 | 11-190-100-610-06-031/ HOME ECONOMICS          |                       | CP    | ACCT# M585466099              | 44.42                |  |
| MICANUI INDIVIDENTI INC. 40.0 |           | 11-190-100-610-06-031/ HOME ECONOMICS          |                       | CF    | ACCT# M585466099              | 91.74                |  |
|                               |           |  | Total for I           | FAIRW | AY MARKET, INC./ 4670         | \$845.05             |  |
| FAMILY FOUNDATION SCHOOL/EDUC | 1213-1648 | 11-000-100-567-60-000/ TUITION PRIV-OUT STATE  |                       | СР    | JAN.13                        | 5,000.00             |  |
| 200 0011 7 0100               |           | 11-000-100-567-60-000/ TUITION PRIV-OUT STATE  |                       | CP    | FEB.13                        | 5,000.00             |  |
|                               |           | 11-000-100-567-60-000/ TUITION PRIV-OUT STATE  |                       | CP    | MAR.13                        | 5,000.00             |  |
|                               |           |  | Total for CORP/ 61    |       | FOUNDATION SCHOOL/EDUC PLUS   | \$15,000.00          |  |
| FEDERAL EXPRESS CORP/ 1723    | 1213-2043 | 11-000-230-530-20-721/ POSTAGE-CENTRAL OFFICE  |                       | СР    | INV 222489116                 | 149.85               |  |
| EDEIVLE EXTRESS SSIN / 11 ES  |           | 11-000-230-530-20-721/ POSTAGE-CENTRAL OFFICE  |                       | CF    | INV 221745085                 | 59.94                |  |
|                               | 1213-2000 | 11-000-230-530-07-721/ POSTAGE-HS              |                       | CF    | INV 2-194-60516               | 18.82                |  |
|                               | 1213-2104 | 11-000-230-530-20-721/ POSTAGE-CENTRAL OFFICE  |                       | CF    | INV 2-232-28192               | 92.80                |  |
|                               |           |  | Total for             | FEDER | AL EXPRESS CORP/ 1723         | \$321.41             |  |
| FIRST STUDENT, INC/ 5689      | 1213-1051 | 11-000-270-511-10-271/ CNTRCTD TRANS NONPUBLIC |                       | СР    | INV 506GH0068413              | 2,812.86             |  |
| 110, 0,002111, 110, 000       |           | 11-000-270-511-10-272/ CNTRCTD TRANS PUBLIC    |                       | CP    | INV 506GH0068413              | 2,385.90             |  |
|                               |           | 11-000-270-514-10-000/ TRANSP-SP ED            |                       | CP    | INV 506GH0068413              | 11,646.90            |  |
|                               |           | 11-000-270-514-10-000/ TRANSP-SP ED            |                       | CP    | INV 506GH0068513              | 665.00               |  |
|                               | 1213-1811 | 11-000-270-512-06-000/ TRANSP TO/FROM MS       |                       | CF    | INV 13093085                  | 77.00                |  |
|                               | 1213-1813 | 11-000-270-512-06-000/ TRANSP TO/FROM MS       |                       | CF    | INV 13093127                  | 250.00               |  |
|                               | 1213-2061 | 11-000-270-512-08-000/ TRANSP-ATHLETIC         |                       | CF    | INV 13093431                  | 3,492.09             |  |
|                               | 1213-2060 | 11-000-270-512-08-000/ TRANSP-ATHLETIC         |                       | CF    | INV 13093603                  | 1,779.53             |  |
|                               |           |  | Total for             | FIRST | STUDENT, INC/ 5689            | \$23,109.28          |  |
| FLORIO PERRUCCI STEINHARDT &  | 1213-1885 | 30-000-407-390-01-000/ ROOF SCH 1-OTHER PROF   |                       | CF    | INV 78383                     | 206.33               |  |
| FADER LLC/ 8416               |           | 30-000-410-390-03-000/ WINDOWS SCH 3 OTHER     |                       | CF    | INV 78383                     | 206.34               |  |
|                               |           |  | Total for<br>LLC/ 841 |       | D PERRUCCI STEINHARDT & FADER | \$412.67             |  |

<sup>\*</sup>CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| /endor# / Name                          | PO#       | Account # / Description                         | Inv#      | Туре  | *Check Description                | Check # Check Amount |  |
| Pending Payments                        |           |   |           |       |                                   |                      |  |
| FOCUS/OCCUP THERAPY CTR, INC/<br>3340   | 1213-0914 | 11-000-216-320-60-000/ RELATED SERVICES         |           | СР    | MARCH 2013                        | 4,605.00             |  |
| FOLLETT LIBRARY RESOURCES, INC/         | 1213-1646 | 11-000-222-600-07-019/ LIBRARY SUP/BKS/PERIODIC |           | СР    | INV 747868-0                      | 1,575.80             |  |
|   |           | 11-000-222-600-07-019/ LIBRARY SUP/BKS/PERIODIC |           | CF    | INV 747868F-6                     | 277.73               |  |
|   |           |   | Total for | FOLLE | TT LIBRARY RESOURCES, INC/ 1751   | \$1,853.53           |  |
| FORTE, LISA/ 7610                       | 1213-1917 | 11-000-219-580-60-000/ CST-TRAVEL               |           | CF    | FEB 13                            | 15.31                |  |
|   | 1213-2034 | 11-000-219-580-60-000/ CST-TRAVEL               |           | CF    | TRAVEL-MARCH 2013                 | 16.31                |  |
|   |           |   | Total for | FORTE | , LISA/ 7610                      | \$31.62              |  |
| FORUM SCHOOL/ 1783                      | 1213-0788 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE  |           | СР    | APRIL 13                          | 8,825.72             |  |
| FRAPPIER, JERRY/ 7413                   | NAP Check | CR:95-101- DR:95-471-02                         |           | CF    | 4/13/13 NEWARK<br>TECH-JV-BASEBLL | 56.00                |  |
| FRONTLINE PLACEMENT TECH, INC./<br>7532 | 1213-2055 | 11-000-230-500-20-000/ OTHER PURCHASED SRVC     |           | CF    | INV US17216                       | 534.80               |  |
| FUESHKO, GUY/ 7506                      | NAP Check | CR:95-101- DR:95-471-21                         |           | CF    | 4/10/13 RIVERDELL-V-SOFTBALL      | 73.00                |  |
|   |           | CR:95-101- DR:95-471-21                         |           | CF    | 3/13/13 N.BERGEN-V-SOFTBALL       | 56.00                |  |
|   |           |   | Total for | FUESH | KO, GUY/ 7506                     | \$129.00             |  |
| GAUL, TIMOTHY P./ 8395                  | NAP Check | CR:95-101- DR:95-471-19                         |           | CF    | 4/9/13 RIDGEFIELD PK-F-SOFTBAL    | 56.00                |  |
| GIOMBARRESE, JOHN/ 7379                 | NAP Check | CR:95-101- DR:95-471-03                         |           | CF    | 3/13/13 INDIAN HILLS-V-BASEBAL    | 56.00                |  |
| GITTO, ANTHONY/ 8578                    | NAP Check | CR:95-101- DR:95-471-19                         |           | CF    | 4/9/13 RIDGEFIELD PK-F-SOFTBAL    | 56.00                |  |
| GM PEST CONTROL LLC/ 5917               | 1213-2003 | 11-000-261-420-40-010/ CLEAN,REPAIR,MAINT-SCH 1 |           | CF    | INV 20046,20007                   | 150.00               |  |
|   |           | 11-000-261-420-40-020/ CLEAN,REPAIR,MAINT-SCH 2 |           | CF    | INV 20046,20007                   | 75.00                |  |
|   |           | 11-000-261-420-40-030/ CLEAN,REPAIR,MAINT-SCH 3 |           | CF    | INV 20046,20007                   | 75.00                |  |
|   |           | 11-000-261-420-40-040/ CLEAN,REPAIR,MAINT-SCH 4 |           | CF    | INV 20046,20007                   | 75.00                |  |
|   |           | 11-000-261-420-40-060/ CLEAN,REPAIR,MAINT-MS    |           | CF    | INV 20046,20007                   | 75.00                |  |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| Pending Payments               |           |  |           |       |                              |                     |
| GM PEST CONTROL LLC/ 5917      |           | 11-000-261-420-40-070/ CLEAN,REPAIR,MAINT-HS   |           | CF    | INV 20046,20007              | 75.00               |
|                                |           |  | Total for | GM PE | ST CONTROL LLC/ 5917         | \$525.00            |
| GOJDYEZ, JOHN/ 7341            | NAP Check | CR:95-101- DR:95-471-03                        |           | CF    | 3/16/13 WOODRIDGE-V-BASEBALL | 56.00               |
| GOOD TALKING PEOPLE, LLC/ 4850 | 1213-1353 | 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC |           | CP    | MARCH 2013                   | 450.00              |
| GRAINGER, INC./ 1902           | 1213-1722 | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | СР    | INV 9920763035               | 992.37              |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9920763043               | 274.90              |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CF    | INV 9920763050               | 17.46               |
|                                | 1213-1721 | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9874314041               | 637.05              |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9874314058               | 13.59               |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9876645939               | 50.96               |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9918019135               | 107.51              |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9918019143               | -168.33             |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CF    | INV 9876645947               | 254.80              |
|                                | 1213-1992 | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9070544516               | 231.56              |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CP    | INV 9071960265               | 1.91                |
|                                |           | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CF    | INV 9071960273               | 75.45               |
|                                | 1213-2087 | 11-000-262-610-40-000/ GENERAL SUPPLIES        |           | CF    | INV 9106549729               | 27.96               |
|                                |           |  | Total for | GRAIN | GER, INC./ 1902              | \$2,517.19          |
| GRANT WRITING USA/ 7871        | 1213-1843 | 11-000-223-320-20-000/ PURCH PROF-WKSHP        |           | CF    | INV 116106151023381          | 425.00              |
| GREAT A&P TEA COMPANY/ 7237    | 1213-2014 | 11-190-100-610-07-031/ HOME EC. SUPL           |           | СР    | INV M5455620                 | 3.98                |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545646                  | 242.18              |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545655                  | 5.38                |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545656                  | 57.35               |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545657                  | 233.15              |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545666                  | 4.32                |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545665                  | 11.87               |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545659                  | 9.96                |
|                                |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545660                  | 193.48              |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

| Vendor# / Name                         | PO#       | Account # / Description                        | inv#      | Type  | *Check Description           | Check # Check Amount |
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| Pending Payments                       |           |  |           |       |                              |                      |
| GREAT A&P TEA COMPANY/ 7237            |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545669                  | 19.31                |
|  |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545670                  | 8.78                 |
|  |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545671                  | 140.99               |
|  |           | 11-190-100-610-07-031/ HOME EC: SUPL           |           | CP    | INV M545661                  | 3.40                 |
|  |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CP    | INV M545672                  | 11.07                |
|  |           | 11-190-100-610-07-031/ HOME EC. SUPL           |           | CF    | INV M545673                  | 23.94                |
|  |           |  | Total for | GREAT | A&P TEA COMPANY/ 7237        | \$969.16             |
| GROTH MUSIC/ 7229                      | 1213-1801 | 11-190-100-610-01-008/ MUSIC SUPL              |           | СР    | INV 2036690                  | 198.10               |
|  |           | 11-190-100-610-01-008/ MUSIC SUPL              |           | CF    | INV 2039575                  | 19.95                |
|  |           |  | \$218.05  |       |                              |                      |
| GUTHRIE, MICHAEL/ 8582                 | NAP Check | CR:95-101- DR:95-471-03                        |           | CF    | 3/18/13 HIGHLANDS-V-BASEBALL | 56.00                |
| HACKENSACK UNIVERSITY MEDICAL/<br>4113 | 1213-1613 | 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC |           | CF    | PAT.ID# 40907859-A.A.        | 738.00               |
| HANSON, STEPHANIE/ 6664                | 1213-2033 | 11-000-219-580-60-000/ CST-TRAVEL              |           | CF    | TRAVEL-MARCH 13              | 43.23                |
| HEIM, GREGORY/ 7406                    | NAP Check | CR:95-101- DR:95-471-21                        |           | CF    | 3/13/13 N.BERGEN-V-SOFTBALL  | 56.00                |
| HERTZ FURNITURE SYSTEMS, LLC/<br>4245  | 1213-1842 | 11-216-100-610-60-000/ PRESCHOOL SUPPLIES      |           | CF    | INV 609886                   | 254.22               |
| HESS CORPORATION/ 6615                 | 1213-0610 | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | СР    | INV H13510663                | 478.62               |
|  |           | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | CP    | INV H13510661                | 341.98               |
|  |           | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | CP    | INV H13510660                | 48.79                |
|  |           | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | CP    | INV H13510659                | 2,553.25             |
|  |           | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | CP    | INV H13510662                | 7,387.28             |
|  |           | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | CP    | INV H13499203                | 1,020.13             |
|  |           | 11-000-262-621-10-000/ ENERGY-NATURAL GAS      |           | CP    | INV H13456895                | 3,506.22             |
|  |           |  | Total for | HESS  | CORPORATION/ 6615            | \$15,336.27          |
| HEWLETT PACKARD COMPANY/ 6990          | 1213-2039 | 11-190-100-400-50-021/ PURCHASED TECHNICAL SER | /         | CF    | INV 33302055                 | 832.78               |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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Check **Check # Check Amount** Type \*Check Description PO# Account # / Description Vendor # / Name **Pending Payments** 2,191.00 FINANCIAL RESOURCES#403 DR:90-471-27 HNB PASSIVE CUSTODIAN/ 8248 NAP Check CR:90-101-34.98 ACCT#23608790 **HOLY NAME MEDICAL CENTER/ 5435** 1213-1971 11-000-213-580-06-000/ NURSES TRAVEL 386.00 ACCT#81388237 201302 11-000-213-300-07-000/ PURCHASED PROFESSIONAL A 1213-2015 \$420.98 **Total for HOLY NAME MEDICAL CENTER/ 5435** 56.00 4/10/13 RIVERDELL-JV-BASEBALL NAP Check CR:95-101-DR:95-471-02 HORNYAK, JOSEPH/ 8577 1,140.00 **JAN 2013** 11-000-216-320-60-000/ RELATED SERVICES **HUMPHRIES, NICOLE HELMER/ 8305** 1213-0735 960.00 FEB 2013 11-000-216-320-60-000/ RELATED SERVICES \$2,100.00 Total for HUMPHRIES, NICOLE HELMER/ 8305 245.88 11-402-100-600-08-000/ ATHLETIC SUPPLIES CF **INV 3747** 1213-1756 **HUNT/AILEEN PULMANO/ 7358** 159.99 INV 01L51418 1213-1706 11-190-100-610-01-008/ MUSIC SUPL J.W. PEPPER & SONS, INC./ 2109 55.00 INV 01L54535 11-190-100-610-01-008/ MUSIC SUPL \$214.99 Total for J.W. PEPPER & SONS, INC./ 2109 56.00 3/28/13 Q.OF PEACE-V-BASEBALL NAP Check CR:95-101-DR:95-471-03 JANO, STEVEN/ 7779 5,002.84 **APRIL 2013** 20-251-100-560-60-000/ PRESCH-TUITION JCC ON THE PALISADES, CORP/ 4538 1213-0790 207.90 INV 1082988 11-190-100-610-06-032/ P.E. SUPL JONES SCHOOL SUPPLY, INC./ 5311 1213-1845 56.00 4/13/13 NEWARK CR:95-101-DR:95-471-02 NAP Check KAZIANIS, CHRISTOPHER/ 8348 TECH-JV-BASEBLL 56.00 3/30/13 BERGEN CR:95-101-DR:95-471-03 TECH-F-BASEBALL \$112.00 Total for KAZIANIS, CHRISTOPHER/ 8348 92.40 INV RB1011-623 11-000-100-566-60-000/ TUITION PRIV. W/I STATE KDDS III, INC/7125 1213-1707 1,642.80 **INV 37675** 11-000-262-610-40-000/ GENERAL SUPPLIES 1213-2128 KDP ENTERPRISES, INC./ 4051 115.29 INV 2294440213 11-240-100-610-30-000/ BILINGUAL SUPPLIES 1213-1737 LAKESHORE LEARNING EQUIP,CO./ 1052

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| Pending Payments                       |           |  |           |        |                                |                      |
| EARNING CNTR EXCEPT. INC/ 2296         | 1213-0793 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE |           | СР     | APRIL 13                       | 20,165.40            |
|  | 1213-0944 | 11-000-270-514-10-000/ TRANSP-SP ED            |           | CP     | APRIL 2013-INV FL8             | 4,403.00             |
|  |           |  | Total for | LEARN  | IING CNTR EXCEPT. INC/ 2296    | \$24,568.40          |
| LEE, DR. JEN FEI/ 5697                 | 1213-0220 | 11-000-213-300-10-000/ SCHOOL PHYSICIANS       |           | СР     | APRIL 2013                     | 1,658.70             |
| EONIA BOARD OF E/ 2315                 | 1213-1849 | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE    |           | СР     | DEC 2012-INV 130129            | 1,924.78             |
|  |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE    |           | CP     | JAN. 2013-INV 130161           | 2,984.48             |
|  |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE    |           | CP     | FEB 2013-INV 130190            | 2,270.80             |
|  |           | 11-000-217-320-60-000/ PUR PROF -ONE TO ONE    |           | CP     | MARCH 2013-INV 130205          | 2,595.19             |
|  | 1213-1382 | 20-250-200-320-60-000/ IDEA-BASIC-PUR PROF SVC |           | CP     | MARCH 2013-INV 130204          | 2,811.46             |
|  | 1213-1110 | 11-000-216-320-60-000/ RELATED SERVICES        |           | CP     | INV 130195-JAN 13              | 945.00               |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES        |           | CP     | INV 130154-DEC 12              | 504.00               |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES        |           | CP     | INV 130210-MAR 13              | 882.00               |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES        |           | CP     | INV 130218-MAR 13              | 1,008.00             |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES        |           | CP     | INV 130224-FEB 13              | 630.00               |
|  |           |  | Total for | LEON   | A BOARD OF E/ 2315             | \$16,555.71          |
| LEVY'S, INC./ 2324                     | 1213-0774 | 11-402-100-600-08-000/ ATHLETIC SUPPLIES       |           | СР     | INV 17226                      | 3,014.76             |
|  |           | 11-402-100-600-08-000/ ATHLETIC SUPPLIES       |           | CP     | INV 17227                      | 2,983.20             |
|  |           | 11-402-100-600-08-000/ ATHLETIC SUPPLIES       |           | CP     | INV 17228                      | 4,255.15             |
|  |           |  | Total for | LEVY'S | 6, INC./ 2324                  | \$10,253.11          |
| LEXISNEXIS RISK SOL FL, INC/ 8263      | 1213-2056 | 11-000-211-600-20-000/ SUPPLIES                |           | CF     | INV 1560485-20130331           | 290.00               |
| LINCOLN INVESTMENT PLANNING, INC. 6671 | NAP Check | CR:90-101- DR:90-471-34                        |           | CF     | LINCOLN INVEST. TSA#403        | 906.00               |
| LINGLE, SCOTT/ 8586                    | NAP Check | CR:95-101- DR:95-471-01                        |           | CF     | 3/13/13 INDIAN HILLS-F-BASEBAL | 56.00                |
| LITLIFE WEST HUDSON INC./ 7852         | 1213-1880 | 11-000-223-500-06-000/ CONF-WORKSHOP MS        |           | СР     | INV FL369A373                  | 1,600.00             |
|  |           | 11-000-223-500-06-000/ CONF-WORKSHOP MS        |           | CP     | INV FL369A354                  | 1,600.00             |
|  |           |  | Total for | LITLIF | E WEST HUDSON INC./ 7852       | \$3,200.00           |

<sup>\*</sup> CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| Pending Payments                          |               |               |                                    |                               |        |                               |                        |
| OVING CARE AGENCY, INC./ 7008             | 1213-1204     | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                               | CP     | INV 13105003-MARCH13          | 12,060.00              |
|   |               | 11-000-217-32 | 20-60-000/ PUR PROF -ONE TO ONE    |                               | CP     | INV 131050003-MARCH13         | 7,980.00               |
|   |               |               |                                    | Total for I                   | LOVING | CARE AGENCY, INC./ 7008       | \$20,040.00            |
| WARTINEZ, ERNESTO/ 8127                   | NAP Check     | CR:95-101-    | DR:95-471-01                       |                               | CF     | 4/2/13 HASBROUCK              | 56.00                  |
| MANTHEZ, EINEGTO, G.Z.                    |               |               |                                    |                               |        | HF-BASEBALL                   |                        |
| ACKENNA, MATTHEW P./ 7484                 | NAP Check     | CR:95-101-    | DR:95-471-03                       |                               | CF     | 3/16/13 WOODRIDGE-V-BASEBALL  | 56.00                  |
|   |               | CR:95-101-    | DR:95-471-03                       |                               | CF     | 4/6/13 MANCHESTER-V-BASEBALL  | 83.00                  |
|   |               |               |                                    | Total for i                   | MCKEN  | INA, MATTHEW P./ 7484         | \$139.00               |
| WETLIFE (NEW-LEALE)/ 8247                 | NAP Check     | CR:90-101-    | DR:90-471-30                       |                               | CF     | TSA#403- PR: 4/26/13          | 5,125.00               |
| WETLIFE (TRAV-TSA)/ 8244                  | NAP Check     | CR:90-101-    | DR:90-471-22                       |                               | CF     | #403 PR: 4/26/13              | 250.00                 |
| WETLIFE INS.CO(LIFE INS.)/ 8273           | NAP Check     | CR:90-101-    | DR:90-471-62                       |                               | CF     | SS086G - APRIL 2013           | 802.50                 |
| METRO FIRE & SAFETY EQUIP. CO.            | 1213-2132     | 11-000-261-4  | 20-40-060/ CLEAN,REPAIR,MAINT-MS   |                               | CF     | INV 220218                    | 161.00                 |
| 110/ 2403                                 |               | 11-000-261-4  | 20-40-070/ CLEAN, REPAIR, MAINT-HS |                               | CP     | INV 220217                    | 695.70                 |
|   |               |               | 20-40-070/ CLEAN, REPAIR, MAINT-HS |                               | CF     | INV 220219                    | 177.00                 |
|   |               |               |                                    | Total for                     | METRO  | FIRE & SAFETY EQUIP. CO. INC/ | \$1,033.70             |
|   |               |               |                                    | 2485                          |        |                               |                        |
| METRO PARTY RENTALS, INC./ 6275           | 1213-1946     | 11-401-100-6  | 00-07-000/ STDNT ACT HS-SUPPLIES   |                               | CF     | INV 13257                     | 1,092.00               |
| METROPOLITAN OPERA GUILD/ 7162            | 1213-1852     | 11-000-222-3  | 20-01-000/ PROF SRVC-MEDIA/LIBRARY |                               | CF     | INV 26583                     | 1,750.00               |
| MELIDED CHAIM/ 0500                       | NAP Check     | CR:95-101-    | DR:95-471-03                       |                               | CF     | 3/15/13 PASCACK               | 56.00                  |
| MEURER, SHAUN/ 8588                       | Term Official | 011.00 101    |                                    |                               |        | VALLEY-V-BSBLL                |                        |
|   |               | CR:95-101-    | DR:95-471-03                       |                               | CF     | 3/11/13 RIDGEFIELD-V-BASEBALL | 56.00                  |
|   |               |               |                                    | Total for MEURER, SHAUN/ 8588 |        |                               | \$112.00               |
| MIDLAND NATIONAL LIFE, INC., CO./<br>8246 | NAP Check     | CR:90-101-    | DR:90-471-29                       |                               | CF     | #403 PR: 4/26/13              | 1,750.00               |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

4/29/13

|   |           |               |                                    | Chec                           | k     |                                  |                      |
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| Vendor# / Name  | PO#       | Account # /   | Description                        | inv#                           | Туре  | *Check Description               | Check # Check Amount |
| Pending Payments  | P.S.R     |               |                                    |                                |       |                                  |                      |
| WITCHELL, ALFRED R./ 7660                               | NAP Check | CR:95-101-    | DR:95-471-21                       |                                | CF    | 3/18/13 MONTCLAIR-V-SOFTBALL     | 56.00                |
|   |           | CR:95-101-    | DR:95-471-21                       |                                | CF    | 3/16/13<br>RUTHERFORD-V-SOFTBALL | 56.00                |
|   |           |               |                                    | Total for I                    | MITCH | ELL, ALFRED R./ 7660             | \$112.00             |
| MODERN HANDLING EQUIP. CO. OF NJ, 1213-1876<br>NC/ 5777 |           | 11-000-262-42 | 0-40-000/ CLEANING/ MAINT/ REPAIR  |                                | CF    | INV PSVI176136                   | 875.79               |
| WORELL, HOLLY/ 8510                                     | 1213-2096 | 11-000-230-58 | 5-20-000/ BOE-OTHER PURCH SERV     |                                | CF    | TRAVEL-MARCH 2013                | 34.72                |
| MORGRAN NJ HOLDINGS, LLC/ 8333                          | 1213-1001 | 11-000-262-62 | 22-10-000/ ENERGY-ELECTRICITY      |                                | СР    | INV 040413-14                    | 473.35               |
|   |           | 11-000-262-62 | 2-10-000/ ENERGY-ELECTRICITY       |                                | CP    | INV 030613-13                    | 516.11               |
|   | 1213-0153 | 11-000-262-44 | 1-10-000/ RENTAL OF LAND & BLDG. O |                                | CP    | APRIL 2013                       | 10,441.55            |
|   |           | 11-000-262-44 | 1-10-000/ RENTAL OF LAND & BLDG. O |                                | CP    | MAY 2013                         | 13,487.00            |
|   |           |               |                                    | Total for I                    | MORG  | RAN NJ HOLDINGS, LLC/ 8333       | \$24,918.01          |
| MORMINO, FRANK/ 7374                                    | NAP Check | CR:95-101-    | DR:95-471-20                       |                                | CF    | 4/5/13 DUMONT-JV-SOFTBALL        | 56.00                |
|   |           | CR:95-101-    | DR:95-471-20                       |                                | CF    | 4/1/13 CLIFFSIDE-JV-SOFTBALL     | 56.00                |
|   |           |               |                                    | Total for MORMINO, FRANK/ 7374 |       |                                  | \$112.00             |
| MUSIC AND ARTS CENTERS/ 8553                            | 1213-1564 | 11-190-100-40 | 0-03-011/ PURCHASED TECHNICAL SERV |                                | CF    | ACCT# 1376226                    | 75.00                |
|   | 1213-1865 | 11-190-100-61 | 0-03-008/ MUSIC SUPL               |                                | CF    | INV 4169101                      | 59.19                |
|   |           |               |                                    | Total for I                    | MUSIC | AND ARTS CENTERS/ 8553           | \$134.19             |
| NAGY, LESLIE/ 7419                                      | 1213-1799 | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | СР    | 12/18/12-JD                      | 600.00               |
|   | 1213-1904 | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | CP    | B.B1/29/13 & 2/19/13             | 900.00               |
|   |           | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | CP    | B.K2/18/13                       | 600.00               |
|   |           | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | CF    | B.A2/22/13                       | 600.00               |
|   | 1213-1799 | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | CP    | 12/20/12-SM                      | 600.00               |
|   | 1213-1902 | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | CF    | R.S1/22/13                       | 600.00               |
|   | 1213-1799 | 11-000-216-32 | 20-60-000/ RELATED SERVICES        |                                | CF    | 12/20/12-SM                      | 600.00               |
|   | 1213-1622 | 20-250-200-32 | 20-60-000/ IDEA-BASIC-PUR PROF SVC |                                | CP    | 11/27/12-AM                      | 600.00               |
|   |           | 20-250-200-32 | 20-60-000/ IDEA-BASIC-PUR PROF SVC |                                | CF    | 11/28/12-JD                      | 300.00               |

<sup>\*</sup>CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| /endor # / Name                            | PO#         | Account # / Description                        | Inv# Ty       | pe *Check Description              | Check # Check Amoun |
| Pending Payments                           |             |  |               |                                    |                     |
| VAGY, LESLIE/ 7419                         | 1213-1916   | 11-000-216-320-60-000/ RELATED SERVICES        | C             | P BK-1/21/13,2/1/13                | 900.00              |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES        | C             | P RL-2/15/13                       | 600.00              |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES        | C             | F SM-2/11/13                       | 600.00              |
|  | 1213-2041   | 11-000-216-320-60-000/ RELATED SERVICES        | C             | P TB-3/1/13                        | 600.00              |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES        | C             | P MG-3/18/13                       | 600.00              |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES        | C             | P AY-3/19/13                       | 600.00              |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES        | C             | P EG-3/21/13                       | 600.00              |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES        | C             | F SK-3/21/13                       | 600.00              |
|  |             |  | Total for NAG | SY, LESLIE/ 7419                   | \$10,500.00         |
| NATIONAL EDUCATIONAL MUSIC CO./            | 1213-1969   | 11-190-100-400-06-026/ PURCH TECH SERV-MUSIC   | C             | P INV 503657                       | 100.00              |
| A30  |             | 11-190-100-400-06-026/ PURCH TECH SERV-MUSIC   | C             | F INV 503766                       | 50.00               |
|  |             |  | Total for NAT | TIONAL EDUCATIONAL MUSIC CO./ 8456 | \$150.00            |
| NATIONAL GEO/THOMPSON LEARNING<br>NC/ 7019 | 3 1213-1785 | 11-240-100-610-30-000/ BILINGUAL SUPPLIES      | C             | F INV 98940041                     | 252.62              |
| NEILL CARILLON SERVICE, LLC/ 7797          | 1213-1178   | 11-000-262-420-40-000/ CLEANING/ MAINT/ REPAIR | C             | F INV 12-692                       | 438.75              |
| NEW ALLIANCE ACADEMY/ 7445                 | 1213-0798   | 20-250-100-560-60-000/ IDEA-BASIC-TUITION      | C             | P INV 1887-APRIL 13                | 5,890.50            |
| NEW JERSEY PYMNT<br>CNTR-A.ANDERSON/ 8242  | NAP Check   | CR:90-101- DR:90-471-52                        | C             | F A. ANDERSON, #CS 90150401 A      | 276.92              |
| NEWARK STAR LEDGER, CO./ 2669              | 1213-2115   | 11-000-230-610-20-000/ SUPPLIES                | C             | F INV 103562463                    | 1,071.84            |
|  | 1213-2101   | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS     | C             | F AD# IO3570871                    | 2,900.00            |
|  |             |  | Total for NEV | VARK STAR LEDGER, CO./ 2669        | \$3,971.84          |
| NJEA/ 8274                                 | NAP Check   | CR:90-101- DR:90-471-40                        | C             | F #03-1550 FOR APRIL 2013          | 45,677.45           |
| NJSIAA, INC/ 2890                          | 1213-1995   | 11-402-100-800-08-000/ OTHER OBJECTS           | C             | F INV 45994                        | 80.00               |
| NOBOA, MICHAEL/ 7420                       | NAP Check   | CR:95-101- DR:95-471-02                        | C             | F 4/10/13 RIVERDELL-JV-BASEBALL    | 56.00               |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| /endor # / Name                                | PO#       | Account # / Description                    | Inv#        | Туре   | *Check Description                | Check # Check Amoun |  |
| Pending Payments                               |           |  |             |        |                                   |                     |  |
| NOBOA, MICHAEL/ 7420                           |           | CR:95-101- DR:95-471-02                    |             | CF     | 3/30/13 BERGEN<br>TECH-JV-BASEBAL | 56.00               |  |
|  |           |  | Total for I | NOBOA  | A, MICHAEL/ 7420                  | \$112.00            |  |
| NORTH JERSEY MEDIA GROUP, INC./<br>5436        | 1213-1957 | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | СР     | AD# 3462092                       | 990.50              |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CF     | AD# 3463295                       | 300.00              |  |
|  | 1213-2118 | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3453060                       | 55.24               |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3454805                       | 58.07               |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3456158                       | 64.69               |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3457334                       | 45.79               |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3461785                       | 42.01               |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3461794                       | 54.30               |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CP     | AD# 3464147                       | 677.05              |  |
|  |           | 11-000-230-592-20-725/ MISC PURCH SRVC-ADS |             | CF     | AD# 3465598                       | 128.01              |  |
|  |           |  | Total for I | NORTH  | JERSEY MEDIA GROUP, INC./ 5436    | \$2,415.66          |  |
| NORTHERN VALLEY REGIONAL HS/<br>5132           | 1213-0839 | 11-000-216-320-60-000/ RELATED SERVICES    |             | СР     | FEB 2013                          | 1,380.00            |  |
|  |           | 11-000-216-320-60-000/ RELATED SERVICES    |             | CP     | JAN 2013                          | 1,800.00            |  |
|  |           |  | Total for I | NORTH  | ERN VALLEY REGIONAL HS/ 5132      | \$3,180.00          |  |
| O' DIBELLA MUSIC/ 2743                         | 1213-1959 | 11-190-100-610-06-008/ MUSIC SUPL          |             | CF     | INV 890233                        | 59.75               |  |
| OCCUPATIONAL THERAPY<br>CONSULTANTS ,INC/ 1002 | 1213-1859 | 11-000-216-320-60-000/ RELATED SERVICES    |             | СР     | INV 17164-MAR 13                  | 252.00              |  |
| ORINICK, STEVE/ 8587                           | NAP Check | CR:95-101- DR:95-471-03                    |             | CF     | 3/13/13 INDIAN HILLS-V-BASEBAL    | 56.00               |  |
| PACIFIC TELEMNGMT/JAROTH INC/<br>8189          | 1213-0225 | 11-000-230-530-10-722/ TELEPHONE           |             | СР     | INV 515998-MY13                   | 91.28               |  |
|  |           | 11-000-230-530-10-722/ TELEPHONE           |             | CP     | INV 515967-MY13                   | 91.28               |  |
|  |           | 11-000-230-530-10-722/ TELEPHONE           |             | CP     | INV 515990-MY13                   | 91.28               |  |
|  |           |  | Total for   | PACIFI | C TELEMNGMT/JAROTH INC/ 8189      | \$273.84            |  |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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| /endor # / Name                               | PO#       | Account # / Description   | Inv#      | Туре    | *Check Description               | Check # Check Amount   |  |
| Pending Payments                              |           |   |           |         |                                  |                        |  |
| PALADINO, ASHLEY/ 8576                        | NAP Check | CR:95-101- DR:95-471-23   |           | CF      | 4/15/13 RIDGEFIELD PK-V-TRACK    | 80.00                  |  |
| PALISADES REGIONAL CNTR, INC/                 | 1213-1965 | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE  |           | CF      | 2011-12 SCHOOL YR                | 4,628.00               |  |
| 2794  | 4042.0700 | 20-250-100-560-60-000/ IDEA-BASIC-TUITION   |           | СР      | APRIL 2013                       | 4,909.41               |  |
|   | 1213-0799 | 20-230-100-360-00-000/ IDEA-BAGIO-101110N   | Total for |         | ADES REGIONAL CNTR, INC/ 2794    | \$9,537.41             |  |
| PENNETTA INDUSTRIAL AUTOM, LLC/               | 1213-2110 | 11-000-261-420-40-040/ CLEAN,REPAIR,MAINT-SCH   | 4         | CF      | INV 9462                         | 345.48                 |  |
| 3927  | 1213-2111 | 11-000-261-420-40-070/ CLEAN,REPAIR,MAINT-HS  |           | CF      | INV 9496                         | 431.51                 |  |
|   | 1213-2111 | 11-000-261-420-40-040/ CLEAN,REPAIR,MAINT-SCH   | 4         | CF      | INV 9390                         | 926.25                 |  |
|   | 1213-2090 | 11-000-261-420-40-020/ CLEAN,REPAIR,MAINT-SCH   |           | CF      | INV 9383                         | 1,029.68               |  |
|   | 1213-2091 | 11-000-261-420-40-010/ CLEAN,REPAIR,MAINT-SCH   |           | CF      | INV 9584                         | 1,664.26               |  |
|   | 1213-2103 | 11-000-201-420-40-010, 0222-014, 122-1-014, 1 |           | PENNE   | ETTA INDUSTRIAL AUTOM, LLC/ 3927 | \$4,397.18             |  |
| PEOPLES PUBLISHING GROUP, INC./               | 1213-1691 | 11-190-100-610-04-017/ WKBS.MATH  |           | CF      | INV 10454073,10453730            | 287.56                 |  |
| 4323  |           | 11-190-100-610-04-027/ WKBS.SCI   |           | CF      | INV 10454073,10453730            | 319.03                 |  |
|   | 1213-1610 | 11-190-100-610-06-001/ GENERAL SUPL   |           | CF      | INV 10451672                     | 1,537.00               |  |
|   | 1213-1010 | 11-190-100-010-00-001/ OENEIVIE 00/ E   | Total for | r PEOPI | LES PUBLISHING GROUP, INC./ 4323 | \$2,143.59             |  |
| PERSONNEL CONCEPTS/AIO ACQUISITION, INC/ 5844 | 1213-2116 | 11-000-262-800-40-000/ OTHER OBJECTS  |           | CF      | INV 9320824804                   | 1,574.18               |  |
| PIELA, BOB/ 8086                              | NAP Check | CR:95-101- DR:95-471-21   |           | CF      | 4/15/13 Q.OF PEACE-V-SOFTBALL    | 73.00                  |  |
|   |           |   |           | CD      | INV 9374209-FB13                 | 198.00                 |  |
| PITNEY/BOWES (LEASE), LLC/ 2887               | 1213-0216 | 11-000-230-530-10-996/ POSTAGE-MS MAINT/REN   |           | CP      | INV 9374209-PB13                 | 198.0                  |  |
|   |           | 11-000-230-530-10-996/ POSTAGE-MS MAINT/REN   |           | CP      | INV 9374209-NIK 13               | 198.00                 |  |
|   |           | 11-000-230-530-10-996/ POSTAGE-MS MAINT/REN   |           | CP      | INV 9374209-AP 13                | 39.1                   |  |
|   |           | 11-000-230-530-10-997/ POSTAGE HS MAINT/RENT  |           | CP      |                                  | 198.0                  |  |
|   |           | 11-000-230-530-10-997/ POSTAGE HS MAINT/RENT  |           | CP      | INV 9374183-NV12                 | 198.0                  |  |
|   |           | 11-000-230-530-10-997/ POSTAGE HS MAINT/RENT  |           | CP      | INV 9374183-DC12                 | 198.0                  |  |
|   |           | 11-000-230-530-10-997/ POSTAGE HS MAINT/RENT  |           | CP      | INV 9374183-JA13                 | 198.0                  |  |
|   |           | 11-000-230-530-10-997/ POSTAGE HS MAINT/RENT  |           | CP      | INV 9374183-FB13                 |                        |  |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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|                                 | anning distance with |                   |                             |             | Check  |                                  |                      |
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| /endor# / Name                  | PO#                  | Account # / Des   | cription                    | inv#        | Type ' | Check Description                | Check # Check Amount |
| Pending Payments                |                      |                   |                             |             |        |                                  |                      |
|                                 |                      | 11_000_230_530_10 | -997/ POSTAGE HS MAINT/RENT |             | CP     | INV 9374183-MR13                 | 198.00               |
| ITNEY/BOWES (LEASE), LLC/ 2887  |                      |                   | -997/ POSTAGE HS MAINT/RENT |             | CP     | INV 9374183-AP13                 | 198.00               |
|                                 |                      |                   | -998/ POSTAGE-CO-MAINT/RENT |             | CP     | INV 9372633-FB13                 | 472.00               |
|                                 |                      |                   | -998/ POSTAGE-CO-MAINT/RENT |             | CP     | INV 9372633-MR13                 | 472.00               |
|                                 |                      |                   | -998/ POSTAGE-CO-MAINT/RENT |             | CP     | INV 9372633-AP13                 | 472.00               |
|                                 |                      | 11-000-230-330-10 |                             | Total for F | PITNEY | BOWES (LEASE), LLC/ 2887         | \$3,237.15           |
| PITSCO, INC./ 6415              | 1213-1858            | 11-190-100-610-03 | -037/ GIFTED & TALENTED     |             | CF     | INV 537502-1                     | 228.96               |
| PRESIDENT'S CHALLENGE/ 2927     | 1213-1887            | 11-190-100-610-06 | -032/ P.E. SUPL             |             | CF     | CUST# 07024LEWISF4662            | 79.50                |
|                                 | 1213-0215            | 11 000 262 220 40 | 1-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007016-OT                  | 504.00               |
| PRITCHARD INDUSTRIES INC/ 7813  | 1213-0215            |                   | -100/ PURCH PROF-PRITCHARD  |             | CP     | INV 20007015-OT                  | 672.00               |
|                                 |                      |                   | 1-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007010-OT                  | 1,568.00             |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007009-OT                  | 280.00               |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007007-OT                  | 2,240.00             |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007003-PLUMB               | 5,146.00             |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007027-PLUMB               | 3,100.00             |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007066-APRIL 2013          | 61,571.53            |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007124-PLUMB               | 4,092.00             |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007112-OT                  | 784.00               |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007113-OT                  | 560.00               |
|                                 |                      |                   | 0-100/ PURCH PROF-PRITCHARD |             | CP     | INV 20007114-OT                  | 1,176.00             |
|                                 |                      |                   | 0-100/ UPKEEP GR-PRITCHARD  |             | CP     | INV 20007066-APRIL 2013          | 5,727.33             |
|                                 |                      |                   |                             | Total for   | PRITCI | HARD INDUSTRIES INC/ 7813        | \$87,420.86          |
| PRUDENTIAL INS. CO./ 8238       | NAP Check            | CR:90-101- D      | R:90-471-61                 |             | CF     | PRUDENTIAL INS                   | 7,658.20             |
| PSYCHIATRIC CARE ASSOCIATES, P. | A/ 1213-2040         | 11-000-216-320-6  | 0-000/ RELATED SERVICES     |             | СР     | SL-3/7/13                        | 600.00               |
| 8533                            |                      | 44 000 246 220 6  | 0-000/ RELATED SERVICES     |             | CF     | SP-3/12/13                       | 600.00               |
|                                 |                      | 11-000-210-320-0  | 0-900/ NEDATED OF (1810-10  | Total for   |        | NATRIC CARE ASSOCIATES, PA/ 8533 | \$1,200.00           |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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Check Check # Check Amount **Type \*Check Description** Account # / Description PO # /endor# / Name **Pending Payments** 409.43 CF INV 3951403 11-000-219-600-60-000/ CST SUPPLIES 1213-1619 PSYCHOLOGICAL CORP/ 2959 29,939.30 **PERS PENSION** DR:90-471-08 CR:90-101-NAP Check PUBLIC EMPLOYEES R/ 2962 2,253.36 PERS CONT INS CR:90-101-DR:90-471-09 6.986.32 **PERS LOAN** DR:90-471-10 CR:90-101-676.74 **PERS BACK** DR:90-471-12 CR:90-101-76.80 PERS PENSION HOURLY DR:90-471-08 CR:90-101-5.79 PERS CI HOURLY DR:90-471-09 CR:90-101-35.00 PERS TSA ANNUIT DR:90-471-20 CR:90-101-\$39,973.31 Total for PUBLIC EMPLOYEES R/ 2962 225.00 INV 88577R 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 1213-1972 RAPID PUMP & METER SERV. CO., NC./ 2998 56.00 3/18/13 HIGHLANDS-F-BASBALL NAP Check CR:95-101-DR:95-471-01 RAPP, JAMES/8168 432.00 **INV 30352** 11-000-252-500-50-000/ OTHER PURCHASED SERVICES 1213-1518 RAPTOR TECHNOLOGIES, INC./ 7177 1,050.00 INV 166307-2/25/13-3/1/13 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1213-2084 READY NURSE STAFFING SERVICES/ 8499 1,050.00 INV 167029-3/4/13-3/8/13 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1.050.00 INV 167757-3/11/13-3/15/13 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1.050.00 INV 168506-3/18/13-3/22/13 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 840.00 INV 169413-3/25/13-3/28/13 11-000-217-320-60-000/ PUR PROF -ONE TO ONE \$5,040.00 **Total for READY NURSE STAFFING SERVICES/ 8499** 20,734.00 **MARCH 2013** 11-000-216-320-60-000/ RELATED SERVICES RICKARD REHABILITATION SERVICES, 1213-0841 INC./ 3050 1,944.02 INV 94757370 11-402-100-420-08-078/ PURCH SERV 1112-2591 RIDDELL ALL AMERICAN/ 3990 826.00 INV 94876771 11-402-100-420-08-078/ PURCH SERV \$2,770.02 **Total for RIDDELL ALL AMERICAN/ 3990** 135,682,64 MARCH/APRIL 2013 11-000-100-562-60-000/ TUITION-OTHER LEA-SP ED 1213-0801 RIDGEFIELD BD.OF/ 3051

<sup>\*</sup>CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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Check **Check # Check Amount** Type \*Check Description Account # / Description PO# /endor# / Name **Pending Payments** 11,868.40 MARCH/APRIL 2013 20-250-100-560-60-000/ IDEA-BASIC-TUITION RIDGEFIELD BD.OF/ 3051 8.000.00 INV 31676-FEB 13 11-000-216-320-60-000/ RELATED SERVICES 1213-0899 7,800.00 INV 31846-MAR 13 11-000-216-320-60-000/ RELATED SERVICES \$163,351.04 Total for RIDGEFIELD BD.OF/ 3051 16.77 REIMB. CF 11-000-240-600-01-000/ SCH 1 GENERAL SUPPLIES 1213-1689 RIVERA, MARIA/ 6846 56.00 3/20/13 MEMORIAL-F-BASEBALL DR:95-471-01 NAP Check CR:95-101-RUPINSKI, CHARLES/ 7687 73.00 4/10/13 RIVERDELL-V-SOFTBALL CR:95-101-DR:95-471-21 NAP Check RUSSO, RICHARD B./ 7383 3,370.77 **INV 42172-MARCH 13** 11-000-270-511-10-271/ CNTRCTD TRANS NONPUBLIC 1213-0704 3. BERGEN JOINTURE COMMISION/ 3978 5,589.84 INV 42196-MARCH 2013 11-000-270-511-10-272/ CNTRCTD TRANS PUBLIC 14,503.02 INV 42226-MARCH 2013 11-000-270-514-10-000/ TRANSP-SP ED 26,831.19 INV 42251-MARCH 2013 11-000-270-514-10-000/ TRANSP-SP ED \$50,294.82 Total for S. BERGEN JOINTURE COMMISION/ 3978 50.00 CP **INV 62478** 11-000-266-420-40-000/ UE S CLN, RPR, & MNT SVC S.E.M. SECURITY SYSTEMS, INC./ 4250 1213-1991 47.50 **INV 62477** 11-000-266-420-40-000/ UE S CLN, RPR, & MNT SVC 110.00 **INV 62475** 11-000-266-420-40-000/ UE S CLN, RPR, & MNT SVC \$207.50 Total for S.E.M. SECURITY SYSTEMS, INC./ 4250 4,561.10 **APRIL 2013** 11-000-100-566-60-000/ TUITION PRIV. W/I STATE SAGE DAY/EDUC ENTERPRISES, INC/ 1213-0840 3924 4,561.10 **APRIL 2013** 20-250-100-560-60-000/ IDEA-BASIC-TUITION \$9,122.20 Total for SAGE DAY/EDUC ENTERPRISES, INC/ 3924 56.00 4/8/13 RIDGFIELD PK-JV-BASBALL DR:95-471-02 CR:95-101-NAP Check SANDBERG, ALLAN H./ 8427 73.00 4/8/13 RIDGEFIELD PK-V-SOFTBAL NAP Check CR:95-101-DR:95-471-21 SCHNEIDER, MARGARET A./ 7391 324.49 INV 2656182 11-000-213-600-01-000/ HEALTH SUP SCH #1 1213-1791 SCHOOL HEALTH SUPPLY CO./ 3140 200.80 INV 2656182-01 11-000-213-600-01-000/ HEALTH SUP SCH #1 \$525.29 Total for SCHOOL HEALTH SUPPLY CO./ 3140

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

| 4/24/2013                                      |             | k   |           |          |                                  |                      |
|--|-------------|---|-----------|----------|----------------------------------|----------------------|
| endor# / Name                                  | PO#         | Account # / Description                   | lnv#      | Туре     | *Check Description               | Check # Check Amount |
| Pending Payments                               |             |   |           |          |                                  |                      |
|  | 1213-1795   | 11-190-100-610-06-008/ MUSIC SUPL         |           | CF       | INV 208110110885                 | 41.40                |
| CHOOL SPECIALTY INC./ 1323                     |             | 11-190-100-610-01-011/ ART SUPL           |           | CP       | INV 208110073029                 | 38.39                |
|  | 1213-1770   | 11-190-100-610-01-011/ ART SUPL           |           | CF       | INV 208109998980                 | 327.73               |
|  | 4040 4004   | 11-190-100-610-01-011/ ART GOT E          |           | CF       | INV 208110171468                 | 114.95               |
|  | 1213-1961   | 11-190-100-610-04-000/ GEN SUPL           |           | CF       | INV 208110158021                 | 671.97               |
|  | 1213-1822   |   |           | CF       | INV 208110044444                 | 150.44               |
|  | 1213-1846   | 11-190-100-610-06-032/ P.E. SUPL          | Total for |          | OL SPECIALTY INC./ 1323          | \$1,344.88           |
|  |             |   |           | CF       | SECURITY BENEFIT/FT#403          | 6,625.00             |
| SECURITY BENEFIT LIFE INS.,CO./ 8245 NAP Check |             | CR:90-101- DR:90-471-28                   |           | CF       | #457 PR: 4/26/13                 | 750.00               |
|  |             | CR:90-101- DR:90-471-34                   | Total for |          | RITY BENEFIT LIFE INS.,CO./ 8245 | \$7,375.00           |
|  |             |   |           |          | 3/18/13 MONTCLAIR-V-SOFTBALL     | 56.00                |
| SHIELDS, JOHN/ 8583                            | NAP Check   | CR:95-101- DR:95-471-21                   |           | CF<br>CF | 4/3/13 D.MORROW-V-SOFTBALL       | 73.00                |
|  |             | CR:95-101- DR:95-471-21                   | Total fo  |          | DS, JOHN/ 8583                   | \$129.00             |
|  |             |   |           |          |                                  | 4.045.00             |
| SKYDELL, MIRIAM/ 5280                          | 1213-1350   | 11-000-216-320-60-000/ RELATED SERVICES   |           | CP       | INV 4730-JAN 13                  | 1,845.00             |
| SKI DEEL, WILLIAM SES                          |             | 11-000-216-320-60-000/ RELATED SERVICES   |           | CP       | INV 4732-FEB 13                  | 2,105.00             |
|  |             | 11-000-216-320-60-000/ RELATED SERVICES   |           | CF       | INV 4734-MAR 13                  | 1,745.00             |
|  |             |   | Total fo  | r SKYDE  | ELL, MIRIAM/ 5280                | \$5,695.00           |
| SMART AUTO & TRUCK CNTR, INC./                 | 1213-2083   | 11-000-270-615-10-000/ TRANSP SUPPLIES    |           | СР       | INV 20423                        | 159.03               |
| 7675   |             | AL ARE OTO CAS AS COOKED AND CHIRDHIES    |           | СР       | INV 20390                        | 66.00                |
|  |             | 11-000-270-615-10-000/ TRANSP SUPPLIES    |           | CP       | INV 20388                        | 101.00               |
|  |             | 11-000-270-615-10-000/ TRANSP SUPPLIES    |           | CF       | INV 20277                        | 66.00                |
|  |             | 11-000-270-615-10-000/ TRANSP SUPPLIES    | Total fo  |          | T AUTO & TRUCK CNTR, INC./ 7675  | \$392.03             |
|  |             |   |           | СР       | PROJ 7969-INV 8                  | 2,762.99             |
| SSP ARCHITECTURAL GROUP/ 7060                  | 0 1112-2676 | 30-000-401-334-07-000/ WINDOWSFLHS-ARCH   |           | CP       | PROJ 7970-INV 5                  | 10,625.00            |
|  |             | 30-000-403-334-07-000/ ALT FLHS-ARCHITECT |           | CP       | PROJ 7970-INV 6                  | 37,411.4             |
|  |             | 30-000-403-334-07-000/ ALT FLHS-ARCHITECT |           | CP       | PROJ 7964-INV 6                  | 291.73               |
|  |             | 30-000-410-334-03-000/ WINDOWS SCH3 ARC   | T/ENG     | CP       | FIVO 1907-114 0                  |                      |

<sup>\*</sup> CF - Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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Check **Check # Check Amount** Type \*Check Description Account # / Description PO # /endor # / Name **Pending Payments** 12,807.42 PROJ 7966-INV 5 30-000-413-334-04-000/ HVAC SCH4 ARCH/ENG FEE **3SP ARCHITECTURAL GROUP/7060** 3,723.60 PROJ 7965-INV 2 30-000-414-334-04-000/ ROOF SCH4 ARCH/ENG FEE 19.597.64 CP **PROJ 7968-INV 8** 30-000-418-334-06-000/ ADD MS ARCH/ENG FEE \$87,219.82 Total for SSP ARCHITECTURAL GROUP/ 7060 400.00 PAT.ID# 612111A461 11-000-216-320-60-000/ RELATED SERVICES ST. JOSEPH'S HEALTHCARE, INC./ 6271 1213-1949 400.00 JR-11/14/12 11-000-216-320-60-000/ RELATED SERVICES 1213-1901 400.00 JG-12/12/12 CP 11-000-216-320-60-000/ RELATED SERVICES 400.00 AT-12/18/13 CP 11-000-216-320-60-000/ RELATED SERVICES 400.00 CP LL-1/3/13 11-000-216-320-60-000/ RELATED SERVICES 400.00 PD-1/9/13 11-000-216-320-60-000/ RELATED SERVICES 400.00 SY-1/18/13 11-000-216-320-60-000/ RELATED SERVICES 400.00 CF SS-1/15/13 11-000-216-320-60-000/ RELATED SERVICES 400.00 PAT.ID# 773205A461 CF 11-000-216-320-60-000/ RELATED SERVICES 1213-2042 \$3,600.00 Total for ST. JOSEPH'S HEALTHCARE, INC./ 6271 13,000.00 **INV 3555** CF 11-000-223-320-20-000/ PURCH PROF-WKSHP 1213-2097 STANDARD SOLUTION, LLC/ 8379 12,000.00 **INV 3400** 11-000-223-320-20-000/ PURCH PROF-WKSHP 1213-2109 \$25,000.00 Total for STANDARD SOLUTION, LLC/ 8379 163,46 INV 902580919 11-000-262-610-40-000/ GENERAL SUPPLIES STANLEY SECURITY SOLUTIONS, INC./ 1213-1964 4175 1,214.18 INV 3195802694 CF 11-000-230-610-20-000/ SUPPLIES 1213-2009 STAPLES ADVANTAGE(STATE CONTRACT)/ 7817 133.96 CP INV 3194657386 11-000-251-600-10-000/ SUPPLIES 1213-2058 527.25 INV 3194526091 11-000-251-600-10-000/ SUPPLIES 156.09 CF INV 3193227898 11-000-251-600-10-000/ SUPPLIES 478.21 CF INV 3195308468 1213-2057 11-000-251-600-10-000/ SUPPLIES 50.67 INV 3195280840 11-000-240-600-03-000/ SCH 3 GENERAL SUPPLIES 1213-1632 97.70 INV 3195802695 11-000-262-610-40-000/ GENERAL SUPPLIES 1213-1945 36.15 INV 3195360841 11-000-230-610-20-000/ SUPPLIES 1213-1854 36.15 INV 3195360842 11-000-230-610-20-000/ SUPPLIES 1213-1856

<sup>\*</sup> CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

/a\_bill5.5 )4/24/2013

Check **Check # Check Amount** Type \*Check Description Account # / Description PO# /endor # / Name **Pending Payments** 53.60 INV 3195280839 11-000-240-600-01-000/ SCH 1 GENERAL SUPPLIES STAPLES ADVANTAGE(STATE 1213-1597 CONTRACT)/ 7817 \$2,783.96 Total for STAPLES ADVANTAGE(STATE CONTRACT)/ 7817 56.00 3/22/13 PALISADES PK-V-BASEBAL DR:95-471-03 NAP Check CR:95-101-STAVROU, SAVVAS/ 8581 185.05 INV 2WX09A 11-000-222-600-07-020/ A/V MATER. STEWART BUSINESS SYSTEMS, LLC/ 1213-1462 5920 502.70 **APRIL 2013** 11-000-291-270-10-255/ BENEFITS-OVER 70 1213-0205 SUGARMAN DR ALAN/ 1494 161.00 INV 1857288A 11-214-100-610-60-000/ AUTISTIC SUPPLIES 1213-1851 SUPER DUPER PUBLICATIONS, INC./ 3309 95.16 HOING, DC-015940-05 DR:90-471-54 SUPERIOR COURT OF NJ-HOI H NG/ NAP Check CR:90-101-3241 173,002.80 **TPAF PENSION** DR:90-471-01 TEACHERS PENSION & ANNUITY/ 3754 NAP Check CR:90-101-10.292.50 TPAF CONTR. INS DR:90-471-02 CR:90-101-23,458.30 **TPAF LOAN** CR:90-101-DR:90-471-03 770.70 **TPAF ARRS** DR:90-471-04 CR:90-101-5,625.78 **TPAF BACK** CR:90-101-DR:90-471-05 90.00 TPAF BACK CI CR:90-101-DR:90-471-02 \$213,240.08 **Total for TEACHERS PENSION & ANNUITY/ 3754** 720.00 FEB 13-INV 16233 11-000-216-320-60-000/ RELATED SERVICES TEANECK SPEECH & LANG CTR, LLC/ 1213-0808 4953 720.00 MARCH 13-INV 16519 11-000-216-320-60-000/ RELATED SERVICES \$1,440.00 Total for TEANECK SPEECH & LANG CTR, LLC/ 4953 15,606.00 INV 13-0631-APRIL 13 11-000-100-566-60-000/ TUITION PRIV. W/I STATE 1213-0749 TERRANOVA GROUP, INC/ 4880 1,190.00 APRIL 13 11-000-217-320-60-000/ PUR PROF -ONE TO ONE 1213-0941 \$16,796.00 **Total for TERRANOVA GROUP, INC/ 4880** 

<sup>\*</sup> CF — Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

/a\_bill5.5 )4/24/2013

Check Check # Check Amount **Type \*Check Description** Account # / Description PO# /endor # / Name **Pending Payments** 56.00 CF 3/16/13 DR:95-471-21 CR:95-101-NAP Check TOMKO, JOHN/ 7423 RUTHERFORD-V-SOFTBALL 2,280.00 INV 32813-9505 11-000-266-300-10-000/ UE S PUR PRO & TECH SVCS 1213-0829 JFS PERSONNEL CORP./ 8454 2,280.00 INV 32113-9504 11-000-266-300-10-000/ UE S PUR PRO & TECH SVCS 2,280.00 INV 41113-9516 CP 11-000-266-300-10-000/ UE S PUR PRO & TECH SVCS 2,280.00 INV 41813-9532 CP 11-000-266-300-10-000/ UE S PUR PRO & TECH SVCS \$9,120.00 Total for UFS PERSONNEL CORP./ 8454 66.00 CF INV 75932 11-000-261-420-40-010/ CLEAN, REPAIR, MAINT-SCH 1 JNITED FEDERATED SYST, INC./ 4579 1213-1989 66.00 CF INV 75932 11-000-261-420-40-020/ CLEAN, REPAIR, MAINT-SCH 2 66.00 CF **INV 75932** 11-000-261-420-40-030/ CLEAN, REPAIR, MAINT-SCH 3 66.00 CF **INV 75932** 11-000-261-420-40-040/ CLEAN, REPAIR, MAINT-SCH 4 66.00 CF **INV 75932** 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 66.00 INV 75932 11-000-261-420-40-070/ CLEAN, REPAIR, MAINT-HS CF 176.50 **INV 214621** 11-000-261-420-40-030/ CLEAN, REPAIR, MAINT-SCH 3 1213-1990 142.20 **INV 210049** 11-000-261-420-40-040/ CLEAN, REPAIR, MAINT-SCH 4 CP 132.00 11-000-261-420-40-040/ CLEAN, REPAIR, MAINT-SCH 4 CF INV 211062 437.00 CP **INV 208475** 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 136.00 **INV 201773** CP 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 130.50 **INV 210101** CP 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 75.00 **INV 210023** 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 550.00 **INV 211089** CF 11-000-261-420-40-070/ CLEAN, REPAIR, MAINT-HS 1213-2035 66.00 **INV 76905** CF 11-000-261-420-40-010/ CLEAN, REPAIR, MAINT-SCH 1 1213-2053 66.00 CF **INV 76905** 11-000-261-420-40-020/ CLEAN, REPAIR, MAINT-SCH 2 66.00 **INV 76905** CF 11-000-261-420-40-030/ CLEAN, REPAIR, MAINT-SCH 3 66.00 **INV 76905** 11-000-261-420-40-040/ CLEAN, REPAIR, MAINT-SCH 4 66.00 **INV 76905** CF 11-000-261-420-40-060/ CLEAN, REPAIR, MAINT-MS 66.00 **INV 76905** 11-000-261-420-40-070/ CLEAN, REPAIR, MAINT-HS 440.00 **INV 211096** CF 11-000-261-420-40-070/ CLEAN, REPAIR, MAINT-HS 1213-2072 899.70 **INV 211276** 11-000-261-420-40-040/ CLEAN.REPAIR.MAINT-SCH 4 1213-2074 \$3,910.90 Total for UNITED FEDERATED SYST, INC./ 4579

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

|   |             |  | Check |        |                               |                       |  |
|---|-------------|--|-------|--------|-------------------------------|-----------------------|--|
| endor# / Name   | PO#         | Account # / Description                        | Inv#  | Type ' | Check Description             | Check # Check Amount  |  |
| Pending Payments INITED PARCEL SERVICE, INC. (UPS)/ 223 | 1213-1941   | 11-000-230-530-01-721/ POSTAGE-SCH 1           |       | CF     | INV 5VA305083                 | 123.72                |  |
| INITED WATER NEW JERSEY, INC./<br>480                   | 1213-0203   | 11-000-262-490-10-000/ WATER                   |       | СР     | MARCH 2013                    | 3,788.10              |  |
| US POSTAL SERV (BOARD OFFICE)/                          | 1213-0214   | 11-000-230-530-20-721/ POSTAGE-CENTRAL OFFICE  |       | CF     | ACCT# 35114677                | 5,000.00              |  |
| /ALIC(TSA)/ 5709  | NAP Check   | CR:90-101- DR:90-471-25                        |       | CF     | VALIC TSA#403                 | 1,050.00              |  |
| /ERIZON (REG.PHONE BILL)/ 1207                          | 1213-0212   | 11-000-230-530-10-722/ TELEPHONE               |       | СР     | MARCH 2013                    | 6,367.73              |  |
| /ERIZON BUS NET SRV INC/ 7592                           | 1213-0209   | 11-000-252-340-10-000/ PUR TECH-INTERNET       |       | СР     | INV Y2717690-APR 13           | 2,688.00              |  |
| V.B. MASON, CO, INC/ 5255                               | 1213-0088   | 11-000-251-600-10-000/ SUPPLIES                |       | CF     | INV 110544774                 | 2,298.00              |  |
| VAACK, RONALD/ 7242                                     | NAP Check   | CR:95-101- DR:95-471-01                        |       | CF     | 3/18/13 HIGHLANDS-F-BASEBALL  | 56.00                 |  |
| WASTE MANGEMENT OF NJ, INC./ 818                        | 6 1213-2180 | 11-000-262-420-40-000/ CLEANING/ MAINT/ REPAIR |       | CF     | ACCT# 285-0025245-1347-0      | 880.91                |  |
| WEINBERG, HANNAH/ 8159                                  | NAP Check   | CR:95-101- DR:95-471-06                        |       | CF     | 2/25/13 CALDWELL-B-V-BB-ANNOC | 40.00                 |  |
| WEST MUSIC CO., INC/ 3653                               | 1213-1889   | 11-190-100-610-03-008/ MUSIC SUPL              |       | CF     | INV S1797900                  | 161.00                |  |
| YATES,LEIGHTON/ 7304                                    | NAP Check   | CR:95-101- DR:95-471-03                        |       | CF     | 3/28/13 Q.OF PEACE-V-BASEBALL | 56.00                 |  |
| YOUTH CONSULTATION<br>SERV,CORP(YCS/ 6193               | 1213-0800   | 11-000-100-566-60-000/ TUITION PRIV. W/I STATE |       | CP     | MARCH 2013-INV 31418          | 6,449.3               |  |
|   |             |  |       |        | Total for Pending P           | ayments \$1,441,765.1 |  |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/25/2013 at 10:18:18 AM

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Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 04/25/2013 at 10:18:18 AM

| e approved for payment and | . / |          |
|----------------------------|-----|----------|
| und Summary Fund           | Sub | Computer |

| Fund<br>Category | Sub<br>Fund | Computer<br>Checks                      | Computer<br>Checks Non/AP | Hand<br>Checks | Hand<br>Checks Non/AP | Total<br>Checks |
|------------------|-------------|---|---------------------------|----------------|-----------------------|-----------------|
|                  | 11          | \$860,414.65                            |                           |                |                       | \$860,414.65    |
| 10               |             | \$2,495.95                              |                           |                |                       | \$2,495.95      |
| 10               | 12          | • |                           |                |                       | \$862,910.60    |
| Fund 10          | TOTAL       | \$862,910.60                            |                           |                |                       |                 |
| -                | 00          | \$101,008.19                            |                           |                |                       | \$101,008.19    |
| 20               | 20          | \$101,000.19                            |                           |                |                       |                 |
| 30               | 30          | \$93.090.74                             |                           |                |                       | \$93,090.74     |
| 30               | 30          | 400,000                                 |                           |                |                       |                 |
| 90               | 90          |   | \$381,329.62              |                |                       | \$381,329.62    |
| 30               | 00          |   |                           |                |                       |                 |
| 95               | 95          |   | \$3,426.00                |                |                       | \$3,426.00      |
| 00               |             |   |                           |                |                       |                 |
| GRAND            | TOTAL       | \$1,057,009.53                          | \$384,755.62              | \$0.00         | \$0.00                | \$1,441,765.15  |

**Chairman Finance Committee** 

**Member Finance Committee** 

DATED:

April 29, 2013

MS. HELEN YOON MR. YUSANG PARK

#### <u>APPROVAL - CAFETERIA CLAIMS</u> FOR MARCH 2013 TOTALING \$110,717.66

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the following claims for **Cafeteria** for the month of **March 2013** should be paid.

| Check # | TD Bank                           | Check Amount |
|---------|-----------------------------------|--------------|
| 10176   | Chartwells                        | \$9,685.77   |
| 10177   | Commercial Appliance Service, LLC | 548.45       |
| 10178   | Chartwells                        | 56,829.85    |
| 10179   | Chartwells                        | 42,845.09    |
| 20175   | Andy's Refrigeration, Inc.        | 808.50       |
| Total   | / may a real gardeness, and       | \$110,717.66 |

|                              |               |      |               | A. Datas Cab  |
|------------------------------|---------------|------|---------------|---------------|
| Motion by: Mr. Joseph Surace |               | Se   | econded by: I | Mr. Peter Suh |
| X Motion Passed              | Motion Failed |      |               |               |
| ROLL CALL                    | AYES          | NAYS | ABSENT        | ABSTAINED     |
| MRS. ESTHER HAN SILVER       | X             |      |               |               |
| MR. CARMELO LUPPINO          | X             |      |               |               |
| MRS. HOLLY MORELL            | X             |      |               |               |
| MRS. CANDACE ROMBA           | X             |      |               |               |
| MR. DAVID SARNOFF            |               |      | X             |               |
| MR. DAVID SARNOTI            |               |      |               |               |
| MR. PETER SUH                | X             |      |               |               |

X

X

#### <u>APPROVAL - EXTENDED SCHOOL DAY PROGRAM CLAIMS</u> <u>FOR MARCH 2013 TOTALING \$6,606.00</u>

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the following claims for the **Extended School Day Program** for the month of March **2013** should be paid.

| Check# | TD Bank                                    | Amount     |
|--------|--|------------|
| 10116  | Ft. Lee Board of Education Special Account | \$6,606.00 |

DATED: April 29, 2013

| Motion by: Mr. Joseph Surace | Seconded by: Mr. Peter Suh |              |           |  |  |
|------------------------------|----------------------------|--------------|-----------|--|--|
| X Motion Passed              | Motion Failed              |              |           |  |  |
| ROLL CALL                    | AYES                       | NAYS         | ABSENT    | ABSTAINED  |  |
| MRS. ESTHER HAN SILVER       | Х                          |              |           |  |  |
| MR. CARMELO LUPPINO          | X                          |              |           | ALTERNATION OF THE PROPERTY OF |  |
| MRS. HOLLY MORELL            | X                          |              |           |  |  |
| MRS. CANDACE ROMBA           | X                          | Breed The Es |           |  |  |
| MR. DAVID SARNOFF            |                            |              | Х         |  |  |
| MR. PETER SUH                | X                          |              | II The IS |  |  |
| MR. JOSEPH SURACE            | X                          |              |           |  |  |
| MS. HELEN YOON               |                            |              | X         |  |  |
| MR. YUSANG PARK              | X                          |              |           |  |  |

### <u>APPROVAL - LINE ITEM TRANSFERS FOR MARCH 2013</u>

**BE IT RESOLVED**, that upon the recommendation and approval of the Acting Superintendent of Schools, the Board confirms the **line item transfers for the month of March 2013**. In order to accomplish the aforesaid purpose, the Business Administrator was authorized to transfer the amount of money into and out of the line items set forth on the attached schedule.

| DATED:     | April | 29, | 2013 |
|------------|-------|-----|------|
| Attachment |       |     |      |

| Motion by: Mr. Joseph Surace |               | S    | econded by: | Mr. Peter Suh |
|------------------------------|---------------|------|-------------|---------------|
| X Motion Passed              | Motion Failed |      |             |               |
| ROLL CALL                    | AYES          | NAYS | ABSENT      | ABSTAINED     |
| MRS. ESTHER HAN SILVER       | X             |      |             |               |
| MR. CARMELO LUPPINO          | X             |      |             |               |
| MRS. HOLLY MORELL            | X             |      |             |               |
| MRS. CANDACE ROMBA           | X             |      |             | NETTER DES    |
| MR. DAVID SARNOFF            |               |      | X           |               |
| MR. PETER SUH                | Х             |      |             |               |
| MR. JOSEPH SURACE            | X             |      |             |               |
| MS. HELEN YOON               |               |      | X           |               |
| MR. YUSANG PARK              | X             |      |             |               |

| TRANSFERS INTO: |   |         |
|-----------------|---|---------|
| 11-000-100-563  | Tuition to county vocational school-regular         | 5,769   |
| 11-000-100-566  | Tuition to private schools for the handicapped      | 4,569   |
|                 | within the state                                    | 1,000   |
| 11-000-211-600  | Supplies and materials                              | 500     |
| 11-000-216-320  | Purchased professional - educational services       | 8,000   |
| 11-000-217-320  | Purchased professional - educational services       | 5,000   |
| 11-000-223-320  | Purchased professional - educational services       | 39,600  |
| 11-000-223-500  | Other purchased services                            | 13,200  |
| 11-000-230-592  | Other purchased services                            | 24,000  |
| 11-000-230-610  | General Supplies                                    | 3,000   |
| 11-000-240-105  | Salaries of secretarial and clerical assistants     | 2,000   |
| 11-000-240-500  | Other purchased services                            | 2,500   |
| 11-000-240-600  | Supplies and materials                              | 3,500   |
| 11-000-240-800  | Other objects                                       | 600     |
| 11-000-261-800  | Other objects                                       | 700     |
| 11-000-262-100  | Salaries  | 20,000  |
| 11-000-262-300  | Purchased professional and technical services       | 58,123  |
| 11-000-263-420  | Cleaning, repair and maintenance services           | 12,000  |
| 11-000-270-503  | Contracted services - aid in lieu of payments       | 1,000   |
|                 | for non-public school students                      |         |
| 11-190-100-400  | Other purchased services (400-500 series)           | 826     |
| 11-204-100-101  | Salaries of teachers                                | 200     |
| 11-214-100-101  | Salaries of teachers                                | 2,000   |
| 11-214-100-610  | General supplies                                    | 2,000   |
| 11-216-100-106  | Other salaries for instruction                      | 500     |
| 11-401-100-600  | Supplies and materials                              | 1,200   |
| 12-204-100-731  | Learning and/or language disabilities               | 2,458   |
| 30-000-419-390  | Fund 30-Other Professional                          | 59,946  |
|                 |   | 273,191 |
| TRANSFERS FROM: |   |         |
| 11-000-100-565  | Tuition to county special services school districts | 15,338  |
|                 | and regional day schools                            |         |
| 11-000-211-100  | Salaries  | 500     |
| 11-000-211-300  | Purchased professional and technical services       | 737     |
| 11-000-213-600  | Supplies and materials                              | 2,000   |
| 11-000-218-320  | Purchased professional - educational services       | 5,000   |
| 11-000-230-334  | Architect fees                                      | 12,600  |
| 11-000-230-530  | Communications/telephone                            | 6,100   |
| 11-000-240-104  | Salaries of other professional staff                | 22,000  |
| 11-000-252-580  | Other purchased services (400-500 series)           | 89      |
| 11-000-261-610  | General supplies                                    | 700     |
| 11-000-262-441  | Rental of land and buildings other than lease       | 400     |

|                | purchase agreements                           |         |
|----------------|---|---------|
| 11-000-262-610 | General supplies                              | 54,723  |
| 11-000-262-621 | Energy (gas)                                  | 15,000  |
| 11-000-262-622 | Energy (electricity)                          | 15,000  |
| 11-000-262-626 | Fuel-Gasoline                                 | 5,000   |
| 11-000-270-511 | Contracted services (between home and         | 1,000   |
|                | school) - vendors                             |         |
| 11-000-291-270 | Health benefits                               | 32,458  |
| 11-110-100-101 | Kindergarten                                  | 2,700   |
| 11-150-100-320 | Purchased professional - educational services | 8,000   |
| 11-190-100-610 | General supplies                              | 2,700   |
| 11-190-100-640 | Textbooks                                     | 2,200   |
| 11-190-100-800 | Other objects                                 | 8,000   |
| 11-401-100-500 | Purchased services                            | 1,000   |
| 30-000-419-800 | Fund 30-Contingency                           | 59,946  |
|                |   | 273,191 |

#### SOUTH BERGEN JOINTURE TRANSPORTATION CONTRACT FOR 2013-2014

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Board authorizes the Business Administrator/Board Secretary to **renew a Transportation Contract with South Bergen Jointure Commission** for the 2013-2014 school year.

| $\Box$             | AT       | $\neg$ |
|--------------------|----------|--------|
| $\boldsymbol{\nu}$ | $\sim$ 1 | υ,     |

April 29, 2013

Attachment

| Motion by: Mr. Joseph Surace | Seconded by: Mr. Peter Sul |               |  | Mr. Peter Suh |  |
|------------------------------|----------------------------|---------------|--|---------------|--|
| X Motion Passed              |                            | Motion Failed |  |               |  |
| ROLL CALL                    | AYES                       | NAYS          | ABSENT   | ABSTAINED     |  |
| MRS. ESTHER HAN SILVER       | X                          |               |  |               |  |
| MR. CARMELO LUPPINO          | X                          |               | The state of the s |               |  |
| MRS. HOLLY MORELL            | X                          |               |  |               |  |
| MRS. CANDACE ROMBA           | X                          |               |  |               |  |
| MR. DAVID SARNOFF            |                            |               | X  |               |  |
| MR. PETER SUH                | X                          |               |  |               |  |
| MR. JOSEPH SURACE            | X                          |               |  |               |  |
| MS. HELEN YOON               |                            |               | X  |               |  |
| MR YUSANG PARK               | X                          |               |  |               |  |

#### STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

#### 2013-2014 Joint Transportation Agreement

| Host District   | SBJC     | County | Bergen |
|-----------------|----------|--------|--------|
| Joiner District | Fort Lee | County | Bergen |

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

|                                 | Host District Board of Educ                    | cation            |           |
|---------------------------------|--|-------------------|-----------|
| President                       |  | Date              |           |
|                                 | (Signature)                                    |                   |           |
| Secretary                       |  | Date              |           |
| Original Signatures             | (Signature)                                    |                   |           |
| District Seal                   | Joiner District Board of Edu                   | ıcation           |           |
| President                       |  | Date              |           |
|                                 | (Signature)                                    |                   |           |
| Secretary                       |  | Date              |           |
| FOR COUNTY USE ONLY - Add       | (Signature)  litional Comments (if necessary): |                   |           |
| FOR COUNTY USE ONLY - Au        | intoliai Comments (ii necessary).              |                   |           |
|                                 |  |                   |           |
|                                 |  |                   |           |
|                                 |  |                   |           |
| Host Dis                        | trict Executive County Superi                  | ntendent Approval |           |
| Executive County Superintendent |  | Date              |           |
|                                 | (Signature)                                    |                   |           |
| Blank Joint Trans Agreement     |  |                   | 3/13/2013 |
| Version 1/2013                  | 1  | EE                | 8:38 AM   |

Version 1/2013



### Office of Student Transportation

## 2013-2014 Joint Transportation Agreement - To and From School

|   |           |                              | Joiner District To and From Total Route  | Cost:                 |            |                  |   |            |
|---|-----------|------------------------------|--|-----------------------|------------|------------------|---|------------|
| (A  | ١)        | (B)                          | (C)  | (D)                   | (E)        | (F)              | (G)   | (H)        |
| Term of the (if other than the Start Date | Agreement | Host District's Route Number | Destination  | Contracted<br>Vehicle | Contractor | Host<br>District | Number of<br>Joiner<br>District<br>Students | Joiner Cos |
|   |           | varies                       | Varies   | V                     | varies     | varies           | varies                                      | varies     |
| 7/1/13                                    | 6/30/14   | varies                       | valies   | N                     | Valled     | 10,100           | 13.100                                      |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           | -                            | AND THE RESIDENCE OF THE PERSON OF THE PERSO | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |
|   |           |                              |  | N                     |            |                  |   |            |

#### SOUTH BERGEN JOINTURE COMMISSION TRANSPORTATION SERVICES AGREEMENT 2013-2014 School Year

The South Bergen Jointure Commission, an approved coordinated transportation services agency (CSTA), in accordance with Chapter 53, P.L. 1997, has established the following guidelines to be incorporated into all joint transportation agreements.

- 1. Time Period The time period to be covered will be from July 1 through June 30 of each fiscal year. A district that approves an agreement after July 1 will have a covered time period from the date of approval to June 30.
- 2. Provided services include but are not limited to coordinated pupil transportation services for non-public, in and out of district special education, vocational (includes Bergen Tech), regular, field trip, athletics and summer programs.
- 3. Responsibilities of the resident School District To submit all student requests in a timely and accurate manner utilizing the designated student application form(s). Payments to the South Bergen Jointure Commission to be made in a timely scheduled manner.
- 4. Responsibilities of the South Bergen Jointure Commission To make every attempt to provide safe effective pupil transportation in a cost effective manner.
- 5. Cost of Service The contracted cost of each route will be divided by the number of students on each route. Each district will be charged the per pupil cost for each resident student. The total annual cost of each student will be calculated on the actual number of days that the transportation is in effect. It is the responsibility of the resident district to notify the South Bergen Jointure Commission of all deletions /changes in a timely fashion. The district must review all of their bills upon receipt, and we must be notified immediately of any discrepancies. Credits will only be issued going back 30 days from when we are notified in writing. Inattention to billing could cause excess charges due to inefficiencies for all other districts involved with shared routes. An administrative charge of approximately 3% will be added to the contracted cost. The charge will cover the costs incurred by the South Bergen Jointure Commission. The possibility of routes continuing for more than 180 days does exist. Therefore, the June billing will include all adjustments to finalize all contractual expenditures. Actual administrative costs of bidding non-public routes may be assessed if not awarded.
- 6. Payment Schedule = A monthly billing will be mailed monthly. The billing will be based on 1/10<sup>th</sup> of the approximate annual contract cost. Final adjustments will be made in June.

| Sending District                  | South Bergen Jointure Commission Host District |
|-----------------------------------|--|
| Board President                   | Board President                                |
| bard Secretary                    | Board Secretary                                |
| Original Signatures District Seal |  |

## **ACCEPTANCE OF DONATIONS TOTALING \$2,423.30**

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education accepts the following donations:

| Item  | Amount      | Donor                              | On Behalf Of                               |
|---|-------------|------------------------------------|--|
| Check   | \$1,000.00  | Barbara Pastore                    | School #2                                  |
| Check   | \$1,000.00  | Fort Lee Chamber of<br>Commerce    | Fort Lee High School<br>Academy of Finance |
| Kid's Percussion Rain<br>Forest Gathering Drum<br>along with Orff and wood<br>block mallets, Log Drum<br>and a Soprano Diatonic<br>Glockenspiel | \$209.20    | Donorschoose.org                   | School #1 Music<br>Program                 |
| Check   | \$214.10    | General Mills<br>Box Top Education | School #4                                  |
| TOTAL<br>VALUE  | \$ 2,423.30 |                                    |  |

April 29, 2013

DATED:

MR. PETER SUH

MS. HELEN YOON

MR. YUSANG PARK

MR. JOSEPH SURACE

| Motion by: Mr. Joseph Surace |      | Se            | econded by: I | Mr. Peter Suh |  |
|------------------------------|------|---------------|---------------|---------------|--|
| X Motion Passed              |      | Motion Failed |               |               |  |
| ROLL CALL                    | AYES | NAYS          | ABSENT        | ABSTAINED     |  |
| MRS. ESTHER HAN SILVER       | X    |               |               |               |  |
| MR. CARMELO LUPPINO          | X    |               |               |               |  |
| MRS. HOLLY MORELL            | X    |               |               |               |  |
| MRS. CANDACE ROMBA           | X    |               |               |               |  |
| MR. DAVID SARNOFF            |      |               | X             |               |  |

X

X

X

X

### **HEALTH-WELFARE & SAFETY COMMITTEE**

#1HWS

RESOLUTION NO. 25541

### PAYMENT OF HOME INSTRUCTION SERVICES

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the **payment of Home Instruction Services**, as per the attached.

| DATED:     | April 29, 2013 |  |  |  |  |
|------------|----------------|--|--|--|--|
| Attachment |                |  |  |  |  |

| Motion by: Mrs. Candace Romba |      | Seconded by: Mrs. Esther Han Silver |              |           |  |  |  |
|-------------------------------|------|-------------------------------------|--------------|-----------|--|--|--|
| X Motion Passed               |      |                                     | Motion Faile | ed        |  |  |  |
| ROLL CALL                     | AYES | NAYS                                | ABSENT       | ABSTAINED |  |  |  |
| MRS. ESTHER HAN SILVER        | X    |                                     |              |           |  |  |  |
| MR. CARMELO LUPPINO           | X    |                                     |              |           |  |  |  |
| MRS. HOLLY MORELL             | X    |                                     |              |           |  |  |  |
| MRS. CANDACE ROMBA            | X    |                                     |              |           |  |  |  |
| MR. DAVID SARNOFF             |      |                                     | X            |           |  |  |  |
| MR. PETER SUH                 | X    | Taya Lully In                       |              |           |  |  |  |
| MR. JOSEPH SURACE             | X    |                                     |              |           |  |  |  |
| MS. HELEN YOON                |      |                                     | X            |           |  |  |  |
| MR. YUSANG PARK               | X    |                                     |              |           |  |  |  |

### HOME INSTRUCTION 2012-2013 April 22, 2013

| Time Period  | Provider               | Cost Not to Exceed             |
|--|------------------------|--------------------------------|
| 3/7, 3/12, 3/13, 3/14, 3/15,                             | Jaritza Beato          | 13.5 hrs. @ 30.00 each -       |
| 3/18, 3/19, 3/20, 3/22/13                                |                        | \$405.00                       |
| 2/13, 2/19, 2/21, 2/26, 3/6,                             | Kaitlyn Skelley        | 9 hrs. @ 30.00 each - \$270.00 |
| 3/7, 3/12, 3/13, 3/14/13                                 |                        |                                |
| 3/4, 3/14, 3/24, 3/28/13                                 | Stephen Klapach        | 4 hrs. @ 45.00 each - \$180.00 |
| 3/25/13  | Stephen Klapach        | 1 hr. @ 45.00 each - \$45.00   |
| 3/6, 3/13, 3/20, 3/27/13                                 | Stephen Klapach        | 8 hrs. @ 45.00 each - \$360.00 |
| 3/5, 3/12, 3/19/13                                       | Stephen Klapach        | 6 hrs. @ 45.00 each - \$270.00 |
| 3/15, 3/18, 3/19, 3/20,                                  | Stephen Klapach        | 18 hrs. @ 45.00 each -         |
| 3/22, 3/25, 3/26, 3/27,                                  |                        | \$810.00                       |
| 3/28/13  |                        |                                |
| 3/4, 3/5, 3/7, 3/11, 3/12,                               | Stephanie Borgono      | 14 hrs. @ 45.00 each -         |
| 3/13, 3/14/13  |                        | \$630.00                       |
| 3/18, 3/19, 3/20, 3/25,                                  | Stephanie Borgono      | 12 hrs. @ 45.00 each -         |
| 3/26, 3/27/13  |                        | \$540.00                       |
| 12/21/12, 2/1, 2/11, 2/12,                               | Rachel Van Nortwick    | 6 hrs. @ 45.00 each - \$270.00 |
| 2/26/13  |                        |                                |
| 3/1, 3/5, 3/6, 3/11, 3/12,                               | Rachel Van Nortwick    | 12 hrs. @ 45.00 each -         |
| 3/13, 3/20, 3/20, 3/21,                                  |                        | \$540.00                       |
| 3/25, 3/28, 4/4/13                                       |                        |                                |
| 3/5, 3/6, 3/7, 3/13, 3/14,                               | Theresa Kavanagh       | 13.5 hrs. @ 45.00 each -       |
| 3/21, 3/25, 3/26, 3/28/13                                |                        | \$607.50                       |
| 3/13, 3/14, 3/21, 3/26,                                  | Theresa Kavanagh       | 5 hrs. @ 45.00 each - \$225.00 |
| 3/28/13  |                        |                                |
| 3/6, 3/13, 3/20, 3/26/13                                 | Aphrodite Microutsicos | 8 hrs. @ 45.00 each - \$360.00 |
| 3/25, 4/9/13   | Aphrodite Microutsicos | 4 hrs. @ 45.00 each - \$180.00 |
| <sup>3</sup> / <sub>4</sub> , 3/6, 3/7, 3/8, 3/11, 3/13, | Aphrodite Microutsicos | 26 hrs. @ 45.00 each -         |
| 3/14, 3/15, 3/18, 3/20,                                  |                        | \$1170.00                      |
| 3/21, 3/22, 3/25, 3/26,                                  |                        |                                |
| 3/27, 3/28/13  |                        |                                |
| 3/6, 3/8, 3/11, 3/13, 3/18,                              | Rebecca Willard        | 7 hrs. @ 30.00 each - \$210.00 |
| 3/20, 3/25/13  |                        |                                |
| 3/5, 3/7, 3/12, 3/14, 3/19,                              | Rebecca Willard        | 14 hrs. @ 30.00 each -         |
| 3/21, 3/28/13  |                        | \$420.00                       |
| 3/25, 3/26, 3/27, 3/28, 4/5,                             | Jaritza Beato          | 16.5 hrs. @ 30.00 each -       |
| 4/8, 4/9, 4/10, 4/11,                                    |                        | \$495.00                       |
| 4/15/13  | Tel Tall Tall Tend     |                                |
| 3/25, 3/26, 3/27, 3/28, 4/4,                             | Robert Azzolino        | 12 hrs. @ 30.00 each -         |
| 4/6, 4/8, 4/9, 4/10, 4/12,                               |                        | \$360.00                       |
| 4/18, 4/19/13  |                        |                                |
| 4/11, 4/18, 4/22/13                                      | Ada Acosta             | 3 hrs. @ 45.00 each - \$135.00 |

## APPROVAL OF PALESTIS EDUCATIONAL CONSULTANTS PROPOSAL FOR A PROGRAM REVIEW OF SPECIAL EDUCATION SERVICES

BE IT RESOLVED, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the attached proposal from Palestis Educational Consultants to conduct a program review of special education services.

DATED:

April 29, 2013

Attachment

## Palestis

#### Educational Consultants LLC Monica Dodd Palestis Esq.

393 West Blackwell Street, Dover, New Jersey 07801

Office (973) 537-6772 Fax (973) 537-9119 Mobile (973) 960-4502

palestisconsulting@gmail.com

Mrs. Cheryl Balletto
Business Administrator
Fort Lee Public Schools
2175 Lemoine Avenue, 6<sup>th</sup> Floor
Fort Lee, New Jersey 07024

Dear Mrs. Balletto:

In response to your request, Palestis Educational Consultants is pleased to submit its quotation for the presentation of a Program Review of Special Education Services for the Fort Lee Board of Education.

This document is a multi-faceted presentation of services which includes the following content sections:

Part 1: Scope of Work

Part 2: Responsibility of the District

Part 3: Fee Proposal

Part 4: Project Director Information

Part 5: Business Registration Certificate

Our proposed Special Education Counsel for the Fort Lee Board of Education is Monica Dodd Palestis, Esq. Monica Dodd Palestis is a renowned special education attorney who has represented Boards of Education, parents, and the *New Jersey School Boards Association*.

Our firm prides itself on looking forward to a long term relationship with our clients. Our goal is to provide continuous, comprehensive, and professional services to our client school districts.

Please call if you have any questions.

Sincerely,

Monica Dodd Palestis, Esq., President

2HWS\*

#### Scope of Work

It is understood that the Fort Lee School District is interested in conducting a program review of special education services in the district in collaboration with district personnel.

Palestis Educational Consultants commends the Fort Lee School District for its commitment to review programs and perceptions in order to enhance student achievement, encourage open communication among board, staff and community members, and the financial implications of special education programs.

In order to assist the district in accomplishing its goal, the scope of services to be provided by Monica Dodd Palestis, Esq. is as follows:

#### Stage 1

A minimum of four full day visits to the district to meet with stakeholders and conduct focus/information gathering groups. This will include representatives from the following groups: board of education and staff.

The purpose of soliciting stakeholder involvement in information gathering groups is to ensure that it is understood that the process is not a personnel evaluative tool. Rather, the purpose of the study is to focus on best practices in the field of special education and then to determine the degree to which the district is meeting the needs of special education students.

In order to make this determination, Monica Dodd Palestis, Esq. also proposes to review district curriculum documents and available data.

This comprehensive and professional scope of work will ensure that all stakeholders in the process have the opportunity to have their opinions acknowledged. Monica Dodd Palestis, Esq. proposes to complete all focus group meetings by June 30, 2013.

### Stage 2

After meeting with the groups identified above, Monica Dodd Palestis, Esq. will meet with district officials in order to collaboratively create a series of findings and recommendations that can serve as the basis for additional research.

A major focus of the collaborative findings and recommendations will be to provide long term budget and staff development implications to the Board of Education for consideration. Monica Dodd Palestis, Esq. proposes to complete all recommendations regarding the above assessment by September 30, 2013.

#### Stage 3

Working with district officials, Monica Dodd Palestis, Esq.will collaboratively conduct an analysis of independent data with regard to the district special education program. This shall include New Jersey Department of Education data regarding enrollment patterns; classification rates and procedures; program placements; out-of-district placements; transportation; staffing patterns; and shared services. Thus, Fort Lee officials will be able to determine the nature of the local program and also determine how the local program compares to that of similar districts in New Jersey. This perspective can be an invaluable tool in reflection and planning

#### Stage 4

Upon completion of the steps outlined above, Monica Dodd Palestis, Esq. will analyze the data and compile an executive summary for the Superintendent, Child Study Team Director, and the Board of Education. After their review of the executive summary, Monica Dodd Palestis, Esq. will provide a full report which shall include all data analysis, commendations and recommendations.

#### Note:

One of the unique characteristics of Palestis Educational Consultants is our belief in sustained professional relationships with our client districts. It is our belief that working collaboratively with Districts over an extended period of time allows us to truly understand the needs and challenges of each District that we serve. Therefore, in addition to providing the services outlined above, Palestis Educational Consultants will provide highly individualized targeted workshops and/or professional development seminars covering those issues that have been identified as requiring support. Upon completion of the special needs program review, if a particular need is identified, and if the District desires, Palestis Educational Consultants is available to provide follow-up services. These services will be charged according to an hourly rate of one hundred and fifty dollars per hour.

It is our belief, that the Fort Lee School District would best be served if highly individualized targeted workshops were scheduled for the 2013 – 2014 school year.

#### Responsibility of the School District

The District will make administrators and staff (as required) available to the Monica Dodd Palestis, Esq. at mutually agreeable times and places.

The District will provide relevant data such as IEP's and other documents in possession of the district to the consultants upon request, free of cost.

The District will provide a setting for Monica. Dodd Palestis, Esq. to meet with focus groups and District staff.

#### Fee Structure

Palestis Educational Consultants will prepare the study outlined in the scope of work above, for a fee of that shall not exceed One Hundred Twenty Thousand Dollars (\$120,000), regardless of the amount of time that is billed for. Please note that Palestis Educational Consultants will provide electronic copies of all documents to the district at no additional cost.

#### General:

The fees stated above will be due as follows:

Issuance of a purchase order:

• Ten Thousand Dollar (\$10,000) Retainer.

The remainder of the work, including final documents and recommendations

 To be billed at one hundred and fifty dollars per hour, to be billed on a monthly basis.

Monica Dodd Palestis will begin work upon the receipt of a valid purchase order.

#### MONICA DODD-PALESTIS, ESQ.

#### Palestis Educational Consultants

393 West Blackwell Street Dover, New Jersey 07087

**Education:** BA, *summa cum laude*, Montclair State College JD, *cum laude*, Seton Hall University School of Law

Professional Ms. Dodd-Palestis entire professional career has been in the area of school law. She began her career at the firm of Sills, Cummis where she represented boards of education in all aspects of education law. Subsequently she was Associate Counsel in the legal department of New Jersey School Boards Association, after which she started her own practice representing students with disabilities. Having represented Districts, students and a state association, she brings a unique perspective to her consultations and presentations, which focus upon assisting Districts in developing legally sound practices and policies.

Ms. Dodd-Palestis recently acted as a Mediator in Federal District Court for a class-action lawsuit filed by the Education Law Center.

Ms. Dodd-Palestis is a frequent presenter in the area of education law and has authored numerous articles on the subject for national education publications. She presents law and special education seminars regularly at Lehigh University, Seton Hall University School of Law, and the Institute for Continuing Legal Education.

Ms. Dodd-Palestis served 17 years as a board of education member, 5 years as a board member for a county special education school and 3 years a member of the Parents' Caucus, a group that advocates for the rights of students with mental health issues.

**Honors:** New Jersey Super Lawyer – 2008, 2009 State of New Jersey – Senate Resolution for contributions to inclusive education Graduated, *summa cum laude*, Montclair State College Graduated, *cum laude*, Seton Hall University School of Law NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES PALESTIS EDUCATIONAL CONSULTING, LLC 0400507570

#### CERTIFICATE OF FORMATION

Page 1 of 1

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in

accordance with New Jersey state law on 07/24/2012 and was assigned

identification number 0400507570. Following are the articles that constitute its original certificate.

1. Name:

PALESTIS EDUCATIONAL CONSULTING, LLC

2. Registered Agent:

MONICA DODD PALESTIS, ESQ.

3. Registered Office:

393 WEST BLACKWELL STREET

DOVER, NJ 07801

4. Business Purpose:

EDUCATIONAL CONSULTING

Signatures:

24th day of July, 2012

MONICA DODD PALESTIS, ESQ.

AUTHORIZED REPRESENTATIVE

Certification# 125527819
Verify this certificate at https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp Andrew P Sidamon-Eristoff
State Treasurer
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my
Official Seal at Trenton, this

RESOLUTION NO. 25542

#1P

## **APPROVAL - STAFF TRIPS AND CONFERENCES TOTALING \$823.89**

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Board of Education approves the **attendance of staff members at the conferences** listed on the attached summary.

| DATED:<br>Attachment | April 29, 2013 |  |  |  |  |
|----------------------|----------------|--|--|--|--|
|                      |                |  |  |  |  |

| Motion by: Mr. Peter Suh |      | Seconded by: Mr. Carmelo Luppino |               |           |  |  |  |
|--------------------------|------|----------------------------------|---------------|-----------|--|--|--|
| X Motion Passed          |      |                                  | Motion Failed |           |  |  |  |
| ROLL CALL                | AYES | NAYS                             | ABSENT        | ABSTAINED |  |  |  |
| MRS. ESTHER HAN SILVER   | X    |                                  |               |           |  |  |  |
| MR. CARMELO LUPPINO      | X    |                                  |               |           |  |  |  |
| MRS. HOLLY MORELL        | X    |                                  |               |           |  |  |  |
| MRS. CANDACE ROMBA       | X    |                                  |               |           |  |  |  |
| MR. DAVID SARNOFF        |      |                                  | X             |           |  |  |  |
| MR. PETER SUH            | X    |                                  |               |           |  |  |  |
| MR. JOSEPH SURACE        | X    |                                  |               |           |  |  |  |
| MS. HELEN YOON           |      |                                  | X             |           |  |  |  |
| MR. YUSANG PARK          | X    |                                  |               |           |  |  |  |

## STAFF TRIPS A CONFERENCES BOARD AGENDA OF 4/29/13

| First           | District Conference |     | City, State  | Dates                 | Total Cost Not |   |
|-----------------|---------------------|-----|--|-----------------------|----------------|---|
| Anthony         | Galatioto           | HS  | Adobe Photoshop Conference   | Parsippany, NJ        | 6/25/2013      | \$160.34                                |
| Antinony        | 00.00.00            |     | Caring Award Presentations-Bergen County School Counselor  |                       |                | 100000000000000000000000000000000000000 |
| Barbara         | Pastore             | HS  | Association - Ramapo College Pavillion   | Mahwah, NJ            | 5/2/2013       | N/A                                     |
| Patrick         | Ambrosio            | HS  | Character Education Workshop   | Monmouth Junction, NJ | 5/14/2013      | N/A                                     |
| Nina            | Anderson            | MS  | Disney's Festival of the Masters   | Lake Buena Vista, FL  | 11/4-8/2013    | N/A                                     |
| Beverly         | Delaney             | S#2 | Fort Lee Senior Center   | Fort Lee, NJ          | 6/17/2013      | N/A                                     |
| Shannon         | Morris              | MS  | Gumpert Workshop-American Silence in Age of Genocide   | Mahwah, NJ            | 5/21/2013      | N/A                                     |
| Tammi           | Gil                 | co  | NJ Anti-Bullying Conference  | Galloway, NJ          | 5/29-30/2013   | \$475.79                                |
| Sharon          | Amato               | co  | NJASA PD Seminar: Legal Update   | Monroe Township, NJ   | 5/3/2013       | \$170.62                                |
| Kristin         | Kim                 | HS  | Propelling Students for College & Career Readiness   | Ewing, NJ             | 5/22/2013      | N/A                                     |
| Cal             | Pagano              | HS  | Propelling Students for College & Career Readiness   | Ewing, NJ             | 5/22/2013      | N/A                                     |
| Janine          | Grosso              | S#2 | SRI & ETTC at the College of New Jersey  | Galloway, NJ          | 6/6/2013       | N/A                                     |
|                 | Arfuso              | S#2 | Using the CCSS, PARCC & Educator Evaluation to Drive Student Achievement- Montclair State University                 | Montclair, NJ         | 5/21/2013      | N/A                                     |
| Catherine Diane | Baker               | CO  | Using the CCSS, PARCC & Educator Evaluation to Drive Student Achievement- Montclair State University                 | Montclair, NJ         | 5/21/2013      | N/A                                     |
| Renee           | Belmonte            | S#2 | Using the CCSS, PARCC & Educator Evaluation to Drive Student Achievement- Montclair State University                 | Montclair, NJ         | 5/21/2013      | N/A                                     |
| Sheryl          | DeLuca              | S#2 | Using the CCSS, PARCC & Educator Evaluation to Drive Student Achievement- Montclair State University                 | Montclair, NJ         | 5/21/2013      | N/A                                     |
| William         | Diaz                | со  | Using the CCSS, PARCC & Educator Evaluation to Drive Student  Achievement- Montclair State University  Montclair, NJ |                       | 5/21/2013      | \$17.14                                 |
| Marianela       | Martin              | S#2 | Using the CCSS, PARCC & Educator Evaluation to Drive Student Achievement- Montclair State University                 | Montclair, NJ         | 5/21/2013      | N/A                                     |
| TOTAL           |                     |     |  |                       |                | \$823.89                                |

## APPROVAL OF JOB DESCRIPTION: SUPERVISOR OF PUPIL PERSONNEL SERVICES

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Board of Education approves the attached job description for the following position:

#### SUPERVISOR OF PUPIL PERSONNEL SERVICES

| DATED:<br>Attachment | April 29, 2013 |  |  |  |  |
|----------------------|----------------|--|--|--|--|
|                      |                |  |  |  |  |

| Motion by: Mr. Peter Suh | Notion by: Mr. Peter Suh |               |        | Seconded by: Mr. Carmelo Luppino |  |  |  |  |
|--------------------------|--------------------------|---------------|--------|----------------------------------|--|--|--|--|
| X Motion Passed          |                          | Motion Failed |        |                                  |  |  |  |  |
| ROLL CALL                | AYES                     | NAYS          | ABSENT | ABSTAINED                        |  |  |  |  |
| MRS. ESTHER HAN SILVER   | X                        |               |        |                                  |  |  |  |  |
| MR. CARMELO LUPPINO      | X                        |               |        |                                  |  |  |  |  |
| MRS. HOLLY MORELL        | X                        |               |        |                                  |  |  |  |  |
| MRS. CANDACE ROMBA       | X                        | COLUMN TO A   |        |                                  |  |  |  |  |
| MR. DAVID SARNOFF        |                          |               | X      |                                  |  |  |  |  |
| MR. PETER SUH            | X                        |               |        |                                  |  |  |  |  |
| MR. JOSEPH SURACE        | X                        |               |        |                                  |  |  |  |  |
| MS. HELEN YOON           |                          |               | X      |                                  |  |  |  |  |
| MR. YUSANG PARK          | X                        |               |        |                                  |  |  |  |  |

## FORT LEE SCHOOL DISTRICT Fort Lee, NJ 07024

## SUPERVISOR OF PUPIL PERSONNEL SERVICES Job Description

TITLE:

### SUPERVISOR OF PUPIL PERSONNEL SERVICES

**QUALIFICATIONS:** 

- NJ Standard Certificate for Supervisor, Principal, Director of Pupil Personnel Services or Director of School Counseling.
- Master's Degree in a related area (e.g., Student Personnel Services, School Counseling)
- Minimum of five years successful experience in public school student personnel work
- Experience as a Supervisor of Guidance or a guidance counselor strongly preferred
- 5. Strong skill set in human relations, communications, problem solving and organization.
- Such alternatives to the above that the Board of Education finds to be appropriate and acceptable

**REPORTS TO:** 

Director of Curriculum and Instruction

SUPERVISES:

K-12 Guidance Department

**JOB GOAL:** 

To support the District's instructional program by coordinating and supervising school counseling, pupil personnel services and guidance activities which are designed to assist students in their academic, social, and emotional development consistent with the goals set forth by the Board of Education and within the resources provided

## PERFORMANCE RESPONSIBILITIES:

#### 1. Coordination of Guidance Activities

- a. Coordinate the development, implementation and evaluation of a school counseling program and student community service program that is comprehensive in scope, preventive in design, and developmental in nature;
- b. Compile, update and disseminate a comprehensive description of the K-12 Guidance Program including policies, procedures and other components;
- c. Work closely with district principals in the design and implementation of the school master schedules;
- d. Plan and conduct the scheduling process for students in all grades
- e. Oversee the K-12 student information system to ensure that relevant, up-to-date information is maintained in accordance with NJ State and Federal law, Board policy, and district procedures
- f. Conduct ongoing follow-up studies of dropouts and graduates and communicates data to relevant audiences;
- With building principals, the Director of Curriculum and Instruction, and the Director of Special Services, coordinate elementary, middle and high school programs of study;
- Provide academic and non-academic post-high school opportunity information through mini-college fairs, individual appointments, print documents, audio-visual and online materials to all students;
- Oversee the application process (for post-high school education, armed services, scholarships, etc.) and ensure the timely submission of high quality documents;
- Identify and address the needs of special populations through special guidance programs and other activities (i.e., at-risk youth, disaffected

| Board Approval |                |                 |       |  |  |  |  |
|----------------|----------------|-----------------|-------|--|--|--|--|
| Agenda Date:   | April 29, 2013 | Resolution No.: | 25543 |  |  |  |  |

## FORT LEE SCHOOL DISTRICT Fort Lee, NJ 07024

## SUPERVISOR OF PUPIL PERSONNEL SERVICES Job Description

students, students making the transition from eighth to ninth grade);

 Oversee the implementation of NJ State law and regulation, Board policies and school procedures in the Guidance Department;

 Provide for articulation of the School Counseling and Guidance programs by conducting regular meetings for K-12 counselors;

 Ensure that appropriate records are maintained by counselors to track student progress, note counseling services provided, and generate necessary NJ State and District reports; and

n. Maintain communications with offices and agencies that provide specialized help to students and parents.

#### 2. Personnel Administration

a. Participate in recruiting, screening, interviewing and recommending new counselors for the District; and

 Supervise and evaluate guidance counselors and office staff in accordance with NJ State law, Board policy and contractual agreements.

### 3. Testing and Assessment

a. Coordinate with district Principals and Elementary Test Coordinator
while overseeing the District testing program, preparing
information/data as requested, and interpreting the results of tests for
school personnel, the Board of Education, parents and other related
audiences;

 b. Collaborate with the Director of Curriculum and Instruction on the development and implementation of a comprehensive K-12 assessment program, the selection of testing instruments, the design of alternative assessments, and the use of testing data to drive

instruction;

c. Work in cooperation with other administrators in the District to coordinate the District's testing/assessment program and coordinate appropriate intervention programs for High School students who do not pass the NJ State graduation test

#### 4. Staff Development

 Facilitate the participation of the guidance staff in professional development experiences to enhance their job-related knowledge and skills; and

b. Conduct in-service training for district programs as required.

#### 5. School and Community Relations

 Promote on-going, two-way communications with students, school personnel, parents and others to enhance the guidance services program and the school district;

b. Prepare and disseminates guidance-related literature and publications

(e.g., School Profile);

 Participate in related administrative and curriculum meetings for administrators, supervisors, and department chairs;

d. Facilitate articulation experiences for guidance and other staff; and

Participate in relevant administrative meetings conducted by the Superintendent and Assistant Superintendent.

#### 6. Counseling

Oversee counseling of students in their academic, personal, and social development consistent with the policies and goals of the Board and within the resources provided by the Board

## FORT LEE SCHOOL DISTRICT Fort Lee, NJ 07024

## SUPERVISOR OF PUPIL PERSONNEL SERVICES Job Description

#### 7. Professional Development

- a. Continue own professional growth and development through memberships; attendance at relevant meetings, workshops and conferences; enrollment in advanced courses; and similar activities;
- Stay up-to-date with changes and developments in the profession by attending professional workshops and meetings, reading professional journals and other publications, and participating in other experiences; and
- Represents the District at relevant local, Bergen County and NJ State guidance meetings.

#### 8. Other

Perform other related duties as may be assigned by the Superintendent and Assistant Superintendent

TERMS OF EMPLOYMENT:

Twelve-month position; salary to be determined by the Board of Education

**EVALUATION:** 

Performance of this job will be evaluated annually in accordance with statute and Board policy.

## APPOINTMENT OF STAFF MEMBERS FOR THE 2013-2014 SCHOOL YEAR

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, where applicable, the Fort Lee Board of Education approves the **appointment of staff members for the 2013-2014 school year**, in the following categories as per the attached list.

Teaching Staff Members (salaries pending negotiations)
Custodial Staff Members (salaries pending negotiations)
Secretarial/Clerical Staff Members (salaries pending negotiations)
Non-Union staff members
Principals and Directors (salaries pending negotiations)

| DATED:<br>Attachments | April 29, 2013 |  |  |  |  |  |
|-----------------------|----------------|--|--|--|--|--|
|                       |                |  |  |  | ************************************** |  |

| Motion by: Mr. Peter Suh |      | Seconded by: Mr. Carmelo Luppino  Motion Failed  AYES NAYS ABSENT ABSTAINED  X  X  X  X  X  X  X  X  X  X  X  X  X |              |           |
|--------------------------|------|--|--------------|-----------|
| X Motion Passed          |      |  | Motion Faile | ed        |
| ROLL CALL                | AYES | NAYS   | ABSENT       | ABSTAINED |
| MRS. ESTHER HAN SILVER   | X    |  |              |           |
| MR. CARMELO LUPPINO      | X    |  |              |           |
| MRS. HOLLY MORELL        | X    |  |              |           |
| MRS. CANDACE ROMBA       | X    | KIND EL  |              |           |
| MR. DAVID SARNOFF        |      |  | X            |           |
| MR. PETER SUH            |      |  |              |           |
| MR. JOSEPH SURACE        |      |  |              | X         |
| MS. HELEN YOON           |      |  | X            |           |
| MR. YUSANG PARK          | X    |  |              |           |

<sup>\*</sup>Please note that Mr. Peter Suh and Mr. Joseph Surace abstained.

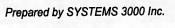
# 2013-2014 Employee Rehire List

| <br>Fmp #       | Last Name                                    | First Name                           | Loc   | Hire Date  | Tenure<br>Date                         | Job Title                               | FTE %           |   | Total<br>Salary                        |
|-----------------|--|--------------------------------------|-------|------------|--|---|-----------------|---|--|
| 1367            | ABOUEID                                      | GHAZI                                | 03    | 05/24/1988 | 05/25/1991                             | CUSTODIANS CUST                         | 100%            | 60,172.00                               | 62,497.00                              |
|                 |  |                                      |       |            | ************************************** | BLACK SEAL                              | 100%            | 350.00                                  |  |
|                 | ,<br>0                                       |                                      |       |            | }                                      | EVENING DIFF                            | 100%            | 375.00                                  |  |
|                 | *<br>\$2000000000000000000000000000000000000 |                                      | ··••• |            |  | LONGEVITY                               | 100%            | 0.00                                    |  |
| 4334            | ACCETTA                                      | CHRISTINE                            | 01    | 09/01/1995 | 09/02/1998                             | TEACHERS MA + 30                        | 100%            |   | 93,200.00                              |
| 5864            | ACOSTA                                       | ADA                                  | HS    | 10/08/2007 | 09/02/2012                             | TEACHERS MA + 40                        | 100%            |   | 62,300.00                              |
| 5427            | ACOSTA                                       | DIANA                                | HS    |            | 08/28/2006                             | TEACHERS MA + 30                        | 100%            | 108,065.00                              | 110,065.00                             |
| J421            |  |                                      |       |            |  | BONUS-GUID                              | 100%            | 2,000.00                                |  |
| 5562            | ADAMS  | ALYCIA                               | 03    | 02/07/2005 | 09/02/2011                             | TEACHERS BA + 10                        | 100%            |   | 57,200.00                              |
| *************** | ADAMS  | MARK                                 | MS    | 09/01/2005 | 09/02/2008                             | TEACHERS BA                             | 100%            |   | 97,975.00                              |
| 5608            | ADDEO  | MATTHEW                              | 02    | 09/01/2010 | 09/02/2014                             | TEACHERS BA                             | 100%            | *************************************** | 54,500.00                              |
| 6120            |  |                                      |       |            |  | NON UNION OFFICE                        |                 |   | (0000000000000000000000000000000000000 |
| 5549            | AITKEN                                       | SUSAN                                | co    | 12/21/2004 | 12/22/2007                             | MANAGER                                 | 100%            |   | 69,594.00                              |
|                 |  |                                      |       |            | •}••••••                               | CLASSROOM AIDE                          |                 |   |  |
| 5639            | ALABUGINA                                    | YEVGENIYA                            | 04    | 10/20/2005 |  | DEGREE                                  | 100%            |   | 28,350.00                              |
|                 | ***************************************      |                                      |       |            |  | CLERK/TYP-PT                            | 4000/           |   | 19,984.00                              |
| 4175            | ALBRIZIO                                     | ELIZABETH                            | 03    | 11/06/1991 | 11/07/1994                             | ELEMENT                                 | 100%            |   | 19,904.00                              |
|                 |  |                                      |       | 40/04/0007 |  | NON UNION-<br>TECHNICIAN                | 100%            |   | 35,316.00                              |
| 5873            | ALKHAZOV                                     | DMITRIY                              | HS    | 12/04/2007 | 00/02/4000                             |   | 100%            |   | 88,000.00                              |
| 4750            | ALMEYDA                                      | ALEXANDER                            | HS    | 09/01/1996 | 09/02/1999                             | ASST.                                   | 10076           |   |  |
| 4004            | 44470  | SHARON                               | со    | 11/13/1984 | 11/14/1987                             | SUPERINTENDENT                          | 100%            | 144,291.00                              | 145,291.00                             |
| 4604            | AMATO  |                                      |       | 11/10/1004 |  | DOCTORATE                               | 100%            | 1,000.00                                |  |
|                 | ·  |                                      |       |            |  | BUS DRIVER                              |                 |   |  |
|                 | AMAYA MELENDEZ                               | DELMY                                | co    | 08/24/2009 |  | SALARY                                  | 100%            |   | 24,176.04                              |
| 5000            | •••••••••                                    | PATRICK                              | HS    | 07/01/2007 | 07/02/2010                             | ASST PRINCIPAL                          | 100%            |   | 123,790.00                             |
| 5800            | AMBROSIO                                     |                                      |       |            |  | FROZEN SALARY 11                        | 100%            | 122,890.00                              | )                                      |
|                 | •••••••••••••••••                            |                                      |       |            |  | ADMIN-MERIT PAY                         | 100%            | 0.00                                    |  |
|                 |  |                                      |       |            |  | ADMIN-LONGEVITY                         | 100%            | 900.00                                  |  |
|                 |  |                                      |       | 10/20/2003 | 10/21/2006                             | TEACHERS MA                             | 100%            |   | 66,700.00                              |
| 4972            | ANCONETANI                                   | GABRIELLE                            | 03    |            | 01/06/2007                             | TEACHERS MA + 60                        | 100%            |   | 72,700.00                              |
| 5478            | ANDERSON                                     | ANISA                                | 04    | 01/05/2004 | 01/06/2007                             | CLASSROOM AIDE                          | 10070           |   | 1                                      |
| 0454            | ANDEDCON                                     | JULIA                                | MS    | 11/08/2010 |  | DEGREE                                  | 100%            |   | 25,683.00                              |
| 6151            | ANDERSON                                     | ************************************ | MS    | 09/01/1997 | 09/02/2000                             | TEACHERS BA                             | 100%            |   | 75,200.00                              |
| 4610            | ANDERSON                                     | NINA ANN                             | 03    | 04/01/1990 | 03/03/1995                             | TEACHERS MA                             | 100%            |   | 103,029.00                             |
| 4419            |  | ANGELA                               |       | 09/02/2010 | 09/03/2013                             | TEACHERS MA + 10                        | ••••••••        |   | 73,200.00                              |
| 6114            | ANGELINI                                     | PAMELA                               | 02    |            | 09/02/2013                             | TEACHERS MA                             | 100%            |   | 58,300.00                              |
| 6111            | ANGUS  | JEFFREY                              | HS    | 09/01/2010 | 09/02/2013                             | TEACHERS MA + 50                        |                 |   | 69,200.00                              |
| 4878            | ANTIFONARIO                                  | JAIME                                | 03    | 09/01/1999 | 09/02/2002                             | TEACHER MA                              | 36.36%          |   | 20,907.00                              |
| 6246            | ARCHER                                       | ROBERT                               | MS    | 09/01/2012 | 05/02/2010                             | TEACHERS BA                             | 100%            |   | 58,200.00                              |
| 5776            | ARFUSO                                       | CATHERINE                            | 02    | 11/06/2006 |  | *************************************** | *************** |   | 108,065.00                             |
| 4724            | ARMSTRONG                                    | NANCY                                | HS    | 09/01/1973 | 09/02/1976                             | TEACHERS MA + 30                        |                 | 71,900.00                               | 73,850.00                              |
| 4351            | ARROYO                                       | JOHNNY                               | HS    | 08/01/1986 | 08/02/1989                             | *************************************** | 100%            | *******                                 |  |
|                 |  |                                      |       |            |  | BLACK SEAL                              | 100%            | 350.00                                  |  |
|                 |  |                                      |       |            |  | LONGEVITY                               | 100%            | 1,600.00                                |  |
| 4681            | AUGHEY                                       | ROBERT                               | HS    | 09/01/1980 | 09/02/1983                             | TEACHERS BA                             | 100%            |   | 97,975.00                              |
| 5830            | AYVALIOTIS                                   | KAREN                                | со    | 09/01/2007 | 09/02/2010                             |   | 100%            |   | 48,223.00                              |
|                 |  |                                      |       |            |  | CLASSROOM AIDE                          | 4000            |   | 25,683.00                              |
| 14              | AZZOLINO                                     | ROBERT                               | HS    | 09/01/2011 |  | DEGREE                                  | 100%            |   |  |
| 6               | AZZOLLINI                                    | JENNIFER                             | 03    | 11/01/2004 | 11/02/2007                             | TEACHERS MA                             | 100%            |   | 64,200.00                              |

| <br>Fmp #                               | Last Name                               | First Name | Loc | Hire Date  | Tenure<br>Date | Job Title        | FTE %                                   | Amount     | Total<br>Salary |
|---|---|------------|-----|------------|----------------|------------------|---|------------|-----------------|
|   | Last Hamo                               |            |     |            |                | CLASS AIDE NO    | ••••••                                  |            |                 |
| 6167                                    | BACICH                                  | ALIDA      | PK  | 02/08/2011 |                | DEGREE           | 100%                                    |            | 22,136.00       |
| 5101                                    | BAEK                                    | OCKJOO     | 01  | 09/01/2000 | 09/02/2003     | TEACHERS MA + 20 | ***************                         |            | 92,200.00       |
| 5935                                    | BAIARDI                                 | COURTNEY   | 02  | 09/29/2008 | 09/02/2013     | TEACHERS MA      | 100%                                    |            | 59,600.00       |
| 5542                                    | BAKAS                                   | JOANNE     | 03  | 03/07/2005 | 05/09/2008     | TEACHERS MA      | 100%                                    |            | 64,200.00       |
| 6185                                    | BAKER                                   | BRIANNE    | HS  | 09/01/2011 | 09/02/2014     | TEACHERS MA      | 100%                                    |            | 57,900.00       |
| 5966                                    | BAKER                                   | MICHELLE   | CST | 01/05/2009 | 01/06/2012     | TEACHERS MA      | 100%                                    |            | 99,000.00       |
| 5713                                    | BAKIAN                                  | MARIELLE   | 01  | 09/01/2006 | 09/02/2009     | TEACHERS MA      | 100%                                    |            | 61,700.00       |
| 6186                                    | BALDOFSKY                               | KRISTEN    | HS  | 09/01/2011 | 09/02/2014     | TEACHERS BA      | 100%                                    |            | 54,500.00       |
|   |   |            |     |            |                | BUSINESS         | *************************************** |            |                 |
| 5770                                    | BALLETTO                                | CHERYL     | co  | 02/20/2007 | 08/23/2009     | ADMINISTRATOR    | 100%                                    |            | 148,620.00      |
| 5524                                    | BANCROFT                                | KIM        | 03  | 09/08/2004 | 09/09/2007     | TEACHERS BA + 20 | 100%                                    |            | 67,800.00       |
| 6349                                    | BANTA                                   | ALLISON    | 04  | 11/28/2012 | 11/29/2016     | TEACHERS BA      | 100%                                    |            | 54,000.00       |
| 5827                                    | BARRABEE                                | JOHANNA    | 01  | 09/01/2007 | 09/02/2010     | TEACHERS MA + 10 | 100%                                    |            | 73,200.00       |
| 5928                                    | BARRON                                  | BRANDON    | HS  | 09/01/2008 | 09/02/2011     | TEACHERS BA      | 100%                                    |            | 56,200.00       |
| 6140                                    | BARTEL                                  | ELIZABETH  | 04  | 10/05/2010 | 10/06/2013     | TEACHERS BA      | 100%                                    |            | 54,900.00       |
| 0140                                    | DARIEL                                  |            |     | 10,00,20   |                | CLASSROOM AIDE   |   | •••••      |                 |
| 5368                                    | BASIN                                   | LUDMILA    | 02  | 10/08/2003 |                | DEGRE            | 100%                                    |            | 28,350.00       |
|   | •                                       |            |     |            | ••]•••••       | CLASS AIDE NO    |   |            |                 |
| 6141                                    | BEATO                                   | JARITZA    | 01  | 10/05/2010 | <u> </u>       | DEGREE           | 100%                                    |            | 24,379.00       |
| 5320                                    | BEFFRE                                  | DENISE     | HS  | 09/03/2002 | 09/04/2005     | TEACHERS MA + 60 | 100%                                    |            | 88,000.00       |
| 4380                                    | BELLO                                   | RICHARD    | MS  | 09/01/1993 | 09/02/1996     | TEACHERS MA      | 100%                                    |            | 103,029.00      |
| 5361                                    | BELMONTE                                | RENEE      | 02  | 09/02/2005 | 09/03/2008     | TEACHERS BA      | 100%                                    |            | 58,200.00       |
| 900                                     | BERETIN                                 | STEFANIE   | MS  | 09/01/2011 | 09/02/2014     | TEACHERS BA      | 36.36                                   |            | 19,816.00       |
| 4                                       | BERLINGO                                | JOSEPH     | MS  | 09/01/2008 | 09/02/2011     | TEACHERS BA      | 100%                                    |            | 86,200.00       |
| 5245                                    | BERMAN                                  | JAY        | 03  | 12/17/2001 | 12/18/2004     | PRINCIPAL ELEM   | 100%                                    |            | 147,745.00      |
| 3243                                    | :DENIMAIA                               |            |     |            |                | FROZEN SALARY    |   |            |                 |
|   |   |            |     |            |                | GUIDE 11-12      |   | 143,345.00 |                 |
|   |   |            |     |            |                | ADMIN-MERIT PAY  |   | 3,000.00   |                 |
| •••••                                   |   |            |     |            |                | ADMIN-LONGEVITY  |   | 1,400.00   |                 |
| £112                                    | BERNARDO                                | GABRIELLA  | HS  | 09/01/2010 | 09/02/2013     | TEACHERS BA + 20 | 100%                                    | ••••••     | 56,900.00       |
| 6113                                    | BIALIK                                  | DANIEL     | CST | 02/12/2004 |                | TEACHERS MA + 60 | 100%                                    | 82,200.00  | 85,000.00       |
| 5491                                    | :DIALIN                                 | :DANLE     |     |            |                | BONUS-CST        | 100%                                    | 2,000.00   |                 |
|   |   |            |     |            |                | PSYCHOLOGIST     |   |            |                 |
|   |   |            |     |            |                | DOCTORATE        | 100%                                    | 800.00     |                 |
|   |   |            |     |            |                | CLASS AIDE NO    |   |            |                 |
| 6352                                    | BICKFORD                                | DOLORES    | PK  | 11/13/2012 |                | DEGREE           | 100%                                    |            | 20,678.00       |
| 4000                                    | BISSONNETTE                             | MARC       | 02  | 09/01/1994 | 09/02/1997     | TEACHERS MA      | 100%                                    |            | 94,053.00       |
| 5321                                    | BOOTE                                   | NICOLE     | HS  | 09/03/2002 | 09/04/2005     | TEACHERS MA      | 100%                                    |            | 77,200.00       |
|   |   |            |     |            |                |                  |   |            |                 |
| 4948                                    | BORDONARO                               | SALVATORE  | BG  | 11/02/1998 | 12/15/2008     | CUSTODIANS MAINT | 100%                                    | 70,597.00  | 71,447.00       |
| :                                       |   |            |     |            |                | BLACK SEAL       | 100%                                    | 350.00     |                 |
| *************************************** |   |            |     |            |                | LONGEVITY        | 100%                                    | 0.00       |                 |
| 5734                                    | BORGONO                                 | STEPHANIE  | CST | 09/25/2006 | 09/26/2009     | TEACHERS MA + 20 | 100%                                    |            | 61,600.00       |
| 4360                                    | BORKOWSKI                               | SUSAN      | 01  | 09/01/1994 | 09/02/1997     | TEACHERS BA      | 100%                                    |            | 90,053.00       |
| 5512                                    | BORTNICK                                | LORRAINE   | CST | 08/31/2004 | 09/01/2007     | TEACHERS MA      | 100%                                    | 69,400.00  | 71,400.00       |
|   |   |            |     |            |                | BONUS-CST        | 100%                                    | 2,000.00   |                 |
|   | ••••••••••••••••••••••••••••••••••••••• |            |     |            | :              | CLASS AIDE NO    | *************************************** |            |                 |
| 6225                                    | BOZZETTI                                | ALYSSA     | PK  | 09/27/2011 |                | DEGREE           | 100%                                    |            | 22,136.00       |
| 7                                       | BRENNAN                                 | MARGARET   | MS  | 10/16/2000 | 05/02/2007     | TEACHERS MA + 60 | 100%                                    | 111,652.00 | 113,652.00      |
| )                                       |   |            |     | ·····      | •••••          | BONUS-GUID       | 100%                                    | 2,000.00   |                 |

| <br>Fmp #                               | Last Name                               | First Name | Loc | Hire Date  | Tenure<br>Date | Job Title        | FTE % | Amount     | Total<br>Salary |
|---|---|------------|-----|------------|----------------|------------------|-------|------------|-----------------|
| 831                                     | BREWTON                                 | NATEKA     | HS  | 09/01/2007 | 09/16/2010     | TEACHERS BA + 20 | 100%  |            | 88,200.00       |
| 325                                     | BRIGIDA                                 | DEBRA      | HS  | 08/28/2002 | 08/29/2005     | TEACHERS MA + 60 | 100%  | 96,200.00  | 98,200.00       |
|   | :<br>:                                  |            |     |            |                | BONUS-GUID       | 100%  | 2,000.00   |                 |
|   | ·<br>·                                  |            | :   | •          |                | CLASSROOM AIDE   |       |            |                 |
| 3213                                    | BRINN                                   | CARMEN     | 01  | 09/01/2011 |                | DEGREE           | 100%  |            | 25,683.00       |
| 5031                                    | BRITO                                   | JORGE      | HS  | 10/01/1999 | 02/02/2003     | CUSTODIANS CUST  | 100%  | 51,900.00  | 53,125.00       |
| ***********                             | • · · · · · · · · · · · · · · · · · · · |            |     |            |                | BLACK SEAL       | 100%  | 350.00     |                 |
| *******                                 | ••••••••••••••••••••••••••••••••••••••• |            |     |            |                | EVENING DIFF     | 100%  | 375.00     | ·               |
|   | •                                       |            |     |            |                | LONGEVITY        | 100%  | 500.00     |                 |
| 1084                                    | BRITTON                                 | BARBARA    | 01  | 09/27/1989 | 09/28/1992     | TEACHERS MA + 30 | 100%  |            | 108,065.00      |
| 3160                                    | BROOKS                                  | CAROL      | HS  | 01/11/2011 | 02/12/2014     | TEACHERS MA      | 100%  |            | 72,200.00       |
| 5712                                    | BROWN                                   | KRISTEN    | 04  | 09/01/2006 | 09/02/2009     | TEACHERS MA      | 100%  |            | 69,400.00       |
| 5936                                    | BRUDER                                  | ANN MARIE  | PK  | 11/24/2008 | 11/25/2011     | DIR SPECIAL ED   | 100%  |            | 144,289.00      |
| *************************************** | •                                       |            |     |            |                | FROZEN SALARY    | 4000/ | 440 000 00 |                 |
|   |   |            |     |            |                | GUIDE 11-12      | 100%  | 143,689.00 |                 |
|   | <b></b>                                 |            |     |            |                | ADMIN-MERIT PAY  | 100%  | 0.00       |                 |
|   | *************************************** |            |     |            |                |                  | 100%  | 600.00     | :<br>:          |
| 3325                                    | BRUNO                                   | KLARISSA   | HS  | 09/01/2012 | 09/02/2016     |                  | 100%  |            | 55,000.00       |
| 5471                                    | BRUTTER                                 | ALLA       | 01  | 12/01/2003 | 12/02/2006     |                  | 100%  |            | 105,000.00      |
| 6112                                    | BUERKLE                                 | KIRSTEN    | 03  | 09/01/2010 | 10/18/2013     | TEACHERS MA      | 100%  |            | 86,200.00       |
| 4679                                    | BUONOMO                                 | MARISA     | 01  | 09/01/1993 | 09/02/1996     | TEACHERS MA      | 100%  | 99,000.00  | 101,000.00      |
|   |   |            |     |            |                | BONUS-GUIDANCE   | 100%  | 2,000.00   |                 |
| 4489                                    | BURGHARDT                               | CAROL      | HS  | 09/25/1984 | 09/26/1987     |                  | 100%  |            | 111,652.00      |
| 3                                       | BUSCH- MC ARDLE                         | KATHERINE  | MS  | 09/01/2009 | 09/02/2012     | TEACHERS BA      | 100%  |            | 54,900.00       |
| 5566                                    | BUTLER                                  | LAURIE     | HS  | 03/28/2005 | 03/29/2008     | SECRETARY-12 MO  |       | 45,500.00  | 46,500.00       |
|   |   |            |     |            |                |                  | 100%  | 1,000.00   |                 |
| 6073                                    | BYRNE                                   | JAMES      | 04  | 12/22/2009 | 12/23/2012     | TEACHERS MA + 10 |       |            | 67,700.00       |
| 5629                                    | CADDELL                                 | LAURA      | HS  | 09/27/2005 | 09/28/2008     | TEACHERS MA + 60 | 100%  | 72,700.00  | 74,700.00       |
|   |   |            |     |            |                | BONUS-GUID       | 100%  | 2,000.00   |                 |
| 5881                                    | CALLAHAN                                | GENEVIEVE  | MS  | 01/30/2008 | 01/31/2011     | TEACHERS MA      | 100%  |            | 86,200.00       |
| 5299                                    | CALLANAN                                | ALEXIS     | 04  | 09/03/2002 | 09/04/2005     | TEACHERS MA + 10 | 100%  |            | 70,400.00       |
| 5092                                    | CAPALBO                                 | BRUNA      | HS  | 09/01/2000 | 09/02/2009     | TEACHERS BA + 20 | 100%  |            | 73,900.00       |
| 5071                                    | CAPPELLINI                              | JOSEPH     | MS  | 04/01/2000 | 10/17/2003     | CUSTODIANS CUST  | 100%  | 50,000.00  | 50,850.00       |
| ************                            | **************************************  |            |     |            |                | BLACK SEAL       | 100%  | 350.00     |                 |
| ************                            |   |            |     |            |                | LONGEVITY        | 100%  | 500.00     |                 |
| 6335                                    | CAPPIELLO                               | DEANNA     | CST | 11/26/2012 | 11/27/2016     | TEACHERS MA      | 100%  |            | 57,500.00       |
| 5834                                    | CASALE                                  | KRISTINA   | 03  | 09/01/2007 | 09/02/2010     | TEACHERS MA      | 100%  |            | 61,700.00       |
| 4563                                    | CASORIA                                 | LINDA      | 01  | 09/01/1993 | 09/02/1996     | TEACHERS BA      | 100%  |            | 94,000.00       |
| 4336                                    | CASSAVELL-SIVERE                        | KRISTEN    | 01  | 09/01/1995 | 09/02/1998     | TEACHERS MA + 30 | 100%  |            | 79,200.00       |
| 6316                                    | CASTANO                                 | MARIA      | 02  | 09/01/2012 | 09/02/2015     | TEACHERS MA + 30 | 100%  |            | 60,500.00       |
| 5884                                    | CAULFIELD                               | CHANG      | HS  | 02/12/2008 | 02/13/2011     | TEACHERS BA      | 100%  |            | 54,900.00       |
| 5911                                    | CECERE                                  | KRISTINE   | MS  | 09/01/2008 |                | TEACHERS MA + 30 | 100%  |            | 93,200.00       |
| 4415                                    | CERNY                                   | NADINE     | CST | 01/25/1995 |                | SECRETARY-12 MO  | 100%  |            | 51,750.00       |
| 6358                                    | CHANDRAS                                | CHRISTINA  | HS  | 01/03/2013 |                | TEACHERS MA      | 100%  |            | 57,500.00       |
| 5835                                    | CHEVALIER                               | STEPHANIE  | 01  | 09/01/2007 |                | TEACHERS BA      | 100%  |            | 56,200.00       |
| 4250                                    | CHIAPPANE                               | MARIE      | HS  | 09/01/1986 |                | SECRETARY-12 MO  | 100%  | 57,128.00  | 58,128.00       |
|   |   |            |     |            | )              | BONUS-HEAD SEC   | 100%  | 1,000.00   |                 |
| -c07                                    | CHIAVIELLO                              | VALENTINO  | 01  | 09/15/2001 | 09/16/2004     | CUSTODIANS CUST  | 100%  | 57,200.00  | 58,475.00       |
| ·····                                   |   |            |     |            |                | BLACK SEAL       | 100%  | 400.00     |                 |

| <br>Fmp #     | Last Name                               | First Name                              | Loc      | Hire Date                               | Tenure<br>Date | Job Title        | FTE %                                   | Amount     | Total<br>Salary |
|---------------|---|---|----------|---|----------------|------------------|---|------------|-----------------|
|               |   |   | •        | .]                                      | 1              | EVENING DIFF     | 100%                                    | 375.00     |                 |
|               |   | *************************************** | •        | *************************************** | ·              | LONGEVITY        | 100%                                    | 500.00     |                 |
| 5232          | CHUNG                                   | MYUNG JIN                               | 04       | 10/29/2001                              | 10/30/2004     | TEACHERS MA + 60 | 100%                                    |            | 92,200.00       |
| 5454          |   | M. PRISCILLA                            | HS       | 10/07/2003                              | 10/08/2006     | PRINCIPAL HS     | 100%                                    |            | 152,975.00      |
| )-+ O-+       |   |   |          |   |                | FROZEN SALARY    | *************************************** |            |                 |
|               |   |   |          |   |                | GUIDE 11-12      | 100%                                    | 152,075.00 | <b></b>         |
|               | Å                                       |   |          |   |                | ADMIN-MERIT PAY  | 100%                                    | 0.00       |                 |
|               |   | *************************************** | :        |   |                | ADMIN-LONGEVITY  | 100%                                    | 900.00     |                 |
| <br>5781      | CHURCH                                  | TODD                                    | MS       | 03/23/2007                              | 03/24/2010     | TEACHERS MA      | 100%                                    |            | 64,200.00       |
| 4381          | CICCONE                                 | ROBERT                                  | 03       | 11/13/1984                              | 11/14/1987     | TEACHERS MA + 60 | 100%                                    |            | 111,652.00      |
| 4305          | CIRAULO                                 | MARYANN                                 | 02       | 09/01/1993                              | 09/02/1996     | TEACHERS MA      | 100%                                    |            | 99,000.00       |
| 5902          | CIRONE                                  | DANIEL                                  | HS       | 08/27/2007                              | 09/02/2012     | TEACHERS BA      | 100%                                    |            | 54,900.00       |
| 5397          | CIRONE                                  | THOMAS                                  | HS       | 10/13/2003                              | 10/14/2006     | TEACHERS BA      | 100%                                    |            | 68,700.00       |
| ************* | COHN                                    | CHRISTEN                                | PK       | 09/01/2005                              | 09/02/2008     | TEACHERS MA      | 100%                                    |            | 61,700.00       |
| 5605          | CON                                     | 01110121                                |          |   |                | FROZEN SALARY    | 100%                                    | 61,700.00  |                 |
|               | ·                                       |   |          |   | 09/02/2011     |                  | 100%                                    |            | 58,200.00       |
| 5927          | COHN                                    | MATTHEW                                 | HS       | 09/01/2008                              |                | TEACHERS MA + 20 | 100%                                    |            | 66,200.00       |
| 5725          | COLA                                    | RACHEL                                  | CST      | 09/01/2006                              | 09/02/2009     |                  | 100%                                    |            | 100,719.00      |
| 5615          | COLLAZO-BAKER                           | DIANE                                   | CO       | 09/01/2005                              | 02/02/2010     | SUPV ELEM INST   | 100%                                    |            | 87,000.00       |
| 5822          | COLORADO                                | JULIETH                                 | HS       | 09/01/2007                              | 11/15/2010     | TEACHERS MA      |   |            | 63,900.00       |
| 6187          | CONIGLIO                                | APRIL                                   | HS       | 09/01/2011                              | 09/02/2014     | TEACHERS MA + 10 | 100%                                    |            | 603,900.00      |
|               |   |   |          | 40/04/0000                              |                | CLASS AIDE NO    | 100%                                    |            | 24,379.00       |
| 5969          | COOPER                                  | LAURA                                   | 02       | 10/21/2008                              | 40/40/0044     | TEACHERS BA      | 100%                                    |            | 54,500.00       |
| <u> </u>      | CORCIONE                                | ANNMARIE                                | 01       | 10/18/2011                              | 10/19/2014     | CLASSROOM AIDE   | 10070                                   |            |                 |
|               |   | MADY AND                                | 01       | 12/06/2011                              |                | DEGREE           | 100%                                    |            | 25,683.00       |
| 6251          | CORDARO                                 | MARY ANN                                |          |   | 09/02/2007     | TEACHERS BA + 10 | 100%                                    | ******     | 61,700.00       |
| 5369          | CORDERO                                 | KIRSIS                                  | 04       | 01/09/2003                              | 109/02/2007    | CLASSROOM AIDE   | 10070                                   |            |                 |
| 5054          | CORKE                                   | PATRICIA                                | 01       | 10/08/2007                              |                | DEGREE           | 100%                                    |            | 24,614.00       |
| 5854          | COSTA                                   | BARBARA                                 | 01       | 09/01/2000                              | 09/02/2003     | TEACHERS MA + 60 | 100%                                    |            | 78,200.00       |
| 4977          |   | JOHN                                    | HS       | 08/31/2010                              | 09/01/2013     | Asst. Prinicipal | 100%                                    |            | 117,970.00      |
| 6127          | COVIELLO                                | JOHN                                    | :        | 00/01/2010                              |                | FROZEN SALARY 11 |   |            |                 |
|               |   |   |          |   |                | 12               | 100%                                    | 117,970.00 |                 |
|               |   | ÷                                       |          |   |                | ADMIN-MERIT PAY  | 100%                                    | 0.00       |                 |
|               |   |   | •••••••• |   |                | ADMIN-LONGEVITY  | 100%                                    | 0.00       |                 |
| 4640          | CUCCARO-PSCOLKOSKI                      | POSEMARIE                               | 01       | 09/01/1992                              | 09/02/1995     | TEACHERS MA      | 100%                                    | •••••••    | 103,029.00      |
| 4649          | *************************************** | HOLLY                                   | 01<br>MS | 09/01/1999                              | 09/02/2002     | TEACHERS BA      | 100%                                    |            | 68,700.00       |
| 5008          | CUFF                                    | : I I VLL I                             |          | 00/01/1000                              |                | CLASS AIDE NO    |   |            |                 |
| 5170          | сиомо                                   | EVELYN                                  | 01       | 09/04/2003                              |                | DEGREE           | 100%                                    |            | 24,379.00       |
| 5170<br>5539  | CUOMO                                   | SARA                                    | 02       | 01/11/2005                              | 01/12/2008     | TEACHERS MA      | 100%                                    |            | 66,700.00       |
| 5778          | CUOZZO                                  | DAVID                                   | 02       | 01/09/2007                              | 02/02/2010     | TEACHERS MA + 10 | ***************                         |            | 62,700.00       |



| <br>Emp #    | Last Name                                     | First Name                              | Loc | Hire Date  | Tenure<br>Date | Job Title                               | FTE %    | Amount     | Total<br>Salary |
|--------------|---|---|-----|------------|----------------|---|----------|------------|-----------------|
| 369          | DANIELLO                                      | ROBERT                                  | MS  | 02/19/2013 | 02/20/2017     | PRINCIPAL MS                            | 100%     |            | 132,507.00      |
|              | •   | *************************************** |     | •          |                | FROZEN SALARY 11-                       |          |            |                 |
|              | ·<br>·<br>·<br>·                              |   |     |            |                | 12                                      |          | 132,507.00 | ·               |
|              |   |   |     |            |                | ADMIN-MERIT PAY                         | 100%     | 0.00       |                 |
|              |   |   |     |            |                |   | 100%     | 0.00       |                 |
| 164          | DATWANI                                       | SABINA                                  | 01  |            | 08/28/2006     | ·                                       | 100%     |            | 72,700.00       |
| 1575         | DAWSON  | MICHELLE                                | 02  | 09/01/1994 | 09/02/1997     | *************************************** | 100%     |            | 78,200.00       |
| 356          | DEADY   | TARA                                    | 02  | 09/30/1992 | 10/01/1995     | TEACHERS MA                             | 100%     |            | 103,029.00      |
| 288          | DEGRAAF                                       | ASHLEY                                  | 04  | 01/02/2013 | 01/03/2017     | TEACHERS MA                             | 100%     |            | 57,500.00       |
| 330          | DEGREZIA                                      | THOMAS                                  | 04  | 09/01/2012 |                | CLASSROOM AIDE<br>DEGREE                | 50%      |            | 12,307.00       |
| 829          | DEITSCH                                       | BRAD                                    | 03  | 09/01/2007 | 09/02/2010     | TEACHERS BA + 20                        | 100%     |            | 60,200.00       |
|              | ¢   |   |     |            |                | CLASSROOM AIDE                          |          |            |                 |
| 5292         | DEL RIO                                       | NICHOLAS                                | MS  | 03/17/2012 |                | DEGREE                                  | 100%     |            | 24,614.00       |
| 5513         | DELANEY                                       | BEVERLY                                 | 02  | 09/01/2004 | 09/02/2007     |   | 100%     |            | 67,700.00       |
| 603          | DELSERRO                                      | GINA MARIA                              | MS  | 09/01/2005 | 09/02/2008     | TEACHERS MA                             | 100%     |            | 72,200.00       |
| 5353         | DELUCA  | SHERYL                                  | 02  | 09/01/2005 | 09/02/2008     | TEACHERS BA                             | 100%     |            | 60,700.00       |
| 5419         | DELUCCA                                       | DANA                                    | 03  | 08/27/2003 | 08/28/2006     | TEACHERS MA + 20                        |          |            | 68,700.00       |
| 1888         | DELUISE                                       | DARRELL                                 | 01  | 04/20/1998 | 04/21/2001     | CUSTODIANS CUST                         |          | 60,172.00  | 61,022.00       |
|              |   |   |     |            |                | BLACK SEAL                              | 100%     | 350.00     |                 |
|              |   |   |     |            |                | LONGEVITY                               | 100%     | 500.00     |                 |
| 5899         | DEMAIO  | CARMELA                                 | 01  | 04/28/2008 | 09/02/2011     | TEACHERS MA                             | 100%     |            | 59,600.00       |
| 5156         | DENICHILO                                     | JACK                                    | HS  | 12/19/2000 | 12/20/2003     | SUPERVISOR-B&G                          | 100%     |            | 99,000.00       |
|              | DESHEPLO                                      | AIMEE                                   | 02  | 09/01/2001 | 09/02/2004     | TEACHERS MA + 30                        | 100%     | 69,700.00  | 71,700.00       |
|              |   |   |     |            |                | BONUS-GUID                              | 100%     | 2,000.00   |                 |
| 5275         | DESPOTAKIS                                    | ELENI                                   | HS  | 09/01/2004 | 09/02/2007     | TEACHERS MA + 60                        | 100%     |            | 75,400.00       |
| 4726         | DEY   | DOROTHY                                 | 01  | 03/01/1974 | 03/02/1977     |   | 100%     |            | 109,166.00      |
| 6327         | DIAZ  | WILLIAM                                 | CO  | 09/05/2012 | 09/06/2016     | SUPV ELEM INST                          | 100%     |            | 100,719.00      |
| 5131         | DICOSTANZO                                    | JORGE                                   | 04  | 09/19/2000 | 11/02/2004     | CUSTODIANS CUST                         | 100%     | 46,900.00  | 48,125.00       |
| ***********  | •   | •••••••••••                             |     |            |                | BLACK SEAL                              | 100%     | 350.00     |                 |
| ************ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |   |     |            |                | EVENING DIFF                            | 100%     | 375.00     |                 |
| **********   | • <b>•</b> •••••••••••••••••••••••••••••••••• | •                                       |     |            |                | LONGEVITY                               | 100%     | 500.00     |                 |
| 5626         | DICRISTOFORO                                  | DESIREE                                 | MS  | 09/26/2005 |                | CLASS AIDE NO<br>DEGREE                 | 100%     |            | 24,379.00       |
| 5339         | DIFALCO                                       | CHRISTINE                               | 01  | 09/03/2002 | 01/30/2006     | TEACHERS MA + 60                        | 100%     |            | 78,200.00       |
| ***********  | •••••••••••••••••••••••••••••••••••••••       |   | :   |            |                | CLASSROOM AIDE                          |          |            |                 |
| 6035         | DIMICK  | GARY                                    | 01  | 09/15/2009 |                | DEGREE                                  | 57.14%   |            | 14,639.00       |
| 6030         | DIMICK  | LAUREN                                  | 02  | 09/01/2009 | 09/02/2016     | TEACHERS BA                             | 100%     |            | 54,000.00       |
|              |   |   |     |            |                | AIDE PRIOR 1999-                        | 4000/    |            | 42,209.00       |
| 4004         | DIMINO  | CAROL                                   | 03  | 03/05/1990 |                | NO DEGREE                               | 100%     |            |                 |
| 4606         | DISTEFANO                                     | DANIEL                                  | MS  | 09/01/1987 | 09/02/1990     | TEACHERS MA + 60                        |          |            | 111,652.00      |
| 6179         | DOMINGUEZ                                     | STEPHEN                                 | HS  | 06/01/2011 | 09/02/2014     | TEACHERS BA + 20                        |          |            | 56,500.00       |
| 6067         | DUZICH  | MICHAEL                                 | 04  | 11/23/2009 | 09/02/2014     | TEACHERS MA + 10                        | <u>.</u> |            | 58,900.00       |
| 4437         | EIMAN   | LINDA                                   | 03  | 12/01/1975 | 12/02/1978     | TEACHERS MA + 60                        | ]        |            | 111,652.00      |
| 5188         | ELEFTERIOU                                    | KRISTEN                                 | 01  | 09/01/1989 | 09/02/1992     | TEACHERS BA + 20                        | 100%     |            | 97,000.00       |
| 5875         | ELKHECHEN                                     | SUZANNE                                 | HS  | 09/01/2011 | 09/02/2014     | TEACHERS MA                             | 100%     |            | 57,900.00       |
| 6144         | ELMERS  | JANET                                   | 02  | 11/01/2010 |                | CLASS AIDE NO<br>DEGREE                 | 100%     |            | 13,930.00       |



| Emp#         | Last Name                               | First Name                              | Loc | Hire Date  | Tenure<br>Date | Job Title                     | FTE %        | Amount     | Total<br>Salary |
|--------------|---|---|-----|------------|----------------|-------------------------------|--------------|------------|-----------------|
| 5129         | EMR                                     | PETER                                   | 04  | 09/19/2000 | 05/23/2008     | PRINCIPAL-ELEM                | 100%         |            | 145,089.00      |
|              | *************************************** | *************************************** |     |            | •              | FROZEN SALARY 11-             |              |            |                 |
|              |   |   |     |            |                | 12                            | ************ | 143,689.00 | <b></b>         |
|              | O                                       |   |     |            |                | ADMIN-MERIT PAY               | 100%         | 0.00       | <u></u>         |
|              | Ö                                       |   |     |            |                | ADMIN-LONGEVITY               | 100%         | 1,400.00   | <u></u>         |
| 593          | EPSTEIN                                 | ALFRED                                  | HS  | 09/01/2005 | 09/02/2008     | TEACHERS MA + 50              | 54.55%       |            | 51,932.00       |
| 322          | ETRA                                    | JODI                                    | HS  | 09/03/2002 | 10/19/2005     | TEACHERS MA                   | 100%         |            | 82,000.00       |
| 5514         | FARRELL                                 | LINDA                                   | HS  | 10/18/2004 | 10/19/2007     | TEACHERS MA + 50              | 100%         |            | 77,200.00       |
| 359          | FAUST                                   | CARL                                    | 04  | 01/02/1996 | 01/03/1999     | TEACHERS MA + 50              | 100%         |            | 99,053.00       |
| 1763         | FERNANDES                               | MARIA                                   | PK  | 09/01/1996 |                | AIDE PRIOR 1999-<br>NO DEGREE | 100%         |            | 42,209.00       |
| 1444         | FIDEL                                   | DAVID                                   | MS  | 09/01/1993 | 09/02/1996     | TEACHERS MA + 20              | 100%         |            | 101,000.00      |
| 655          | FINDANIS                                | ANASTASIA                               | 01  | 09/01/2006 | 09/02/2010     | TEACHERS MA                   | 100%         |            | 61,700.00       |
|              |   |   |     |            |                | CLASSROOM AIDE                |              |            |                 |
| 5208         | FINIZIO                                 | MAUREEN                                 | 01  | 09/01/2011 | <u> </u>       | DEGRE                         | 100%         |            | 25,683.00       |
| 5544         | FIORITA                                 | DINA                                    | 02  | 09/01/2005 | 09/02/2008     | TEACHERS MA                   | 100%         |            | 64,200.00       |
|              |   |   |     |            |                | CLASSROOM AIDE                |              |            | 04.044.00       |
| 321          | FITZGIBBON                              | SALLY                                   | PK  | 09/01/2012 |                | DEGREE                        | 100%         |            | 24,614.00       |
| 316          | FITZSIMMONS                             | CHRISTINA                               | CST | 09/03/2002 | 09/04/2005     | TEACHERS MA                   | 100%         | 69,400.00  | 69,900.00       |
|              |   |   |     |            |                |                               | 100%         | 500.00     | <u>.</u>        |
| 1897         | FLORES                                  | ANA MARIA                               | co  | 06/08/1998 | 06/09/2001     |                               | 100%         |            | 117,538.00      |
| 5012         | FORTE                                   | LISA                                    | CST | 09/01/2009 | 09/02/2012     | TEACHERS MA + 20              | 100%         |            | 71,400.00       |
| 5326         | FRANCISCO                               | JAHAIRA                                 | MS  | 09/01/2002 | 09/02/2005     | TEACHERS BA + 10              | 100%         |            | 69,700.00       |
| 1            | FRANCO                                  | JESSICA                                 | CST | 09/01/2009 | 09/02/2012     | TEACHERS MA                   | 100%         |            | 86,200.00       |
|              | · &                                     |   | :   |            |                | SECRETARY-NON                 |              |            | 40 404 00       |
| 4451         | FRATE                                   | CAROL                                   | CO  | 09/30/1990 |                | UNION                         | 100%         |            | 49,464.00       |
| 4670         | FRIM                                    | JOANNE                                  | 04  | 09/01/1970 | 09/02/1973     |                               | 100%         |            | 111,652.00      |
| 5604         | FROIMOVICH                              | SANDRA                                  | HS  | 09/01/2005 | 09/02/2008     | TEACHERS MA                   | 100%         |            | 64,200.00       |
|              |   |   |     |            |                | CLASS AIDE NO                 | 4000/        |            | 24,379.00       |
| 5147         | FUNG                                    | LAI MEI                                 | 03  | 10/20/2003 |                | DEGREE                        | 100%         |            | 58,300.00       |
| 6005         | FUSCO                                   | GENE                                    | MS  | 09/01/2009 | 09/02/2012     | TEACHERS MA                   | 100%         |            | 30,300.00       |
| 0054         | 0414660                                 | JOANN                                   | 03  | 11/19/2012 |                | DEGREE                        | 100%         |            | 24,614.00       |
| 6351         | GALASSO                                 | ***********                             | HS  | 09/01/2000 | 09/02/2003     |                               | 100%         |            | 111,388.00      |
| 5109         | GALATIOTO                               | ANTHONY                                 |     | 09/01/2000 |                | CLASS AIDE NO                 |              |            |                 |
| 6258         | GALLIANO                                | CHELSEY                                 | 04  | 12/05/2011 |                | DEGREE                        | 57.14%       |            | 11,815.00       |
| ······       |   |   |     |            |                | CLASS AIDE NO                 |              |            |                 |
| 5973         | GALLIANO                                | CHRISTINE                               | MS  | 01/13/2009 |                | DEGREE                        | 100%         |            | 24,379.00       |
| 4913         | GALPERIN                                | SUSAN                                   | HS  | 09/01/1998 | 09/02/2001     | TEACHERS MA + 60              | 100%         |            | 100,053.00      |
| 5291         | GIACOMELLI                              | ROSEMARY                                | 01  | 05/01/2002 | 05/02/2005     | PRINCIPAL ELEM                | 100%         |            | 150,614.00      |
| ***********  |   | *************************************** |     | :          |                | FROZEN SALARY 11              | :            |            |                 |
|              |   |   |     |            |                | 12                            | 100%         | 147,714.00 |                 |
|              |   |   |     |            |                | ADMIN-MERIT PAY               | 100%         | 2,000.00   |                 |
|              |   |   |     |            |                | ADMIN-LONGEVITY               | 100%         | 1,400.00   | 151,114.00      |
| 4586         | GIAMBONA                                | ANTHONY                                 | BS  | 05/30/1995 | 05/31/1998     | CUSTODIANS MAINT              | 100%         | 70,597.00  | 71,947.00       |
|              |   |   | :   |            |                | BLACK SEAL                    | 100%         | 350.00     |                 |
| ************ | *************************************** |   |     |            |                | LONGEVITY                     | 100%         | 1,000.00   |                 |
| 5241         | GIANDOMENICO                            | JOSEPHINE                               | 01  | 12/10/2002 | 12/11/2005     | TEACHERS MA                   | 100%         |            | 69,400.00       |
| <b>4964</b>  | GIANNANTONIO                            | CARMELINA                               | 04  | 02/09/1999 | 02/10/2002     | TEACHERS BA                   | 100%         |            | 71,900.00       |

| Emp #          | Last Name                                | First Name                              | Loc                                     | Hire Date  | Tenure<br>Date        | Job Title               | FTE %   | Amount                                  | Total<br>Salary |
|----------------|--|---|---|------------|-----------------------|-------------------------|---------|---|-----------------|
|                |  |   |   |            | •                     | CLASS AIDE NO           |         |   |                 |
| 851            | GIL                                      | HILDA                                   | 02                                      | 09/25/2007 |                       | DEGREE                  | 100%    |   | 24,379.00       |
| 635            | GIL                                      | TAMMI-ANN                               | co                                      | 10/18/2005 |                       | HR OFFICER              | 100%    |   | 73,996.00       |
| 322            | GIOIA                                    | ANTHONY                                 | 04                                      | 09/01/2012 | 09/02/2016            | TEACHERS BA             | 100%    |   | 54,000.00       |
| 438            | GIORDANO                                 | COLLEEN                                 | 03                                      | 09/01/1992 | 09/02/1995            | TEACHERS MA + 60        | 100%    |   | 111,652.00      |
| 915            | GLEBAS                                   | GARY                                    | HS                                      | 09/01/1998 | 09/02/2001            | TEACHERS MA             | 100%    |   | 94,053.00       |
| 317            | GLOGOWER                                 | TALYSA                                  | 01                                      | 09/01/2012 | 09/02/2015            | TEACHERS BA             | 100%    |   | 54,000.00       |
| 611            | GLYNN                                    | LAUREN                                  | MS                                      | 09/01/2005 | 08/16/2013            | ASST PRINCIPAL          | 100%    |   | 116,293.00      |
| *******        | ф  |   |   |            |                       | FROZEN SALARY 11-       | •       |   |                 |
|                |  |   |   |            |                       | 12                      | 100%    | 116,293.00                              |                 |
|                |  |   |   |            |                       |                         | 100%    | 0.00                                    | ļ               |
|                |  |   |   |            |                       | ADMIN-LONGEVITY         | 100%    | 0.00                                    |                 |
| 034            | GOLDSTEIN                                | SAMANTHA                                | 02                                      | 09/15/2009 | 09/02/2016            | TEACHERS BA             | 100%    |   | 54,000.00       |
| 722            | GORDON                                   | ELISA                                   | 02                                      | 09/01/2006 | 09/02/2009            | TEACHERS MA             | 100%    |   | 61,700.00       |
| 4063           | GOUVOUNIOTIS                             | JOHN                                    | HS                                      | 06/10/1991 | 06/02/1994            | CUSTODIANS CUST         | 100%    | 60,172.00                               | 62,122.00       |
|                | ······································   |   |   |            |                       | BLACK SEAL              | 100%    | 350.00                                  | <b></b>         |
|                | ¢  |   |   |            |                       | LONGEVITY               | 100%    | 1,600.00                                |                 |
|                |  | *************************************** | :                                       | •          |                       | BUS DRIVER              |         |   | 04.470.04       |
| 6018           | GRANADOS                                 | PEDRO                                   | CO                                      | 08/24/2009 |                       | SALARY                  | 100%    |   | 24,176.04       |
| 1582           | GRATALE                                  | JUDY                                    | 01                                      | 01/05/1976 | 01/06/1979            | TEACHERS MA             | 100%    |   | 103,029.00      |
| 5614           | GRAZIANO HEMPTON                         | GINA                                    | HS                                      | 09/01/2005 | 09/02/2008            | TEACHERS BA             | 100%    |   | 58,200.00       |
|                |  |   |   |            |                       | CLASS AIDE NO           |         |   | 24 270 00       |
| 5538           | GRGAS                                    | SUSAN                                   | 02                                      | 10/14/2004 |                       | DEGREE                  | 100%    |   | 24,379.00       |
|                |  |   |   | 00/04/0004 |                       | CLASS AIDE NO<br>DEGREE | 100%    |   | 24,379.00       |
| 2              | GRGAS                                    | TINA                                    | 01                                      | 09/01/2004 | 00/00/0043            |                         | .]      |   | 58,300.00       |
| 6101           | GROSSMANN                                | AMY                                     | 01                                      | 09/01/2010 | 09/02/2013            | TEACHERS MA             | 100%    |   | 54,000.00       |
| 6309           | GROSSO                                   | JANINE                                  | 01                                      | 09/01/2012 | 09/02/2016            | TEACHERS BA             | 100%    |   |                 |
| 4000           | OLIA DINITILI O                          | TERESE                                  | 02                                      | 09/01/1998 |                       | NO DEGREE               | 100%    |   | 42.209.00       |
| 4932           | GUARINELLO                               | TERESE                                  | *************************************** |            | 09/02/2003            | TEACHERS MA + 20        | 100%    |   | 88,200.00       |
| 5105           | GUMBERG                                  | WENDY                                   | HS                                      | 09/01/2000 |                       | TEACHERS MA             | 100%    |   | 103,029.00      |
| 4740           | HAN                                      | KRISTIE                                 | 02                                      | 09/01/1992 | 08/25/1995            | TEACHERS MA             | 100%    |   | 72.200.00       |
| 5099           | HANLEY                                   | MARK                                    | MS                                      | 09/01/2000 | 09/02/2003            | CUSTODIANS CUST         | ••••••• | 60,172.00                               | 62,122.00       |
| 4743           | HARUN                                    | YAN RAZALI                              | HS                                      | 12/01/1990 | 12/02/1993            |                         | 100%    |   |                 |
| ************   | •••••••••••                              |   |   |            |                       | BLACK SEAL              | 100%    | 350.00                                  |                 |
|                |  |   |   |            |                       | LONGEVITY               | 100%    | 1,600.00                                |                 |
| 1010           |  | MATHE EEN                               | со                                      | 02/03/1989 | 02/04/1992            | TRANS/FOOD SER          | 100%    |   | 64,297.00       |
| 4313           | HAUSLER                                  | KATHLEEN                                |   | 02/03/1909 | 02/04/1002            | CLASSROOM AIDE          | 10070   |   |                 |
| 6080           | HELLER                                   | MAGDA                                   | 02                                      | 02/08/2010 |                       | DEGRE                   | 100%    |   | 25,683.00       |
| 4376           | HENRY                                    | DIANE                                   | 01                                      | 09/01/1985 | 09/02/1988            | TEACHERS MA             | 100%    |   | 103,029.00      |
|                | ·• 🖟 · · · · · · · · · · · · · · · · · · | GREGORIO                                | CO                                      | 01/04/2010 |                       | BUS AIDE                | 100%    |   | 13.26 Hr        |
| 6075           | HERNANDEZ                                | - GREGORIO                              |   | 01/04/2010 |                       | BUS DRIVER              |         |   | :               |
| 6028           | HERNANDEZ                                | JUDI                                    | co                                      | 09/08/2009 |                       | SALARY                  | 100%    |   | 24,176.04       |
| 6028<br>5251   | HERNANDEZ                                | LISANDRA                                | 01                                      | 01/02/2002 | 01/03/2005            | TEACHERS MA             | 100%    |   | 69,400.00       |
| 6023           | HERNANDEZ                                | MICHELE                                 | 01                                      | 09/01/2009 | }                     | TEACHERS BA + 20        | 100%    |   | 56,500.00       |
| 5662           | HERNANDEZ                                | NATASHA                                 | 01                                      | 04/03/2006 | 09/02/2010            | TEACHERS MA + 40        | 100%    |   | 65,700.00       |
| ***********    | ···                                      | KATHRYN                                 | HS                                      | 09/01/2005 | 09/02/2008            | TEACHERS MA + 10        |         |   | 65,200.00       |
| 5599           | HETMAN                                   | 10/11/1/14                              |   |            |                       | CLASSROOM AIDE          |         |   |                 |
| 5941           | HOBEIKA                                  | DORIS                                   | 01                                      | 09/01/2008 |                       | DEGREE                  | 100%    |   | 25,683.00       |
| <del></del> 30 | HODGE                                    | CARRIE                                  | 04                                      | 08/27/2003 | 08/28/2006            | TEACHERS MA             | 100%    |   | 78,700.00       |
| 5              | HONG                                     | JOANNE                                  | 02                                      | 09/01/2002 | ***}***************** | TEACHERS MA             | 100%    | *************************************** | 90,200.00       |

| <br>Emp #    | Last Name                             | First Name                              | Loc | Hire Date   | Tenure<br>Date | Job Title                | FTE %  | Amount    | Total<br>Salary |
|--------------|---------------------------------------|---|-----|-------------|----------------|--------------------------|--------|-----------|-----------------|
| 919          | HORTON                                | KELLY                                   | MS  | 09/01/2008  | 09/02/2011     | TEACHERS BA              | 100%   |           | 56,200.00       |
| 479          | HORTON-FORMA                          | KATHLEEN                                | 03  | 09/01/2006  | 09/02/2010     | TEACHERS MA + 60         | 100%   |           | 65,600.00       |
| 879          | HUR                                   | BYUNG                                   | HS  | 01/29/2008  |                | ATHLETIC TRAINER         | 100%   |           | 68,311.00       |
|              | • • • • • • • • • • • • • • • • • • • | *************************************** |     |             |                | TREASURER OF             |        |           |                 |
| 1497         | IANNACONI JR                          | JOSEPH                                  | co  | 03/02/1987  |                | SCHOOL\$                 | 100%   |           | 7,626.00        |
| 1007         | INOMATA                               | ELIZABETH                               | 03  | 03/07/1988  | 03/08/1991     | TEACHERS MA + 50         | 100%   |           | 110,443.00      |
| 785          | JACKSON-SAUL                          | MICHELLE                                | HS  | 02/07/2007  | 09/02/2010     |                          | 100%   |           | 87,200.00       |
| 5197         | JACOBS                                | GLENN                                   | HS  | 09/01/2001  | 09/02/2004     | TEACHERS MA + 60         | 100%   |           | 111,652.00      |
| 3188         | JANSON                                | ELIZABETH                               | 02  | 09/01/2011  | 09/02/2014     | TEACHERS MA + 40         | 100%   |           | 61,900.00       |
| 3189         | JOHNSON                               | ANGELA                                  | HS  | 09/01/2011  | 09/02/2014     | TEACHERS BA              | 100%   |           | 54,500.00       |
|              | ······                                |   |     |             |                | CLASSROOM AIDE           | 4000/  |           | 20 250 00       |
| 5528         | JUILIANO                              | THOMAS                                  | 04  | 09/01/2008  |                | DEGREE                   | 100%   |           | 28,350.00       |
| 5592         | KARABATSOS                            | SOPHIA                                  | HS  | 09/01/2005  | 09/02/2008     | TEACHERS MA              | 100%   |           | 69,400.00       |
| 5238         | KAVANAGH                              | THERESA                                 | PK  | 10/31/2011  | 01/16/2017     | TEACHERS BA              | 100%   |           | 54,000.00       |
| 5638         | KEARNEY                               | CHRISTY                                 | CST | 10/26/2005  | 10/27/2008     | TEACHERS MA              | 72.73  | 59,639.00 | 60,139.00       |
| •••••        |                                       |   |     |             |                | BONUS-CST                | 100%   | 500.00    |                 |
| ••••••       |                                       |   |     |             |                | CLASSROOM AIDE           | 4000/  |           | 28,350.00       |
| 5773         | KELLAS                                | KIM                                     | 03  | 01/09/2007  |                | DEGREE                   | 100%   |           |                 |
|              |                                       | 00105                                   | DIC | 04/04/2042  |                | CLASSROOM AIDE<br>DEGREE | 100%   |           | 24,614.00       |
| 6359         | KENNY                                 | GRACE                                   | PK  | 01/01/2013  |                | CLASSROOM AIDE           | 100 /6 |           |                 |
| EECO         | KERN                                  | CARMELA                                 | 01  | 05/01/2005  |                | DEGREE                   | 100%   |           | 25,683.00       |
| 5569<br>5903 | KIM                                   | ANGELA                                  | 03  | 04/28/2008  | 03/18/2012     | TEACHERS MA              | 100%   |           | 59,600.00       |
| <u> </u>     | KIM                                   | KRISTIN                                 | HS  | 08/29/2011  | 08/30/2014     | TEACHERS MA              | 100%   |           | 57,900.00       |
| }            | KIM                                   | MONIQUE                                 | 02  | 09/01/2005  | 09/02/2008     | TEACHERS MA + 20         | 100%   |           | 66,200.00       |
| 5070         | KIM                                   | SANDY                                   | 04  | 03/20/2006  | 09/02/2010     |                          | 100%   |           | 63,700.00       |
| 5678         | KIM                                   | SUN                                     | HS  | 01/03/1989  | 01/04/1992     | TEACHERS MA + 60         | 100%   |           | 111,652.00      |
| 4705         |                                       | STEPHEN                                 | MS  | 09/01/2001  | 09/02/2004     | TEACHERS MA              | 100%   |           | 72,200.00       |
| 5200         | KLAPACH                               | SANDRA                                  | 03  | 11/12/2001  | 11/13/2004     | TEACHERS BA              | 100%   |           | 68,700.00       |
| 5037         | KLEIN                                 | *********                               | MS  | 09/01/2007  |                | TEACHERS BA + 20         | 100%   |           | 62,700.00       |
| 5837         | KOFLER                                | ANTOINETTE                              |     | 109/01/2007 | 03/02/2010     | CLASS AIDE NO            |        |           |                 |
| 5434         | KOLIC                                 | MARIA                                   | HS  | 09/04/2003  |                | DEGREE                   | 100%   |           | 24,379.00       |
| 6202         | KONDRECK                              | DOMINIQUE                               | 04  | 09/01/2011  | 09/20/2014     | TEACHERS BA + 10         | 100%   | ••••••    | 55,500.00       |
| 0202         | RONDINLON                             |   |     |             | ]              | CLASSROOM AIDE           |        | ••••••    |                 |
| 5445         | KOTHARI                               | LEENA                                   | 04  | 10/09/2007  |                | DEGREE                   | 100%   |           | 28,350.00       |
| 6345         | KOTWICA                               | JENNIFER                                | 03  | 11/01/2012  | 11/01/2017     | TEACHERS BA + 20         | 100%   |           | 56,000.00       |
| 6206         | KOVALICK                              | CHERYL                                  | CST | 09/01/2011  |                | COTA-NON UNION           | 100%   |           | 63,342.00       |
|              |                                       |   |     |             | •              | CLASS AIDE NO            |        |           |                 |
| 6119         | KRECKMAN                              | JENNIFER                                | 01  | 09/01/2010  |                | DEGREE                   | 100%   |           | 24,379.00       |
| 6313         | KUEHNER                               | DENISE                                  | HS  | 09/01/2012  | 09/02/2015     | TEACHERS MA + 60         |        |           | 63,500.00       |
| 4992         | KULAK                                 | BARRIE                                  | 01  | 01/20/1987  | 01/21/1990     | TEACHERS MA + 10         | 100%   |           | 104,709.00      |
| 5715         | KUMAR                                 | SUMEDHA                                 | MS  | 09/01/2006  | 09/02/2009     | TEACHERS BA + 20         | 100%   |           | 62,700.00       |
| 4436         | LARAIA COLAO                          | JANICE                                  | 01  | 09/01/1980  | 09/02/1983     | TEACHERS MA              | 100%   |           | 103,029.00      |
| 4344         | LARSON                                | KATHLEEN                                | MS  | 03/01/1988  |                | TEACHERS BA              | 100%   |           | 97,975.00       |
| 4385         | LARUSSO                               | JANET                                   | 04  | 09/01/1984  | 09/02/1987     | TEACHERS MA + 60         | 100%   |           | 111,652.00      |
|              |                                       |   |     |             | }              | CLASSROOM AIDE           |        |           |                 |
| 6242         | LASTRA                                | STEPHAN                                 | 02  | 11/14/2011  |                | DEGREE                   | 57.14% |           | 14,675.00       |
| 5735         | LAURIANO                              | STEVEN                                  | 02  | 09/12/2006  | 09/13/2009     | TEACHERS MA              | 100    |           | 64,200.00       |
| 5045         | LAWLOR                                | TARA                                    | MS  | 09/03/2002  | 09/02/2014     | TEACHERS MA + 20         | 100%   |           | 68,700.00       |
| Oβ           | LAZO                                  | EDWIN                                   | co  | 12/05/2011  |                | BUS AIDE                 | 100%   |           | 13.26 Hr        |
| 8            | LEMBO                                 | ELIZABETH                               | 01  | 09/01/2012  | 09/02/2015     | TEACHERS BA              | 100%   |           | 54,000.00       |

| <br>Emp #                    | Last Name                               | First Name                              | Loc      | Hire Date                | Tenure<br>Date | Job Title                               | FTE %      | Amount    | Total<br>Salary                                  |
|------------------------------|---|---|----------|--------------------------|----------------|---|------------|-----------|--|
| 319                          | LEON                                    | MARCIA                                  | HS       | 09/03/2002               | 09/04/2005     | SECRETARY-12 MO                         | 100%       | 57,128.00 | 58,128.00  |
|                              |   | *************************************** |          | ••••••••••               |                | BONUS-HEAD SEC                          | 100%       | 1,000.00  |  |
| 102                          | LEONARD                                 | MARK                                    | 04       | 09/01/2000               | 09/02/2003     | TEACHERS MA + 30                        | 100%       |           | 75,200.00  |
| 114                          | LEPORE                                  | CHRISTINE                               | MS       | 09/01/2000               | 09/02/2003     | TEACHERS MA + 40                        | 100%       |           | 90,200.00  |
| **********                   | LEVY                                    | SARAH                                   | CST      | 09/01/2010               | 09/02/2013     | TEACHERS MA + 30                        | 100%       |           | 61,300.00  |
| 107                          | LIPOFF                                  | *******************************         | 01       | 09/01/1997               | 09/02/2000     | TEACHERS MA + 30                        | 100%       |           | 81,700.00  |
| 838<br>234                   | LIQUORI                                 | ALICYN                                  | 04       | 09/25/2001               | 09/02/2006     | TEACHERS BA                             | 100%       |           | 63,200.00  |
| 825                          | LOCKHART                                | MIRIAM                                  | MS       | 09/01/2007               | 09/02/2010     | TEACHERS MA                             | 100%       |           | 90,200.00  |
| 428                          | LOMBARDO                                | DIEGO                                   | HS       | 08/27/2003               | 08/28/2006     | TEACHERS MA + 60                        | 100%       |           | 72,700.00  |
| 7720<br>716                  | LOPEZ                                   | MARILYN                                 | HS       | 09/01/2006               | 09/02/2009     | TEACHERS MA + 50                        | 100%       |           | 81,200.00  |
| 922                          | LOPRESTI                                | MICHAEL                                 | HS       | 09/01/1998               | 09/02/2001     | TEACHERS BA + 10                        | 100%       |           | 72,900.00  |
| 887                          | LUCIANO                                 | CYNTHIA                                 | MS       | 03/03/2008               | 03/04/2011     | TEACHERS BA + 20                        | 100%       | •••••     | 58,200.00  |
| ***********                  | LUND                                    | PAUL                                    | HS       | 11/14/2012               | 11/15/2017     | TEACHERS BA + 20                        | 100%       |           | 56,000.00  |
| 347                          | LYNCH                                   | MEGHAN                                  | 03       | 09/13/2011               | 01/03/2017     | TEACHERS MA + 10                        | 100%       |           | 58,500.00  |
| 3221                         |   | ANDRIA                                  | HS       | 12/14/2009               | 12/15/2012     | TEACHERS MA                             | 100%       | •••••     | 76,200.00  |
| 062                          | MAGLIOZZI                               |   | 04       | 03/24/2008               | 09/09/2011     |   | 100%       | 34,166.00 | 35,166.00  |
| 5895                         | MAGNONE                                 | LINDA                                   |          | 03/24/2000               |                | BONUS-HEAD SEC                          | 100%       | 1,000.00  | •  |
|                              |   |   | MS       | 07/05/1995               | 04/02/2002     |   | 100%       | 54,000.00 | 54,850.00  |
| 1066                         | MANE                                    | DEMBA                                   | IVIO     |                          |                | BLACK SEAL                              | 100%       | 350.00    |  |
|                              | •                                       |   | ļ        |                          |                | LONGEVITY                               | 100%       | 500.00    |  |
|                              |   |   |          |                          |                | CLASS AIDE NO                           |            |           |  |
| 5527                         | MANENTE                                 | FRANCESCA                               | 04       | 09/08/2004               |                | DEGREE                                  | 100%       | 0.00      | 24,379.00  |
| 002/                         | : NIWIAEIA I E                          |   | •        |                          |                | SECRETARY-                              |            |           |  |
| ,                            | MANGINELLI                              | GEORGETTE                               | со       | 01/04/1982               | 01/05/1985     | BOOKKEEPER                              | 100%       | 58,443.00 | 59,443.00  |
| <u> </u>                     |   |   | •        |                          |                | BONUS-HEAD SEC                          | 100%       | 1,000.00  |  |
| 5769                         | MARGOLIES                               | STACEY                                  | 02       | 01/09/2007               | 01/10/2010     | TEACHER BA + 20                         | 100%       |           | 61,700.00  |
| 5198                         | MAROTTA-BACCAN                          | FRANCESCA                               | HS       | 09/01/2001               | 09/02/2004     | TEACHERS MA + 30                        | 100%       |           | 81,700.00  |
|                              |   |   |          |                          |                |   |            |           |  |
|                              |   | m                                       | •        |                          | }              | Y KYZEN SALAST TE                       |            |           |  |
|                              |   |   |          |                          |                |   |            | 100000    | 7  |
| ***********                  | *************************************** |   |          |                          |                |   |            |           |  |
| ***********                  | ••••••••••••••••••••••••••••••••••••••• |   |          |                          |                |   |            |           |  |
| ************                 | *************************************** | *************************************** |          |                          |                | CLASSROOM AIDE                          |            |           | 05 000 00  |
| 6211                         | MARTIN                                  | PETER                                   | HS       | 09/01/2011               |                | DEGRE                                   | 100%       |           | 25,683.00  |
| 5451                         | MARTINEZ                                | KIMBERLY                                | 04       | 09/01/2008               | 09/02/2011     | TEACHERS MA + 20                        | .]         |           | 61,600.00  |
| 4210                         | MASSIN                                  | DENISE                                  | 03       | 09/09/1986               | 09/10/1989     | TEACHERS MA + 60                        | 100%       |           | 111,652.0  |
| 5826                         | MATSOUKAS                               | OLIVIA                                  | 03       | 09/01/2007               | 09/02/2010     | TEACHERS MA                             | 100%       |           | 69,400.00  |
| 4483                         | MAURER                                  | KERRI-LYNN                              | 03       | 09/01/1994               | 09/02/1997     | TEACHERS MA + 60                        | 100%       |           | 100,053.0  |
| 5430                         | MAYE                                    | HEATHER                                 | 03       | 08/27/2003               | 08/28/2006     | TEACHERS MA + 60                        | 100%       |           | 82,200.00  |
| 6379                         | MAYER                                   | JOHN                                    | HS       | 04/01/2013               |                | TECHNICIAN                              | 100%       |           | 55,000.00  |
| 6190                         | MCCARTHY                                | BRIAN                                   | HS       | 09/01/2011               | 09/02/2014     | TEACHERS MA                             | 100%       |           | 57,900.00  |
|                              | MENDOZA                                 | GALO                                    | 01       | 09/01/2008               | 09/02/2011     | TEACHERS MA                             | 100%       |           | 59,600.00  |
| 5921                         | MERRYMAN                                | MOLLY                                   | 03       | 09/03/2002               | 11/26/2005     | TEACHERS MA                             | 100%       |           | 82,000.00  |
|                              |   | JUDITH                                  | HS       | 09/01/1981               | 09/02/1981     | TEACHERS MA + 30                        | 100%       |           | 108,065.0  |
| 5329                         |   |   |          | 09/01/1998               | 09/02/2001     | TEACHERS MA + 60                        | 100%       |           | 88,000.00  |
| 5921<br>5329<br>4439<br>4923 | METCALFE                                | ·········                               | HS       | 100/01/1000              |                | *************************************** | •••••••••• |           | :  |
| 5329<br>4439                 |   | JOYCE                                   | HS       |                          |                | CLASSROOM AIDE                          |            |           |  |
| 5329<br>4439<br>4923         | METCALFE                                | ·········                               | HS<br>01 | 04/01/1998               | 12/22/2013     | DEGREE                                  | 100%       |           |  |
| 5329<br>4439<br>4923<br>4892 | METCALFE<br>MIKETZUK                    | JOYCE                                   |          | 04/01/1998               |                | DEGREE<br>TEACHERS BA                   | 100%       |           | 60,700.00  |
| 5329                         | METCALFE MIKETZUK MILGRAM               | JOYCE<br>GREGG                          | 01       | 04/01/1998<br>09/01/2005 | 09/02/2008     | DEGREE                                  | 100%       |           | 24,614.00<br>60,700.00<br>34,166.00<br>65,800.00 |

# Employee Rehire List Union Staff Members Salaries Frozen Pending Negotiations

| )        | ម្នាក់ក្រុង                           |            | • | :           | Tenure                                  | •                |        |               | Total      |
|----------|---------------------------------------|------------|---|-------------|---|------------------|--------|---------------|------------|
| Emp #    | Last Name                             | First Name | Loc                                     | Hire Date   |   | Job Title        | FTE %  | Amount        | Salary     |
| 533      | MIRKOVIC                              | AMY        | 01                                      | 09/22/2005  | 09/23/2008                              | TEACHERS MA      | 100%   |               | 64,200.00  |
| 348      | MIYAR                                 | ZORAIDA    | 02                                      | 11/19/2012  | 11/20/2016                              | TEACHERS BA + 20 | 100%   |               | 56,000.00  |
|          | • • • • • • • • • • • • • • • • • • • |            |   |             |   | CLASSROOM AIDE   |        |               |            |
| 329      | MONTORIO                              | EZIO       | 01                                      | 09/01/2012  |   | DEGREE           | 57.14% |               | 14,064.00  |
| 5828     | MORRIS                                | SHANNON    | MS                                      | 09/01/2007  | 09/02/2010                              | TEACHERS MA      | 100%   |               | 66,700.00  |
| 5598     | MOTTERSHEAD                           | MICHAEL    | 02                                      | 09/01/2005  | 09/02/2008                              | TEACHERS MA      | 100%   |               | 64,200.00  |
| 1292     | MULLIKEN                              | MICHELLE   | 03                                      | 09/01/1994  | 09/02/1997                              | TEACHERS MA + 60 | 100%   |               | 100,053.00 |
| 689      | MURPHY                                | CHRISTINA  | MS                                      | 03/27/2006  | 03/28/2009                              | TEACHERS MA + 60 | 100%   |               | 67,700.00  |
| 5328     | MURRAY                                | BRYAN      | 01                                      | 09/03/2002  | 09/04/2005                              | TEACHERS MA + 30 | 100%   |               | 72,400.00  |
| 6336     | NANNAS                                | LOLA       | HS                                      | 09/27/2012  | 09/28/2016                              | SECRETARY-10 MO  | 100%   | 30,750.00     | 31,750.00  |
|          |                                       |            |   | ••••••••••• |   | BONUS-HEAD SEC   | 100%   | 1,000.00      |            |
| 5026     | NAVAS                                 | ALBERTO    | 02                                      | 09/20/1999  | 02/02/2003                              | CUSTODIANS CUST  | 100%   | 51,900.00     | 53,125.00  |
|          |                                       |            |   |             |   | BLACK SEAL       | 100%   | 350.00        |            |
| ••••••   |                                       |            |   |             |   | EVENING DIFF     | 100%   | 375.00        |            |
| •••••    |                                       |            |   | ••••••      |   | LONGEVITY        | 100%   | 500.00        |            |
| <br>5285 | NG                                    | MARGARET   | 02                                      | 04/01/2002  | 04/02/2005                              | CLERK/TYPIST PT  | 100%   |               | 19,984.00  |
| 0200     | : ING                                 |            |   |             |   | CLASSROOM AIDE   |        |               | •          |
| 6121     | NICASTRO                              | KRISTIN    | 03                                      | 09/01/2010  |   | DEGRE            | 100%   | ,,,,,,,       | 28,350.00  |
| 4564     | NIGRO                                 | DOMENICA   | MS                                      | 09/01/1990  | 09/02/1993                              | TEACHERS BA + 10 | 100%   |               | 99,739.00  |
| 5839     | NISHIKAWARA                           | MEGAN      | 02                                      | 09/01/2007  | 09/02/2010                              | TEACHERS MA      | 100%   |               | 61,700.00  |
| 6006     | NOBLIA                                | KARLI      | 02                                      | 09/01/2009  | 09/02/2012                              | TEACHERS BA + 20 | 100%   |               | 58,200.00  |
| 5330     | NOVOSIELSKI                           | GARY       | HS                                      | 09/03/2002  | 09/04/2005                              | TEACHERS BA + 10 | 100%   |               | 99,739.00  |
| 5004     | NUGENT                                | MARIANNE   | MS                                      | 09/01/2000  | 09/02/2003                              | TEACHERS BA      | 100%   |               | 94,000.00  |
| Ţ        | OBERKEHR                              | MARK       | HS                                      | 08/27/2003  | 08/28/2006                              | TEACHERS BA + 10 | 100%   |               | 72,200.00  |
| 5196     | OLIVER                                | KEVIN      | HS                                      | 09/01/2001  | 09/02/2004                              | TEACHERS MA      | 100%   |               | 72,200.00  |
| 4645     | OPPENHEIMER                           | DEBORAH    | MS                                      | 09/01/1991  | 09/02/1994                              | TEACHERS MA + 40 | 100%   |               | 109,166.00 |
| 6095     | ORTEGA                                | SOLANLLY   | MS                                      | 09/01/2010  | 09/02/2013                              | TEACHERS BA + 10 | 100%   |               | 57,200.00  |
| ******   | ORTIZIO                               | VITA       | MS                                      | 11/04/1992  | 11/05/1995                              | SECRETARY-12 MO  | 100%   | 57,128.00     | 58,128.00  |
| 4375     | :UKTIZIU                              |            |   |             |   | BONUS-HEAD SEC   | 100%   | 1,000.00      |            |
| 4220     | OSSO                                  | ELSA       | 03                                      | 09/01/1984  | 09/02/1987                              | TEACHERS MA + 60 | 100%   |               | 111,652.00 |
| 4320     |                                       | ALYSIA     | HS                                      | 09/07/1999  |   | TEACHERS BA + 20 | 100%   |               | 70,700.00  |
| 5010     | OTT                                   |            | 03                                      | 01/09/2007  | 01/10/2010                              | TEACHERS MA      | 100%   |               | 61,700.00  |
| 5772     | PACHOS                                | MICHAEL    | HS                                      | 09/01/2010  |   | TEACHERS BA + 20 |        | ······j······ | 56,900.00  |
| 6108     | PAGANO                                | CALOGERO   |   | 03/01/2010  |   | SECRETARY-NON    |        |               |            |
| 5812     | PALL                                  | MARY       | СО                                      | 08/13/2007  | 08/14/2010                              | UNION            | 100%   |               | 53,241.00  |
| 4675     | PALZER                                | JOAN       | HS                                      | 08/01/1990  |   | SECRETARY-12 MO  | 100%   | ••••••        | 57,128.00  |
| 4073     | :                                     |            |   |             |   | CLASSROOM AIDE   | ***    | ••••••        |            |
| 6326     | PASCALE                               | LOUIS      | 01                                      | 09/01/2012  |   | DEGREE           | 100%   |               | 24,614.00  |
|          |                                       |            | :                                       |             |   | CLASS AIDE NO    |        |               | 04 070 00  |
| 6122     | PASTENA                               | KATHLEEN   | 01                                      | 09/01/2010  |   | DEGREE           | 100%   |               | 24,379.00  |
|          |                                       |            |   | 00/07/00/17 |   | CLASSROOM AIDE   | 1009/  |               | 24,614.00  |
| 6337     | PATEL                                 | PALAK      | 02                                      | 09/27/2012  |   | DEGREE           | 100%   |               | 19,984.00  |
| 5342     | PATILIS                               | CATHERINE  | 04                                      | 09/05/2002  | *********************                   | CLERK/TYPIST PT  | 100%   |               | 73,400.00  |
| 5814     | PENA                                  | ALEXANDRA  | 04                                      | 09/01/2007  | }                                       | TEACHERS MA + 40 | ]      |               | 16.46 Hr   |
| 5282     | PENA                                  | LIBRADO    | co                                      | 03/28/2002  | *************************************** | COURIER          | 100%   |               |            |
| 4086     | PERILLO                               | CLAUDIA    | 01                                      | 09/01/1978  | 09/02/1981                              | TEACHERS MA + 60 | 100%   |               | 111,652.00 |



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| mp#          | Last Name                                | First Name                              | Loc        | Hire Date           | Tenure<br>Date                         | Job Title                  | FTE %  | Amount     | Total<br>Salary |
|--------------|--|---|------------|---------------------|--|----------------------------|--------|------------|-----------------|
| 149          | PERRONE                                  | ANTONIO                                 | HS         | 10/17/2000          | 11/02/2004                             | CUSTODIANS CUST            | 100%   | 45,500.00  | 46,725.00       |
|              |  | *************************************** |            |                     | ************************************** | BLACK SEAL                 | 100%   | 350.00     |                 |
| *******      | ***************************************  |   |            | .]                  |  | EVENING DIFF               | 100%   | 375.00     |                 |
| ***********  |  |   |            | ·                   |  | LONGEVITY                  | 100%   | 500.00     | <u></u>         |
| 260          | PETTIGREW                                | ROSA                                    | HS         | 01/29/2002          | 07/02/2005                             | SECRETARY-12 MO            | 100%   |            | 41,000.00       |
| 925          | PICONE                                   | JOSEPH                                  | HS         | 09/01/1998          | 09/02/2001                             | TEACHERS BA                | 100%   |            | 75,200.00       |
| 076          | PILLARI                                  | ANNAMARIA                               | 01         | ******************* | 01/03/2006                             | TEACHERS BA                | 100%   |            | 63,200.00       |
| 728          | PITOCCO                                  | BARBARA                                 | CST        | 09/01/1988          | 09/02/1991                             | TEACHERS MA                | 100%   | 103,029.00 | 103,529.00      |
|              | : : : : : : : : : : : : : : : : : : :    |   |            |                     |  | BONUS-CST                  | 100%   | 500.00     |                 |
| 191          | POKOJ                                    | MATEUSZ                                 | HS         | 09/01/2011          | 09/02/2014                             | TEACHERS MA                | 100%   |            | 57,900.00       |
| 821          | POWERS                                   | ERIN                                    | MS         | 09/01/2007          | 09/02/2010                             | TEACHERS MA + 30           | 100%   |            | 62,600.00       |
| **********   | PULIATTE                                 | JAMES                                   | HS         | 02/01/2008          | 02/07/2011                             | TEACHERS BA                | 100%   |            | 56,200.00       |
| 878          | PULIATIE                                 |   |            | 02/01/2000          |  | BUS DRIVER                 |        |            | •               |
| 248          | PURAN                                    | TAISHNAUTH                              | СО         | 12/01/2011          | -3-                                    | SALARY                     | 100%   |            | 24,176.04       |
| 492          | PURRITANO                                | JILL                                    | 01         | 02/23/2004          | 02/24/2007                             | TEACHERS BA                | 100%   | 7          | 75,200.00       |
|              |  |   | ••••••••   |                     | :                                      | CLASSROOM AIDE             |        |            |                 |
| 328          | QUESADA                                  | JENNIFER                                | PK         | 09/01/2012          |  | DEGREE                     | 100%   |            | 24,614.00       |
|              |  |   |            |                     |  | CLASSROOM AIDE             |        |            | 24 644 00       |
| 268          | RAFFAELE                                 | ROBERT                                  | 04         | 09/01/2012          | i                                      | DEGREE                     | 100%   |            | 24,614.00       |
|              |  |   |            | 00/00/0000          | 00/04/2005                             | ATHLETIC                   | 100%   |            | 114,056.0       |
| 5334         | RAFTERY                                  | MICHAEL                                 | HS         | 09/03/2002          | 09/04/2005                             | FROZEN SALARY 11-          | 100%   |            |                 |
|              |  |   |            |                     |  | 12                         | 100%   | 114,056.00 |                 |
|              |  |   |            |                     |  | ADMIN-LONGEVITY            | 100%   | 0.00       |                 |
|              | ***************************************  |   |            |                     |  | ADMIN-MERIT PAY            | 100%   | 0.00       |                 |
| ·····        | · · · · · · · · · · · · · · · · · · ·    |   |            |                     |  | CLASSROOM AIDE             |        |            |                 |
| 5224         | RANCIC                                   | JAGODA                                  | PK         | 09/27/2011          |  | DEGREE                     | 50%    |            | 12,842.00       |
|              |  |   |            |                     |  | CLASSROOM AIDE             | •      | :          | :               |
| 5403         | REGINA                                   | ANNE                                    | 01         | 04/02/2003          | 04/02/2006                             | DEGREE                     | 57.14% |            | 14,675.00       |
| 5721         | REICHERZ                                 | JILLIAN                                 | MS         | 09/01/2006          | 11/03/2009                             | TEACHERS MA                | 100%   |            | 61,700.00       |
|              | •  |   |            |                     |  | CLASSROOM AIDE             |        |            |                 |
| 6233         | REINKE                                   | KATHLEEN                                | 03         | 09/27/2011          |  | DEGRE                      | 57.14% |            | 14,675.00       |
| 5260         | REINSDORF                                | JONATHAN                                | 01         | 01/02/2012          | 09/02/2015                             | TEACHERS MA                | 57.14% |            | 57,500.00       |
| 1745         | REYES                                    | ROBERTO                                 | MS         | 09/01/1987          | 08/02/1990                             | CUSTODIANS CUST            | 100%   | 60,172.00  | 62,497.00       |
|              | •  |   |            |                     |  | BLACK SEAL                 | 100%   | 350.00     |                 |
|              | • \$ • • • • • • • • • • • • • • • • • • |   |            |                     |  | EVENING DIFF               | 100%   | 375.00     |                 |
|              | •••••••                                  |   |            |                     |  | LONGEVITY                  | 100%   | 1,600.00   |                 |
| ***********  |  |   | •          |                     |  | CLASSROOM AIDE             |        |            | 00.050.00       |
| 5995         | RIOS FORNES                              | MICHELLE                                | 04         | 05/01/2009          |  | DEGREE                     | 100%   |            | 28,350.00       |
|              |  |   |            |                     |  | CLASSROOM AIDE             | 4000/  |            | 28,350.00       |
| 5767         | RIPOLI                                   | DANA                                    | 03         | 11/06/2006          |  | DEGREE<br>AIDE PRIOR 1999- | 100%   |            |                 |
| 4070         | DIDO! I                                  | NANCY                                   | 01         | 00/10/1000          |  | NO DEGREE                  | 100%   |            | 42,209.00       |
| 4678         | RIPOLI                                   | NANCY                                   | 01         | 09/10/1990          |  | CLASSROOM AIDE             | 1007   |            |                 |
| 6209         | RIVERA                                   | MANUEL                                  | 04         | 09/01/2011          |  | DEGRE                      | 100%   |            | 25,683.00       |
|              | RIVERA                                   | MARIA                                   | 01         | 09/01/2006          | 09/02/2009                             | TEACHERS BA + 20           | 100%   |            | 60,200.00       |
| 5719<br>4765 | RIZZO                                    | MARY                                    | 04         | 09/01/1988          | 09/02/1991                             | TEACHERS MA + 10           | 100%   | •          | 95,053.00       |
| 4765         |  | DIANE                                   | 02         | 09/01/2010          |  | TEACHERS MA                | 100%   |            | 57,900.00       |
| 6125         | ROBERTAZZA                               |   | ********** | 09/01/2017          | 09/02/2010                             | TEACHERS BA + 20           | 100%   |            | 92,053.00       |
| 5823         | RODRIGUEZ                                | ADRIAN                                  | HS         |                     |  | BUS DRIVER                 |        |            |                 |
| 7            | RODRIGUEZ                                | GLADYS                                  | со         | 09/15/2009          |  | SALARY                     | 100%   |            | 24,176.04       |
| A.           |  | KRISTINE                                | 02         | 05/04/2009          | 09/02/2016                             | TEACHERS BA                | 100%   |            | 54,000.00       |

# Employee Rehire List Union Staff Members Salaries Frozen Pending Negotiations

| Emp#                    | Last Name                               | First Name | Loc | Hire Date  | Tenure<br>Date | Job Title                | FTE %                                   | Amount      | Total<br>Salary                        |
|-------------------------|---|------------|-----|------------|----------------|--------------------------|---|-------------|--|
| 4621                    | RODRIGUEZ                               | LISA       | 01  | 09/09/1986 | 09/10/1989     | TEACHERS MA              | 100%                                    |             | 103,029.00                             |
|                         | *************************************** |            |     | •          |                | BUS DRIVER               |   |             |  |
| 5022                    | RODRIGUEZ                               | NIEVES     | co  | 08/24/2009 |                | SALARY                   | 100%                                    |             | 24,176.04                              |
| 360                     | ROESE                                   | LYNN       | PK  | 01/02/2013 |                | CLASSROOM AIDE<br>DEGREE | 57.14%                                  |             | 14,064.00                              |
| 5335                    | ROETMAN                                 | CARMEN     | 01  | 09/03/2002 | 09/04/2005     | TEACHERS BA              | 100%                                    |             | 82,200.00                              |
| 323                     | ROGERS                                  | STEVEN     | HS  | 09/01/2012 | 09/02/2016     | TEACHERS MA              | 100%                                    |             | 57,500.00                              |
| 5811                    | ROLLMAN                                 | MICHAEL    | HS  | 08/01/2007 |                | TECHNICIAN               | 100%                                    |             | 39,929.00                              |
| 815                     | ROMANO                                  | CAROLYN    | 03  | 09/01/2007 | 09/02/2010     | TEACHERS MA              | 100%                                    |             | 61,700.00                              |
| 956                     | ROMANO                                  | CHRISTINE  | 04  | 12/01/2008 | 12/02/2011     | TEACHERS MA + 60         | 100%                                    |             | 100,053.00                             |
| 5824                    | ROSEN                                   | MELISSA    | HS  | 09/01/2007 | 09/02/2010     | TEACHERS BA              | 100%                                    |             | 71,900.00                              |
| 3217                    | ROSS                                    | CASSANDRA  | 01  | 09/01/2011 | 09/28/2016     | TEACHERS BA              | 100%                                    |             | 54,000.00                              |
| <u>::::::</u><br>5971   | ROTHMAN                                 | PAMELA     |     | 01/05/2009 | 01/06/2012     | TEACHERS MA + 60         | 100%                                    |             | 78,200.00                              |
| **********              | RUESGA                                  | GINA       | MS  | 12/11/2000 | 12/12/2003     | TEACHERS BA + 10         | 100%                                    |             | 66,800.00                              |
| 5137                    |   | JASON      | HS  | 10/30/2001 | 12,12200       | TECH COOR.               | 100%                                    |             | 103,120.00                             |
| 5237                    | RUGGIERO                                |            |     | 10/30/2001 |                | CLASS AIDE NO            |   |             |  |
| 4230                    | RUGGIERO                                | ROSEMARIE  | 02  | 10/01/1990 |                | DEGREE                   | 57.14%                                  |             | 13,930.00                              |
| <del>7230</del><br>5729 | RUTKOVSKY                               | OLEG       | 04  | 09/01/2006 | 09/02/2009     | TEACHERS MA              | 100%                                    | •••••       | 61,700.00                              |
| 3123                    | :                                       |            |     |            |                | CLASSROOM AIDE           |   | ••••••••••• |  |
| 6025                    | SAAVEDRA                                | ALEXANDER  | 04  | 09/01/2009 |                | DEGREE                   | 100%                                    |             | 28,350.00                              |
| 5813                    | SABELLA                                 | MICHELE    | MS  | 09/01/2007 | 09/02/2010     | TEACHERS BA              | 100%                                    |             | 60,700.00                              |
| 5623                    | SAGALCHIK                               | OLGA       | HS  | 09/01/2005 | 09/02/2015     | TEACHERS MA              | 100%                                    |             | 57,500.00                              |
| 6192                    | SALAME                                  | CHARLES    | HS  | 09/01/2011 | 09/02/2014     | TEACHERS BA              | 100%                                    |             | 54,500.00                              |
| 5132                    | SALLOUM                                 | FAYEZ      | 03  | 05/14/1990 | 05/15/1993     | CUSTODIANS CUST          | 100%                                    | 60,172.00   | 62,122.00                              |
| <u> </u>                | : OALLOOM                               |            |     | -          |                | BLACK SEAL               | 100%                                    | 350.00      |  |
| •••••                   |   |            |     |            |                | LONGEVITY                | 100%                                    | 1,600.00    |  |
| 5964                    | SALLOUM                                 | SALMA      | 03  | 01/05/2009 | 09/10/2016     | TEACHERS BA              | 100%                                    |             | 54,000.00                              |
| ************            | SANCHEZ                                 | RAUL       | 02  | 11/01/1984 | 09/02/1987     | CUSTODIANS CUST          | 100%                                    | 60,172.00   | 62,122.00                              |
| 4744                    | SANUTEZ                                 |            |     | 1170171304 |                | BLACK SEAL               | 100%                                    | 350.00      | •                                      |
|                         |   |            |     |            |                | LONGEVITY                | 100%                                    | 1,600.00    | ·••••••••••••••••••••••••••••••••••••• |
|                         |   |            |     | 09/01/2007 | 09/02/2010     | TEACHERS MA              | 100%                                    |             | 61,700.00                              |
| 5817                    | SANCHEZ-SARIT                           | ARLENE     | 03  |            | 05/02/1981     | TEACHERS MA              | 100%                                    | 103,029.00  | 105,029.00                             |
| 4546                    | SANDERS                                 | NANCY      | 04  | 05/01/1978 |                | BONUS-GUID               | 100%                                    |             |  |
|                         |   |            |     |            |                | TEACHERS MA + 30         |   | 2,000.00    | 61.300.00                              |
| 6008                    | SANDOUK                                 | REINA      | HS  | 09/01/2009 |                |                          | **************                          |             | 57,128.00                              |
| 4164                    | SANTORELLI                              | ROSE       | 01  | ••[••••••• | ]              | SECRETARY-12 MO          | • |             |  |
| 6334                    | SARGENTI                                | AMANDA     | 02  | 09/27/2012 | 09/28/2016     | TEACHERS MA              | 100%                                    |             | 57,500.00                              |
| 4624                    | SARGENTI                                | CHRISTINE  | 04  | 10/05/1999 | 10/06/2001     | TEACHERS MA              | 100%                                    |             | 78,700.00                              |
| 5314                    | SARMIENTO                               | BEATRIZ    | HS  | 09/03/2002 | 09/04/2005     | TEACHERS BA + 10         | 100%                                    |             | 83,200.00                              |
| 4239                    | SCALA                                   | ARLENE     | MS  | 09/01/1987 | 09/02/1990     | SECRETARY-12 MO          | 100%                                    | 57,128.00   | 58,128.00                              |
|                         |   |            |     |            |                | BONUS-HEAD SEC           | 100%                                    | 1,000.00    |  |
|                         |   |            |     |            |                | CLASSROOM AIDE           | 40004                                   |             | 25 602 00                              |
| 6272                    | SCANCARELLA                             | JOHN       | CST | 01/24/2012 |                | DEGREE                   | 100%                                    |             | 25,683.00                              |
| 0000                    | 001111177                               | NICOLE     | 01  | 00/04/2012 |                | CLASSROOM AIDE<br>DEGREE | 100%                                    |             | 24,614.00                              |
| 6320                    | SCHULTZ                                 | NICOLE     | 01  | 09/01/2012 | 00/02/2001     | TEACHERS MA + 60         | 100%                                    |             | 75,400.00                              |
| 4779                    | SCHWARTZ                                | RANDY      | 04  | 09/01/1998 | 09/02/2001     |                          |   |             | 103,029.00                             |
| 4151                    | SCHWARTZFARB                            | BARBARA    | 04  | 03/11/1991 | 03/12/1994     | TEACHERS MA              | 100%                                    |             | 78,700.00                              |
| 5517                    | SCHWED                                  | AMARILLYS  | HS  | 09/01/2004 | 09/02/2007     | TEACHERS MA              | 100%                                    |             | 19,984.00                              |
| 4397                    | SEBEKOS                                 | CHRIS      | 01  | 09/10/1986 | 09/11/1989     | CLERK/TYPIST PT          | 100%                                    |             | 78,200.00                              |
| 4                       | SERULLE                                 | LUDDY      | 01  | 09/01/1998 | 09/02/2001     | TEACHERS MA + 20         | •••••••                                 |             |  |
| 8                       | SERVOS                                  | GEORGIA    | CO  | 02/01/1991 | 02/02/1994     | CONF ASST TO BA          | 100%                                    |             | 62,165.00                              |

# Employee Rehire List Union Staff Members Salaries Frozen Pending Negotiations

| <br>Emp #   | Last Name                               | First Name                              | Loc | Hire Date  | Tenure<br>Date | Job Title        | FTE %  | Amount    | Total<br>Salary |
|-------------|---|---|-----|------------|----------------|------------------|--------|-----------|-----------------|
| 934         | SGANGA                                  | PETER                                   | 04  | 10/20/1998 | 01/03/2009     | CUSTODIANS CUST  | 100%   | 60,172.00 | 61,022.00       |
|             |   |   |     |            |                | BLACK SEAL       | 100%   | 350.00    |                 |
| *********** |   | *************************************** | •   |            | .)             | LONGEVITY        | 100%   | 500.00    |                 |
| 500         | SGRO                                    | ROSA                                    | 02  | 09/01/1996 | 09/02/2001     | TEACHER MA + 10  | 100%   |           | 73,200.00       |
|             |   |   |     |            |                | CLASSROOM AIDE   |        | •••••     |                 |
| 210         | SHIMIZU                                 | JODI                                    | 02  | 09/01/2011 |                | DEGRE            | 100%   | ****      | 25,683.00       |
| 793         | SIDORSKY                                | HOWARD                                  | MS  | 01/06/1997 | 01/07/2000     | TEACHERS MA      | 100%   |           | 82,000.00       |
| 220         | SIMCHICK                                | BARBARA                                 | 04  | 09/01/1994 | 09/02/1997     | TEACHERS BA      | 100%   |           | 90,053.00       |
| 848         | SIMONE                                  | KAREN                                   | 01  | 09/17/2007 | 09/02/2014     | TEACHERS BA + 20 | 100%   |           | 56,500.00       |
|             |   | ·······                                 |     |            | -              | CLASSROOM AIDE   |        |           |                 |
| 5247        | SKELLEY                                 | KAITLYN                                 | 01  | 05/02/2011 | <u> </u>       | DEGRE            | 100%   |           | 25,683.00       |
| 625         | SMITH                                   | RACHEL F                                | 04  | 10/04/2010 | 09/02/2016     | TEACHERS MA      | 100%   |           | 57,500.00       |
| 827         | SOFIA                                   | ELIZABETH                               | 03  | 02/01/1999 | 02/02/2002     | TEACHERS BA + 20 | 100%   |           | 73,900.00       |
| 865         | SOHN                                    | CORY                                    | 01  | 09/23/1998 | 09/24/2001     | TEACHERS BA + 10 | 100%   |           | 72,900.00       |
| 431         | SOLAZZO                                 | CARA                                    | 04  | 08/27/2003 | 08/28/2006     | TEACHERS MA + 20 | 100%   |           | 68,700.00       |
| 318         | SOLIMANO                                | MARGOT                                  | 01  | 09/01/2012 | 09/02/2016     | TEACHERS BA + 20 | 100%   |           | 56,000.00       |
| 1646        | SONNER                                  | KATHY                                   | HS  | 11/05/1984 | 11/06/1987     | TEACHERS MA      | 100%   |           | 103,029.00      |
| 5840        | SORIA                                   | MARIA LUISA                             | 02  | 09/01/2007 | 09/02/2010     | TEACHERS MA      | 100%   |           | 69,400.00       |
|             |   |   |     |            |                | CLASSROOM AIDE   | •      |           |                 |
| 5204        | SORRENTINO                              | VANDA                                   | 01  | 09/06/2001 |                | DEGRE            | 100%   |           | 28,350.00       |
|             | •                                       |   |     |            |                | CLASSROOM AIDE   |        |           | 00.050.00       |
| 155         | SOUSSA                                  | KENNETH                                 | 01  | 12/07/2010 |                | DEGRE            | 100%   |           | 28,350.00       |
| 1755        | SPAHN                                   | CEAN                                    | MS  | 09/01/1996 | 09/02/1999     | TEACHERS MA      | 100%   |           | 82,000.00       |
| 7           | STAMIS                                  | RITA                                    | 04  | 09/01/1998 | 09/02/2001     | TEACHERS MA      | 100%   |           | 69,400.00       |
|             | STAMOULIS                               | CLARIBEL                                | 02  | 08/25/2003 | 08/26/2006     | SECRETARY-10 MO  | 100%   | 43,125.00 | 44,125.00       |
|             |   |   |     |            |                | BONUS-HEAD SEC   | 100%   | 1,000.00  |                 |
| 4756        | STANZIONE                               | KATHY                                   | 01  | 01/02/1996 | 01/03/1999     | TEACHERS MA + 60 | 100%   |           | 96,200.00       |
| 4758        | STECKLER                                | SHERI                                   | MS  | 12/03/1996 | 12/04/1999     | TEACHERS MA      | 100%   |           | 94,053.00       |
| 4777        | STENNETT                                | BIANCA                                  | 04  | 09/01/1998 | 09/02/2001     | TEACHERS BA      | 100%   |           | 71,900.00       |
| 6100        | STEPHENSON                              | MARY                                    | MS  | 09/01/2010 | 09/02/2013     | TEACHERS MA + 30 | 100%   |           | 62,600.00       |
|             | •                                       | •••••••••••••••••••••••••               |     |            |                | CLASS AIDE NO    |        |           |                 |
| 6357        | STIPANOV                                | BRANKA                                  | HS  | 01/22/2013 |                | DEGREE           | 57.14% |           | 11,815.00       |
| 6149        | STIPANOV                                | IVAN                                    | MS  | 10/25/2010 | 09/02/2014     | TEACHERS BA      | 54.54% |           | 29,724.00       |
| 5166        | STRAUB                                  | WILLIAM                                 | HS  | 09/01/2009 | 09/02/2012     | TEACHERS BA + 10 | 100%   |           | 76,200.00       |
| 5723        | STRETZ                                  | NADEGE                                  | HS  | 09/12/2006 | 09/13/2009     | TEACHERS MA      | 100%   |           | 59,600.00       |
| 6315        | SUH                                     | FRANCESCA                               | 01  | 09/01/2012 | 09/02/2015     | TEACHERS BA      | 100%   |           | 54,000.00       |
| 6324        | SUJOVOLSKY                              | JACK                                    | MS  | 09/01/2012 | 09/02/2016     | TEACHERS MA      | 100%   |           | 57,500.00       |
| 6002        | SUSSI                                   | MARGRET                                 | PK  | 09/01/2009 | 09/02/2012     | TEACHERS BA      | 100%   |           | 54,900.00       |
|             | •                                       |   |     |            | :              | CLASS AIDE NO    |        |           |                 |
| 5432        | SUZUKI                                  | AYAKO                                   | 03  | 09/04/2003 |                | DEGREE           | 100%   |           | 24,379.00       |
| 5253        | TAUB                                    | JOANNE                                  | 04  | 01/27/2004 | 01/28/2007     | TEACHERS MA      | 100%   |           | 66,700.00       |
| 5696        | TAVOULARIS                              | GREGORY                                 | 01  | 09/01/2008 | 09/02/2011     | TEACHERS BA + 10 | 100%   |           | 57,200.00       |
| 5113        | TEITELBAUM                              | CHRISTINE                               | 01  | 09/01/2000 | 09/02/2003     | TEACHERS MA      | 100%   |           | 72,200.00       |
|             | ••••••••••••••••••••••••••••••••••••••• | •••••••••••••                           |     |            | •              | CLASSROOM AIDE   |        |           |                 |
| 6032        | TESTINO                                 | CLAUDIA                                 | 01  | 09/01/2009 |                | DEGRE            | 100%   |           | 28,350.00       |
| 4850        | THOMAS                                  | JACQUELINE                              | HS  | 10/28/1997 | 10/29/2000     | TEACHERS BA      | 100%   |           | 75,200.00       |
|             |   |   |     |            |                | REGISTRATION     |        |           | 00.401          |
| 6170        | THOMPSON                                | STEVEN                                  | co  | 04/04/2011 |                | INVESTIGATOR     | 100%   |           | 33.13 hr        |
| 4443        | TIMPONE                                 | SONJA                                   | CST | 03/29/1994 | 03/30/1997     | SECRETARY-12 MO  | 100%   | 57,128.00 | 58,128.00       |
|             |   |   |     |            |                | BONUS-HEAD SEC   | 100%   | 1,000.00  |                 |

# Employee Rehire List Union Staff Members Salaries Frozen Pending Negotiations

|                | 4                        |             |      |            | Tenure     |                         |         |           | Total      |
|----------------|--------------------------|-------------|------|------------|------------|-------------------------|---------|-----------|------------|
| mp#            | Last Name                | First Name  | Loc  | Hire Date  | Date       | Job Title               | FTE %   | Amount    | Salary     |
|                | TOTUDO!!!                | ELICA       | 01   | 01/29/2013 |            | CLASSROOM AIDE<br>DEGRE | 57.14%  |           | 14,064.00  |
| 370            | TOTURGUL                 | ELISA       | 01   | 09/01/1987 | 09/02/1990 | TEACHERS MA             | 100%    |           | 103,029.00 |
| 1616           | TROPEA                   | CAROL JOYCE | 03   |            | 03/02/1330 | CLASS AIDE NO           |         | •••••     |            |
| 5554           | TROPEA                   | MAUREEN     | 01   | 01/11/2005 | <br>}      | DEGREE                  | 100%    |           | 24,379.00  |
| 1071           | TROVATO                  | FRANCINE    | 04   | 11/25/1974 | 11/05/1977 |                         | 100%    |           | 111,652.00 |
| 3094           | TROVATO                  | JUDITH      | 01   | 09/01/2010 |            | CLASS AIDE NO<br>DEGREE | 100%    |           | 24,379.00  |
| 5184           | TROVATO                  | TARA        | 02   | 09/01/2011 | 09/02/2014 | TEACHERS BA             | 100%    |           | 54,500.00  |
| 4719           | TSCHOE                   | HYUN SOON   | 03   | 09/01/1988 | 09/02/1991 | TEACHERS MA + 20        | 100%    |           | 106,388.00 |
| 5594           | TUOZZOLO                 | CRYSTAL     | 04   | 09/01/2005 | 09/02/2008 | TEACHERS MA + 10        | 100%    |           | 62,700.00  |
| 5561           | VALLEJOS                 | ENCARNACION | MS   | 01/31/2005 | 02/01/2008 | TEACHERS MA + 50        | 100%    |           | 83,700.00  |
| 6093           | VALLEGOS<br>VAN NORTWICK | RACHEL      | 01   | 07/06/2010 | 03/30/2014 | TEACHERS BA             | 100%    |           | 54,500.00  |
| ***********    | VARELA                   | MARIA       | нѕ   | 10/05/1994 | 10/06/1997 | SECRETARY-12<br>MONTH   | 100%    |           | 56,372.00  |
| 4626           | :VARELA                  |             | 1110 | 10/00/1004 |            | FROZEN SALARY 11-       |         |           |            |
|                |                          |             |      |            |            | 12                      | 100%    | 56,372.00 |            |
| 6193           | VARGAS                   | JANUE       | MS   | 09/01/2011 | 09/02/2014 | TEACHERS MA             | 36.36%  |           | 21,052.00  |
| 6319           | VENIZELOS                | MARY        | 01   | 09/01/2012 | 09/02/2016 | SECRETARY-10 MO         | 100%    | 30,750.00 | 31,750.00  |
|                |                          |             | •    |            |            | BONUS-HEAD SEC          | 100%    | 1,000.00  |            |
| <br>5235       | VIDUCIC                  | DRAGICA     | MS   | 09/03/2002 | 09/04/2005 | TEACHERS MA + 10        | 100%    | •••••     | 87,200.00  |
|                |                          |             |      |            | •          | CLASSROOM AIDE          |         |           | :          |
| 6106           | VILLANI                  | MARILOU     | 04   | 09/01/2010 |            | DEGRE                   | 100%    |           | 28,350.00  |
| 6001           | VILLOSLADA               | NATALIE     | 01   | 07/06/2010 | 09/02/2013 | TEACHERS BA + 20        | 100%    |           | 56,900.00  |
| 6236           | VINCENTI                 | MARY        | 01   | 10/18/2011 |            | CLASS AIDE NO<br>DEGREE | 100%    |           | 22,136.00  |
| 6346           | WAGNER                   | IAN         | 04   | 11/13/2012 |            | CLASS AIDE NO<br>DEGREE | 100%    |           | 20,678.00  |
| 6134           | WALDEN                   | DOUGLAS     | HS   | 09/01/2010 | 09/02/2013 | TEACHERS MA + 60        | 100%    |           | 65,600.00  |
| 4841           | WARSCHUN                 | STACEY      | 01   | 09/01/1989 | 09/02/1992 | TEACHERS BA             | 100%    |           | 94,000.00  |
| 4106           | WELDIN                   | JEANNIE     | HS   | 09/01/1991 | 09/02/1994 | TEACHERS MA             | 100%    |           | 103,029.00 |
| 4276           | WELTE                    | HARRY       | HS   | 09/01/1981 | 09/02/1984 | TEACHERS MA + 20        | 100%    |           | 106,388.00 |
| 5555           | WEST                     | CORINNE     | 02   | 09/01/2006 | 09/02/2009 | TEACHERS MA             | 100%    |           | 61,700.00  |
| 5518           | WIEDERHOLZ               | CARRIE      | MS   | 09/01/2004 | 09/02/2007 | TEACHERS MA + 20        | 100%    |           | 68,700.00  |
| ************** | •                        |             |      |            |            | CLASS AIDE NO           |         |           | 04.070.00  |
| 6123           | WILLARD                  | REBECCA     | 01   | 09/01/2010 |            | DEGREE                  | 100%    |           | 24,379.00  |
| 6110           | WILLIAMS                 | JUSTIN      | HS   | 09/01/2010 | 09/02/2013 | TEACHERS BA             | 100%    |           | 54,900.00  |
| 6194           | WOLOWITZ                 | STEPHEN     | HS   | 09/01/2011 | 09/02/2014 | TEACHERS BA             | 100%    |           | 54,500.00  |
| 5862           | YADA                     | NAOKO       | 04   | 10/25/2007 | 01/02/2015 | TEACHERS MA + 10        | 36.36%  |           | 22,798.00  |
| 5160           | YOOK                     | HAESOOK     | 03   | 01/09/2001 | 01/10/2004 | TEACHERS MA + 10        | ••••••• |           | 73,200.00  |
| 5724           | YOON                     | JANG        | HS   | 09/01/2006 | 09/02/2009 | TEACHERS MA + 10        | 100%    |           | 65,200.00  |
| 6383           | YOUNG                    | LESLEY      | PK   | 04/15/2013 | 04/16/2017 | TEACHERS BA             | 100%    |           | 54,000.00  |
| 5125           | YOUSEF                   | MONA        | сѕт  | 09/07/2000 |            | CLASS AIDE NO<br>DEGREE | 100%    |           | 24,379.00  |
| 5093           | YUNDI                    | STEFANIE    | MS   | 09/01/2000 | 09/02/2003 | TEACHERS MA + 60        | 100%    |           | 78,200.00  |
| 5669           | ZAPPEL                   | PHILIP      | MS   | 09/01/2006 | 09/02/2009 | TEACHERS BA + 20        | 100%    |           | 73,900.00  |
| 4318           | ZIEMBA                   | JOHN        | 04   | 09/01/1991 | 09/02/1994 | TEACHERS BA             | 100%    |           | 97,975.00  |
| 4321           | ZOLL                     | CHERYL      | 02   | 09/01/1990 | 09/02/1993 | TEACHERS MA + 60        | 100%    |           | 111,652.00 |



#### APPOINTMENT OF DISTRICT PHYSICIANS FOR THE 2013-2014 SCHOOL YEAR

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the **appointment of District Physicians** for the 2013-2014 school year.

| Physician            | Service                                  | Fee                  |
|----------------------|--|----------------------|
| Dr. Jen F. Lee       | School Physician/Football Team Physician | \$16,587 Annual Rate |
| Dr. Mary Ann Colenda | Medical Director                         | \$17,970 Annual Rate |

| DATED: | April 29, | 2013 |
|--------|-----------|------|
|--------|-----------|------|

| Motion by: Mr. Peter Suh | Seconded by: Mr. Carmelo Luppino |      |        |           |  |
|--------------------------|----------------------------------|------|--------|-----------|--|
| X Motion Passed          | Motion Failed                    |      |        |           |  |
| ROLL CALL                | AYES                             | NAYS | ABSENT | ABSTAINED |  |
| MRS. ESTHER HAN SILVER   | X                                |      |        |           |  |
| MR. CARMELO LUPPINO      | X                                |      |        |           |  |
| MRS. HOLLY MORELL        | X                                |      |        |           |  |
| MRS. CANDACE ROMBA       | X                                |      |        |           |  |
| MR. DAVID SARNOFF        | 45                               |      | X      |           |  |
| MR. PETER SUH            | X                                |      |        |           |  |
| MR. JOSEPH SURACE        | X                                |      |        |           |  |
| MS. HELEN YOON           |                                  |      | X      |           |  |
| MR. YUSANG PARK          | X                                |      |        |           |  |

# APPOINTMENT OF SUBSTITUTES FOR 2013-2014 SCHOOL YEAR

BE IT RESOLVED, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the Substitute Teachers, Substitute Nurses, Substitute Aides (Paraprofessional, ESDP and Bus Aides), Substitute Secretaries, and Substitute Custodians for the 2013-2014 school year as indicated on the attached list.

**BE IT FURTHER RESOLVED**, that the above appointments are subject to and conditioned upon proof of compliance with the provisions of N.J.S.A. 18A:6-7.1b, Criminal History Records Checks for Substitutes.

| DATED:<br>Attachment | April 29, 2013 |  |  |
|----------------------|----------------|--|--|
|                      |                |  |  |

| Motion by: Mr. Peter Suh |               | Seconded by: Mr. Carmelo Luppin |        |           |  |  |
|--------------------------|---------------|---------------------------------|--------|-----------|--|--|
| X Motion Passed          | Motion Failed |                                 |        |           |  |  |
| ROLL CALL                | AYES          | NAYS                            | ABSENT | ABSTAINED |  |  |
| MRS. ESTHER HAN SILVER   | X             |                                 |        |           |  |  |
| MR. CARMELO LUPPINO      |               |                                 |        | X         |  |  |
| MRS. HOLLY MORELL        | X             |                                 |        |           |  |  |
| MRS. CANDACE ROMBA       | X             |                                 |        |           |  |  |
| MR. DAVID SARNOFF        |               |                                 | X      |           |  |  |
| MR. PETER SUH            | X             |                                 |        |           |  |  |
| MR. JOSEPH SURACE        |               |                                 |        | X         |  |  |
| MS. HELEN YOON           |               |                                 | X      |           |  |  |
| MR. YUSANG PARK          | X             |                                 |        |           |  |  |

<sup>\*</sup>Please note that Mr. Carmelo Luppino and Mr. Joseph Surace abstained.

#### **Fort Lee School District**

Substitute Teacher/Paraprofessional/Secretary/ESDP Substitute Aide List Substitute Teacher @ \$90.00 per day (\$95.00 on day 11 within same assignment), Substitute Paraprofessional @ \$85.00 per day, Substitute Secretary @ \$80.00 per day, ESDP Substitute Aide @ \$15.00 per hour

Garcia, Amalia

Gehler, Judith

Gil, Elizabeth

Gil, William

Gautam, Pushpa

Gertler, Jordana

Giannattasio, Maria

Girshovich, Evelina

Goldstein, Sandra

Gonzalez, Kristina

Golenischew, Marrietta

Giuliano, Janet

Gigler, Karalee K.

#Acosta, Ada Aitken, Robert Aliano, Michael Altobelli, Anthony Alvarez, Robyn Al-Uqdah, Raja Alvarez, Robyn

Ammar, Randa Anastasio, Theodore Ardito, Daniel Athanas, Helen Atlas, Robert Bahosse, Khadija

Bahrami, Djameileh Balance, Simone Bambrough, Antony Bambrough, Thomas Barringer, Amanda

Barsamian, Ani Bastijancic, Stela Bavaro, Raffaella #Poato, Yanill

elkin, Alison \*\*\*Bell, Robert Bergman, Jeffrey Bijari, Jessica #Bishop, Timothy Bitetti, Margaret \*Bosland, Kenneth Brady, Kimberly ^Brantner, Arlene Braun Viera, Kimberly

Brawer, Rebecca ^Bufano, Barbara Claire Bumbaco, Vivian Bussanich, Eric Cadorette, Simone

Cahill. Beth Ann Calvin, Nina Carroll, Gerard Jr.

Cerny, Lisa Chao, Jean Chernyakov, losif

Chaverria-Peidrahita, Monica

Chiappane, Jennifer Cillo, Jenna Cohen, Sidney ^Conway, Maria

sroom Aides/Sub Certs Nurse

Coaches/Subs \*\*\*\*Guidance Counselor

# Currenty an employee who wishes to be approved as a ESDP or bus substitute aide afterwork hours ^ Retiring to be added to Sub List

Frankeas, Maria

^Fromkin, Leslie

#Fung, Lai Mei

Gallardo, Jose

Galatioto, Carol

\*\*Gaymes, Jennifer (Nurse)

Friedlander, Gina

#Corke, Patricia \*\*Counihan, Gerald Cuomo, Kieana Dal Lago, Kathleen Dazle, Annie Dee, Stacey #DeGraaf, Ashley DeLiberto, Carmine Delliquanti, Donald DeLuca, Christine Denniston, Robert DeMarco, Nikola DeVita, Joseph Diaz, Natalie #Dimick, Gary #Dimino, Carol Dinan, Christina Despenza, Philip, Jr. Dolan, Lindsay \*\*\*Donohue, Thomas Doumas, Paula Dratch, Murray Drumgoole, Kathryn ^Dukette, Arlene Dworkin, Arleen Eisenberg, Martin ^Engleberg, Leslie Esen, Evrim Fallon, Nicole Fantacone, Jennifer Farrel, James Feldman, Jeffrey Fermano, Rita Ferraro, Stephen Ferris, Joan Fiedel, Judi Filingeri, Anthony Fineman, Linda Fitzsimmons, Maureen Florez, Rosa ^Foley, Christine

\*\*Grazian, Kathy (Nurse) ^Greenberg, Leslie Greenberg, Mindy \*Greenfield, Richard \*\*\*Groh, Kenneth Grom, Kevin Grullon, Johany Gurman, Perry Guasconi, Randi Gutilla, Janet Guzman, Sadie Hallal-Fabbricatore, Tania Haruta, Djeina #Heller, Magda #Hill, Gloria #Hobeika, Doris Hoffman, Robert Holman, Stefanie \*\*\*Hourigan, Colin Hwang, Christina luculano, Lea Idumonyi, Winfred Iradi, Michael Jackson, Roan ^Jackson, Theodora Jain, Nipa Jain, Sangeeta Jeffrey, Charles Kahan, Jodi

#Kellas, Kim

Kim, Max

#Kenny, Grace

#Kern, Carmela

Klasfeld, Linda

King-Peterson, Annette

Kolokithas, Eleni Kornweiser, Genna #Kothari, Leena Kovacs, Christina Kunikoff, Jessica ^Kuchar, Carol Kwai, Jamie LaRusso, John Lacasale, Danielle F.Harris \*\*\*\*Lee, Jung Mi Levites-Leon, Andrea Lim, Hyo Jin Lopez-Fernandez, Hector Lottero, Sherry Luppino, Domenica Luppino, Laurie Lushaj, Lindita Mahler, Joanne \*\*\*Mane, Demba Marose, Peter Marshall, Frank Mattei, Melanie Martin, Tatiana McKenna, Ashley McMahon, Rosemary #Milgram, Gregg Mooradian, Richard Moore, Lauren Morales-Cruz, Yordanis Mozulay, Samantha ^Murren, Jeffrey Napolitano, Dana Nannas, Dimitros Nersesian, Mark Newman, Jonathan A. Orapello, Ambrose Orner, Dana Ortega, Maribel Papavasiliou, Christine Paprota, Rosina Park, Kristie Parrotta, Joy #Pastena, Kathleen ^Pastore, Barbara #Patel, Palak Pellino, Antonella Pena, Monica Baker Perez, Mercedes Rev. 4/29/2013

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#### **Fort Lee School District**

Substitute Teacher/Paraprofessional/Secretary/ESDP Substitute Aide List

Substitute Teacher @ \$90.00 per day (\$95.00 on day 11 within same assignment), Substitute Paraprofessional @ \$85.00 per day, Substitute Secretary @ \$80.00 per day, ESDP Substitute Aide @ \$15.00 per hour

Perino, Shelley

\*\*Picone, Danielle (Nurse)

Pineda, Dolores Pierce, Jason ^Pieri, Susan Prince, Joan Psiharis, Vasiliki Quigley, Jane Ramirez, Joan Reitmeyer, Claudia

Reyes, Jorge #Rios-Fornes, Michelle

Rivero, Melissa Rodriguez, Cristobal

\*Roese, Lynn Rosen, Meryl Rubinfeld, Rosalie Ruppert, Lindsey Ruzal, Eileen Ryu, Jenny Rzeplinski, Sheryl

#Savedra, Alexander edra, Jeffrey

Saavedra, Marilyn Saint-Hilaire, Mildred Sandberg, Alan

Santos, Milagros ^Santorelli, Rose Savage, Steven \*\*\*Scerbo, Frank Schlein, Paulette

Schlobach-Reme, Deborah

Schwartz (Fox), Penny

Scott, Keilan Seo, Sarana Seyrek, Cindy Shah, Shital Shah, Vishakha Shamoun, Lena

Shappiro, Annette

Singer, Stuart

Sin, Jiwon

Sosa, Lourdes

#Skelley, Kaitlyn

Spina, Diana

Stabile, Chelsea

Starr. Michael

Stern, Charlene

ssroom Aides/Sub Certs Nurse

Coaches/Subs

\*\*\*\*Guidance Counselor

# Currenty an employee who wishes to be approved as a ESDP or bus substitute aide afterwork hours ^ Retiring to be added to Sub List

Stevens, Shea #Stipanov, Branka Suchankova, Martina Sudol, Katherine Sylva, Jennifer Tabrys, Matthew Tamagnini, Patricia Tannenbaum, Jill Tasigiannis, Alexandra Tauro, Pamela #Tavoularis, Gregory Thomas, Caren Torres. Rocio ^Toturgul, Elisa Tucker, Jeffrey Tully, David Varol, Gihan Venezia, Donna #Villani, Marilou #Wagner, lan Watson, Mary Ann Weber, Glenn Weinberg, Hannah Weinglass, Kari Weissman, Mary Winckelmann, Hannah Wright, Melissa

Yoon, Priscilla

Zuleta, Johanna

Zuckerman, Tal

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### **Fort Lee School District**

Substitute Custodian List Paid: \$11.00 per hour

Scibilia, Stefano

Vassalo, Steven

Villa, Juan

Yan, Roberto

\*Aboueid, Ghazi,

Pelletier, Rosa

Bortoli, Hugo

Peramatizis, Nicholas

Duffy, Anthony

Perez, Lisandro

Espejo, Antonio

Perez, Luis

Lopez, Enrique

Perez, Lisandro

Marino, Angel

Perez, Vicente

Marino, Carlos

Ramirez, Ceneida

Matamoros, Ovidio

Ramos, Jose

Mkcullok, Miguel

Rancier, Pablo

Morales-Cruz, Yordanis

Rodriguez, Jose

Papageorgiu, Antonio

2013-2014

#### **Fort Lee School District**

Substitute Bus Aide List Paid: \$13.00 per hour

Hernandez, Gregorio

Lazo, Edwin

# Retiring to be added to Sub List starting July 1st 2013.

Rev. 4/29/2013

X

X

# ADDITIONAL SUBSTITUTES FOR THE 2012-2013 AND 2013-2014 SCHOOL YEARS

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education hereby approves the appointment of the following as **Substitutes** for the 2012-2013 and 2013-2014 school years:

| Name             | Position                  |  |  |
|------------------|---------------------------|--|--|
| Eileen Kunikoff  | Substitute Teacher / Aide |  |  |
| Lee Ammer        | Substitute Teacher / Aide |  |  |
| Danielle Flatley | Substitute Teacher / Aide |  |  |
| Jennifer Smith   | Substitute Teacher / Aide |  |  |

**BE IT FURTHER RESOLVED**, that the above appointments are subject to and conditioned upon proof of compliance with the provisions of N.J.S.A. 18A:6-7.1b, Criminal History Records Checks for Substitutes.

| DATED: April 29, 2              | 2013              |         |                   |                      |              |
|---------------------------------|-------------------|---------|-------------------|----------------------|--------------|
| *Please note that Mr. Jo        | oseph Surace absi | tained. |                   |                      |              |
| Motion by: <u>Mr. Peter S</u> ı | <u>uh</u>         |         | Seconde           | d by: <u>Mr. Car</u> | melo Luppino |
| X Motion Pas                    | ssed              |         |                   | Motion Faile         | ed           |
| ROLL CALL                       |                   | AYES    | NAYS              | ABSENT               | ABSTAINED    |
| MRS. ESTHER HAN                 | SILVER            | X       | Contract Contract |                      |              |
| MR. CARMELO LUPP                |                   | X       |                   |                      |              |
| MRS. HOLLY MOREI                | L                 | X       |                   |                      |              |
| MRS. CANDACE RO                 |                   | X       |                   |                      |              |
| MR. DAVID SARNO                 |                   |         |                   | X                    |              |

X

X

MR. PETER SUH

MS. HELEN YOON

MR. YUSANG PARK

MR. JOSEPH SURACE

### **DISTRICT TRANSLATING SERVICES**

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education hereby approves the following staff member as district translating services to be paid at the rate of \$30 per hour, on an as needed basis, for the 2012-2013 school year:

| Name        | Location     | Language |
|-------------|--------------|----------|
| Margaret Ng | #2 Secretary | Chinese  |

DATED: Apr

April 29, 2013

| Motion by: Mr. Peter Suh |      | Seconded by: Mr. Carmelo Lupping |              |           |  |  |
|--------------------------|------|----------------------------------|--------------|-----------|--|--|
| X Motion Passed          |      |                                  | Motion Faile | ed        |  |  |
| ROLL CALL                | AYES | NAYS                             | ABSENT       | ABSTAINED |  |  |
| MRS. ESTHER HAN SILVER   | X    |                                  |              |           |  |  |
| MR. CARMELO LUPPINO      | X    |                                  |              |           |  |  |
| MRS. HOLLY MORELL        | X    |                                  |              |           |  |  |
| MRS. CANDACE ROMBA       | X    |                                  |              |           |  |  |
| MR. DAVID SARNOFF        |      |                                  | X            |           |  |  |
| MR. PETER SUH            | X    |                                  |              |           |  |  |
| MR. JOSEPH SURACE        | X    |                                  |              |           |  |  |
| MS. HELEN YOON           |      |                                  | X            |           |  |  |
| MR. YUSANG PARK          | X    |                                  |              |           |  |  |

### **LONGEVITY PAYMENTS FOR 2012-2013 SCHOOL YEAR**

**BE IT RESOLVED**, that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the **payment of longevity pay for the 2012-2013 school year** for the following staff members:

| Name                | Longevity Payment                          | <b>Effective Date</b> | Reason    |
|---------------------|--|-----------------------|-----------|
| Patrick Ambrosio    | Increase from \$600 to \$900 prorated      | July 1, 2013          | 5+years   |
| Rosemary Giacomelli | Increase from \$900 to<br>\$1,400 prorated | May 2012              | 10+ years |

| DATED: | April 29, 2013 |  |  |
|--------|----------------|--|--|
|        |                |  |  |

| Motion by: Mr. Peter Suh |      | Seconde | d by: Mr. Car | melo Luppino |
|--------------------------|------|---------|---------------|--------------|
| X Motion Passed          |      |         | Motion Faile  | ed           |
| ROLL CALL                | AYES | NAYS    | ABSENT        | ABSTAINED    |
| MRS. ESTHER HAN SILVER   | X    |         |               |              |
| MR. CARMELO LUPPINO      | X    |         |               |              |
| MRS. HOLLY MORELL        | X    |         |               |              |
| MRS. CANDACE ROMBA       | X    |         |               |              |
| MR. DAVID SARNOFF        |      |         | X             |              |
| MR. PETER SUH            | X    |         |               |              |
| MR. JOSEPH SURACE        | X    |         |               |              |
| MS. HELEN YOON           |      |         | X             |              |
| MD VIISANG DARK          | X    |         |               |              |

# RESIGNATION OF JACLYN CORCORAN AS CHEERLEADER ADVISOR FOR 2012-2013

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education accepts the **resignation of Jaclyn Corcoran as Cheerleader Advisor for the 2012-2013 school year**, effective April 15, 2013.

| DATED: | April 29, 2013 |  |  |
|--------|----------------|--|--|
|        |                |  |  |

| Motion by: Mr. Peter Suh | Seconded by: Mr. Carmelo Luppino |  |   |    |  |
|--------------------------|----------------------------------|--|---|----|--|
| X Motion Passed          | Motion Failed                    |  |   | ed |  |
| ROLL CALL                | AYES NAYS ABSENT ABSTA           |  |   |    |  |
| MRS. ESTHER HAN SILVER   | X                                |  |   |    |  |
| MR. CARMELO LUPPINO      | X                                |  |   |    |  |
| MRS. HOLLY MORELL        | X                                |  |   |    |  |
| MRS. CANDACE ROMBA       | X                                |  |   |    |  |
| MR. DAVID SARNOFF        |                                  |  | X |    |  |
| MR. PETER SUH            | X                                |  |   |    |  |
| MR. JOSEPH SURACE        | X                                |  |   |    |  |
| MS. HELEN YOON           |                                  |  | X |    |  |
| MR. YUSANG PARK          | X                                |  |   |    |  |

DATED:

April 29, 2013

MR. YUSANG PARK

## EXTRA COMPENSATION FOR PARENT INVOLVEMENT WORKSHOPS

**BE IT RESOLVED,** that upon the recommendation of the Acting Superintendent of Schools, the Fort Lee Board of Education approves the **payment of extra compensation** to the following staff members as outlined below:

| <b>Employee</b>     | Service                       | Amount           | Funding |
|---------------------|-------------------------------|------------------|---------|
| Jill Purritano      | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Barrie Kulak        | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Susan Borkowski     | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Annamaria Pillari   | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Sabina Datwani      | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Maria Rivera        | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Janice Laraia Colao | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Natasha Hernandez   | Title I Parent<br>Involvement | \$45.00 per hour | Title I |
| Amy Grossmann       | Title I Parent<br>Involvement | \$45.00 per hour | Title I |

| Motion by: Mr. Peter Suh |      | Seconde | d by: <u>Mr. Car</u> | melo Luppino |
|--------------------------|------|---------|----------------------|--------------|
| X Motion Passed          |      |         | Motion Faile         | ed           |
| ROLL CALL                | AYES | NAYS    | ABSENT               | ABSTAINED    |
| MRS. ESTHER HAN SILVER   | X    |         |                      |              |
| MR. CARMELO LUPPINO      | X    |         |                      |              |
| MRS. HOLLY MORELL        | X    |         |                      |              |
| MRS. CANDACE ROMBA       | Х    |         |                      |              |
| MR. DAVID SARNOFF        |      | X       |                      |              |
| MR. PETER SUH            | X    |         |                      |              |
| MR. JOSEPH SURACE        | X    |         |                      |              |
| MS. HELEN YOON           |      |         | X                    |              |

#### **REDUCTION IN FORCE**

**BE IT RESOLVED**, that upon recommendation of the Acting Superintendent, the Fort Lee Board of Education approves the **termination due to a reduction in force** of the employees listed on the attached list, effective at the close of business of June 30, 2013.

| DATED:     | April 29, 2013 |  |  |
|------------|----------------|--|--|
| Attachment |                |  |  |

| Motion by: Mr. Peter Suh |                          | Seconde | d by: Mr. Car | melo Luppino |  |
|--------------------------|--------------------------|---------|---------------|--------------|--|
| X Motion Passed          | Motion Failed            |         |               | ed           |  |
| ROLL CALL                | AYES NAYS ABSENT ABSTAIN |         |               |              |  |
| MRS. ESTHER HAN SILVER   | X                        |         |               |              |  |
| MR. CARMELO LUPPINO      | X                        |         |               |              |  |
| MRS. HOLLY MORELL        | X                        |         |               |              |  |
| MRS. CANDACE ROMBA       | X                        |         |               |              |  |
| MR. DAVID SARNOFF        |                          |         | X             |              |  |
| MR. PETER SUH            | X                        |         |               |              |  |
| MR. JOSEPH SURACE        | X                        |         |               |              |  |
| MS. HELEN YOON           |                          |         | X             |              |  |
| MR. YUSANG PARK          | X                        |         |               |              |  |